

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other PC DC-4

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

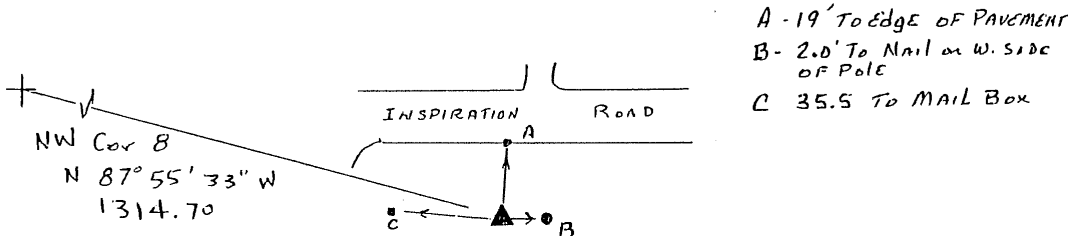
BRASS CAP  
 N 626,684.51  
 E 2,228,137.48  
 ELEV. 6087.23

Date of Field Work April - 1988

COORDINATES BASED ON  
 POLA STATE PLANE  
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

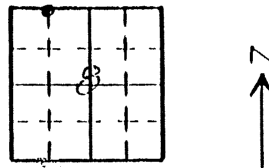
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

1. SEC. 8, T. 6S, R. 6SW, 6th P.M.

2. COUNTY Douglas INDEX REF. NO. 6-V  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK.

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

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 (Check one)  Quarter Corner  Other PC-DC-S
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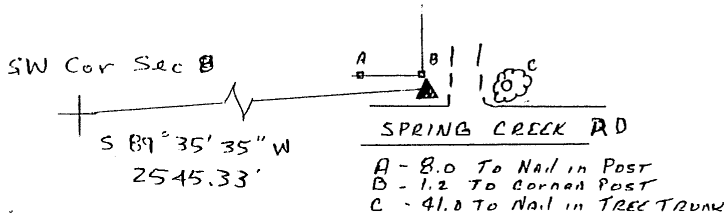
BRASS CAP  
 N 621,453.940  
 E 2,229,398.11  
 ELEV 6166.71

Date of Field Work APRIL - 1988

COORDINATES BASED ON  
 CALIF STATE PLANE  
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
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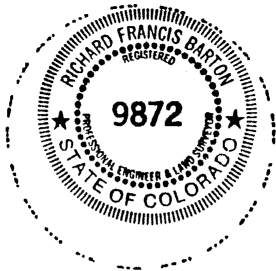
Surveyor's Seal

Signature

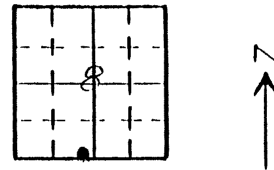
Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



(Do not fill in)

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State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

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\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. B, T 6S, R 65W, 6<sup>th</sup> P.M.

8. COUNTY Douglas INDEX REF. NO. 67-R  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

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1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other PC DC-G
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

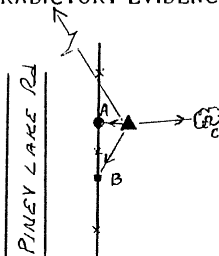
BRASS CAP  
 N 631,740.47  
 E 2,232,205.09  
 Elev 6179.63

Date of Field Work APRIL - 1988  
 COORDINATES BASED ON  
 COLORADO STATE PLANE  
 Central ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

To NW Cor 4  
 N 16°01'48"W  
 509.42'



A - 1.2' TO POLE  
 B - 11.6' TO METAL POST  
 C - 40.7' TO NAIL IN TREE TRUNK

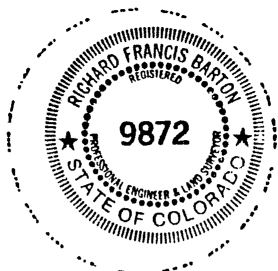
5. CERTIFICATION

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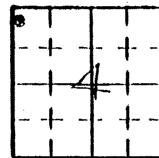
Surveyor's Seal

Signature Richard F. Barton

Reg. No. 9872  
 Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 4, T 6S, R 65W, 6<sup>th</sup> P.M.

8. COUNTY Douglas INDEX REF. NO 9-Y.5  
 COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_

1. SURVEY YEAR

COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other WCAR 1

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988

BRASS CAP SET IN CONC SLAB ABOVE CATCH BASIN ON THE N. EDGE OF SIDEWALK

N 637251.279  
E 2165164.412

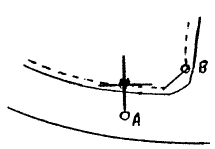
COORDINATES BASED ON  
COLO STATE PLANE

ELEV 5623.66

CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



A - 20' S. Q. OF STREET  
B - 42' E TO BEND IN SIDEWALK

889.31'  
S 76° 21' 44" E  
S 1/4 Cor 29

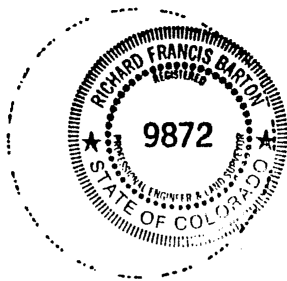
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Surveyor's Seal

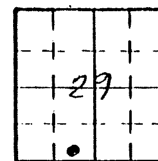
Signature Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK, \_\_\_\_\_ COUNTY

Date \_\_\_\_\_

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7. SEC. 29, T 55, R 67W, 6<sup>th</sup> P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 6.7-E  
COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_

1. 01 01 1988

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1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other WC-ARZ  
 Quarter Corner

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988

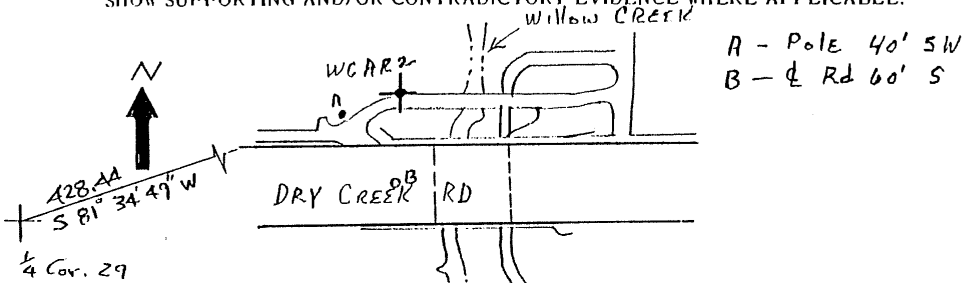
BRASS CAP SET IN CONC ABOUT NW END OF BRIDGE  
N. OF DRY CREEK RD.

N 637104.330  
E 2166452.466  
ELEV 5610.82

COORDINATE BASED ON  
COLORADO STATE PLANE  
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

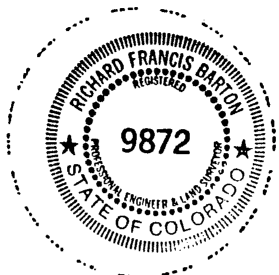
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Surveyor's Seal

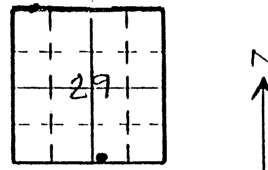
Signature Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 29, T 55, R 67W, 6<sup>TH</sup> P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 71-E  
COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other WC AR-3
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988

BRASS CAP SET IN CONC ABUTMENT AT ANGLE OF HEADWALL

N 634538.979

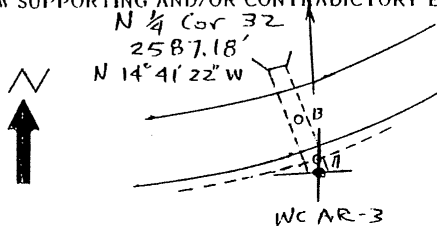
E 2166684.706

ELEV 5646.00

COORDINATES BASED ON  
COLD STATE PLANE  
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



- A - 10' N. TO EDGE OF SIDEWALK
- B - 38' N. TO E OF RD.
- C - 137' SW TO E FOOT BRIDGE

5. CERTIFICATION  
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Surveyor's Seal

Signature

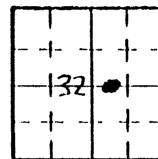
Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

Date \_\_\_\_\_

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7. SEC. 32, T. 5.S, R. 67W, 64 P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 7.2-C  
 COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
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1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other WCAR 4
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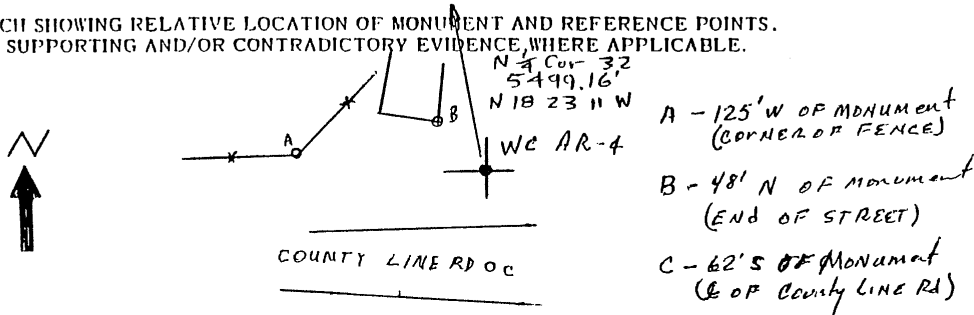
Date of Field Work JANUARY 1988

BRASS CAD SET IN CONC SLAB AT OF County LINE Rd  
 N 631823.166  
 E 2167763.214  
 ELEV 5743.73

COORDINATES BASED ON  
 OLD STATE PLANE  
 CENTRAL ZONE AT 5500'



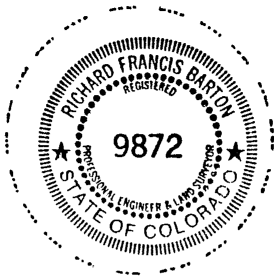
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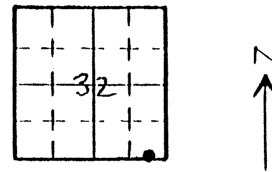
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Surveyor's Seal

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6. LOCATION DIAGRAM



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By \_\_\_\_\_  
 Date \_\_\_\_\_

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7. SEC. 32, T 5s, R 67w, 6<sup>th</sup> P.M.
8. COUNTY ARAPAHOE INDEX REF. NO. 8A-A  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other WCARS

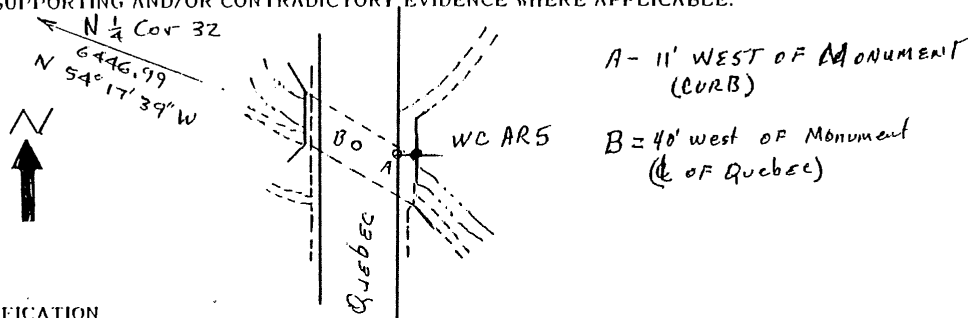
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988  
BRASS CAP SET IN CONC NE CORNER OF BRIDGE E SIDE OF  
QUEBEC COORDINATES BASED ON  
N 635598.189 COLORADO STATE PLANE  
E 2168753.253 CENTRAL ZONE AT 5500'  
ELEV 5642.87



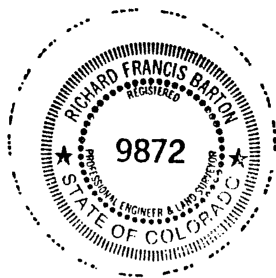
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Richard F. Barton

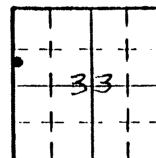
Reg. No.

9872

Date

June 6, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

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State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK, \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 33, T. 55, R. 67W, 6<sup>th</sup> P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 9-C-7

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_





1. 6. 1975

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

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1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other WCAR-7  
 Quarter Corner

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

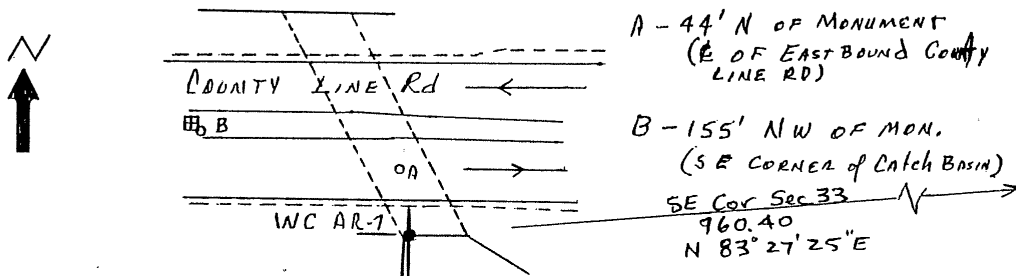
Date of Field Work JANUARY 1988

BRASS CAD @ West END OF CONC ABUT. S. OF COUNTY LINE Rd  
 N 631726.141  
 E 2173034.236  
 ELEV 5722.84

COORDINATES BASED ON  
 COLO STATE PLANE  
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

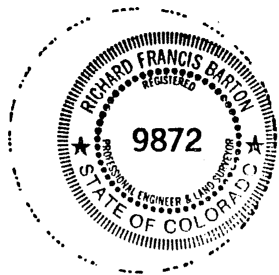
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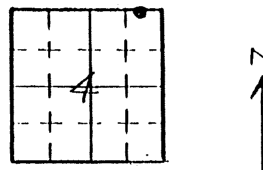
Signature Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

by \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 4, T 6S, R 67W, 6<sup>th</sup> P.M.

8. COUNTY Douglas INDEX REF. NO 12.3-Z

COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT **A**
- (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other LDC-ARI

DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988

BRASS CAP SET IN CONE E END OF BRIDGE ABUT S SIDE OF RD.

N 648219.662

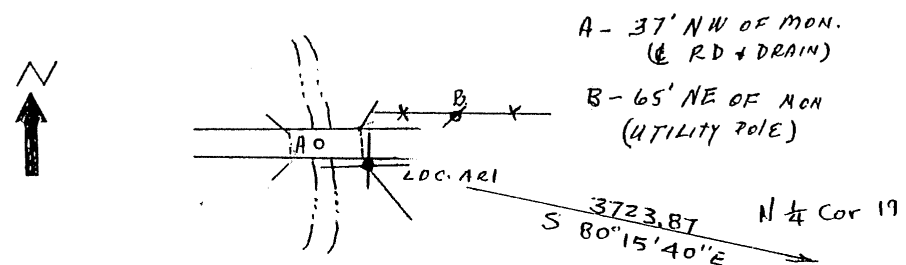
E 2159093.254

ELEV 5458.14

COORDINATES BASED ON  
 COLO STATE PLANE  
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



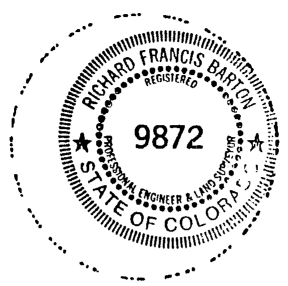
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Surveyor's Seal

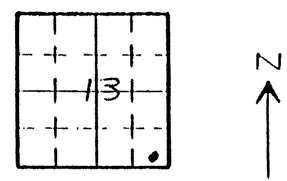
Signature Richard F. Barton

Reg. No. 9872

Date June 16, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

Date Board of Registration for Professional Engineers and Land Surveyors: \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK, \_\_\_\_\_ COUNTY

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 13, T 55, R 68W, 6<sup>th</sup> P.M.
8. COUNTY WYOMING INDEX REF. NO 242-N.3
- COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_

1-1-1975

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 Quarter Corner  Other LDC - ARZ

DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY

BRASS CAP SET IN CONC IN SIDE OF STREET IN SIDEWALK

N 645381.609

COORDINATES BASED ON

E 2159670.468

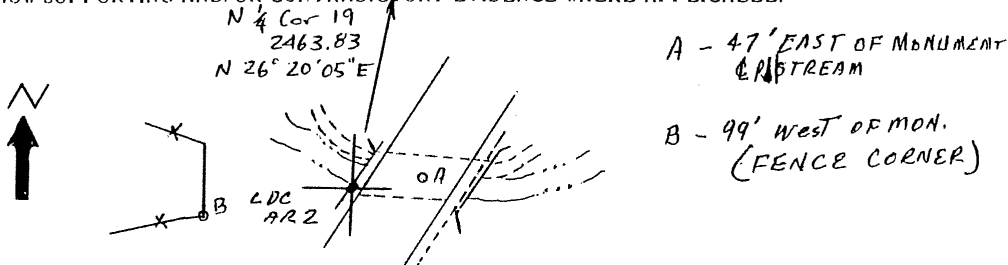
COLORADO STATE PLANE

ELEV 5505.47

CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

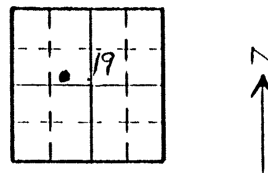
Signature Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK.

\_\_\_\_\_ COUNTY

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 19, T. 5S, R. 67W; 6TH P.M.
8. COUNTY ARAPAHOE INDEX REF. NO. 23-L1
- COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other LDC-AR3

DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988

BRASS CAP SET ON SE COR CONC MH SLAB OF DAM OUTLET  
N 643430.535

E 2163860.075

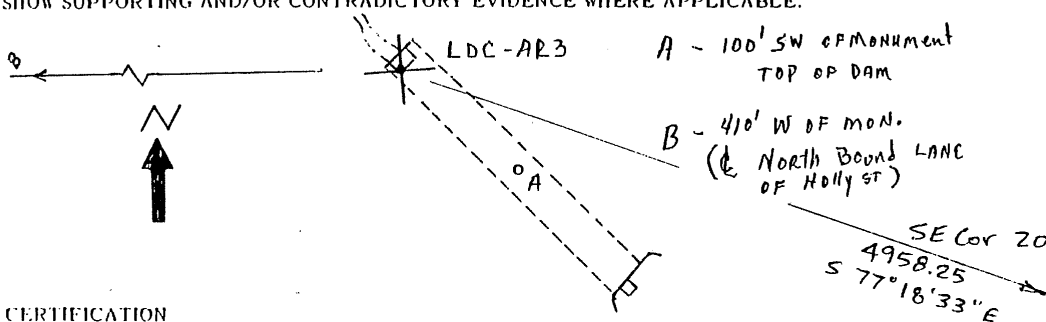
COORDINATES BASED ON  
COLD STATE PLANE

CENTRAL ZONE AT 5500'

ELEV 5540.06



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

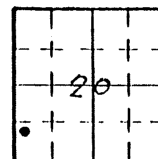
Signature Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• : Location of Monument

7. SEC. 20, T. 5S, R. 67W, 6<sup>th</sup> P.M.

8. COUNTY \_\_\_\_\_ INDEX REF. NO. 51-J-7

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

1. FEBRUARY 1975

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other LDC AREA

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

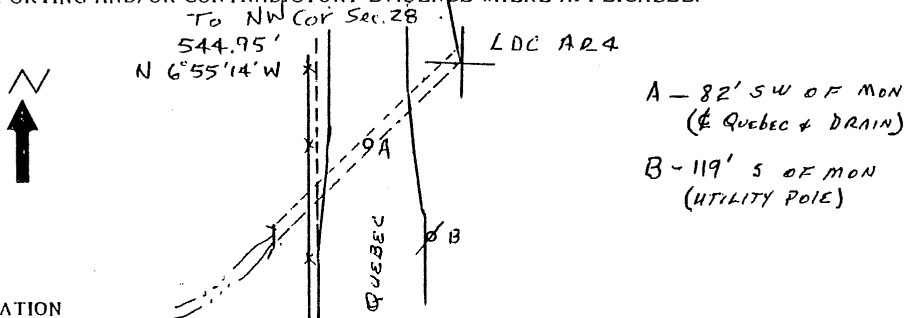
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY

BRASS CAP SET IN CONC S END OF BRIDGE ABUT E SIDE OF QUEBEC  
 N 641,800.27 COORDINATES BASED ON  
 E 2,168,762.86 COLD STATE PLANE  
 ELEV 5617.01 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



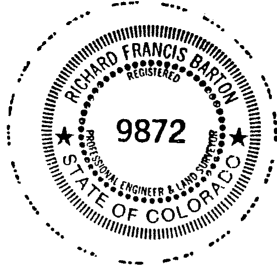
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

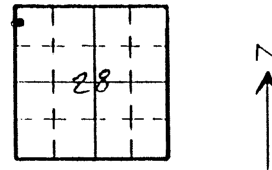
Signature Richard F. Barton

Reg. No. 9872

Date June 16, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 28, T. 5S, R. 67W, 6<sup>M</sup> P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 7-H.8  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other LDC-AR-5

DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

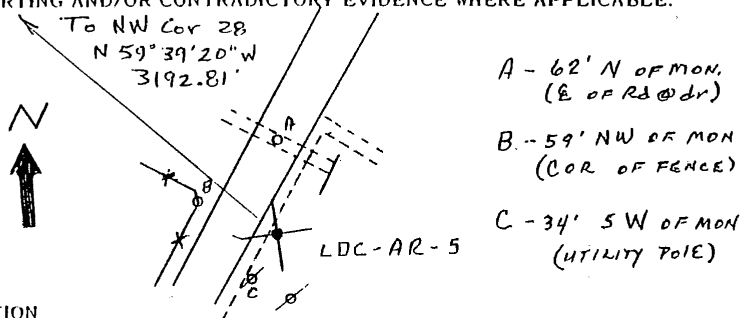
Date of Field Work JANUARY 1988

BRASS CAP SET IN CONC MON.  
 N 640728.267  
 E 2171452.598  
 ELEV 5671.75

COORDINATES BASED ON  
 CALIFORNIA PLANE  
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature

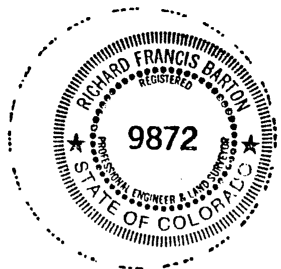
Richard F. Barton

Reg. No.

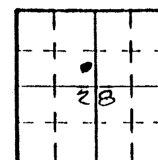
June 6, 1988

Date

1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

by \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK, \_\_\_\_\_ COUNTY

\_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

1. SEC. 28, T. 5S, R. 67W, 6<sup>th</sup> P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 107-G.5

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other LDC-ARB

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

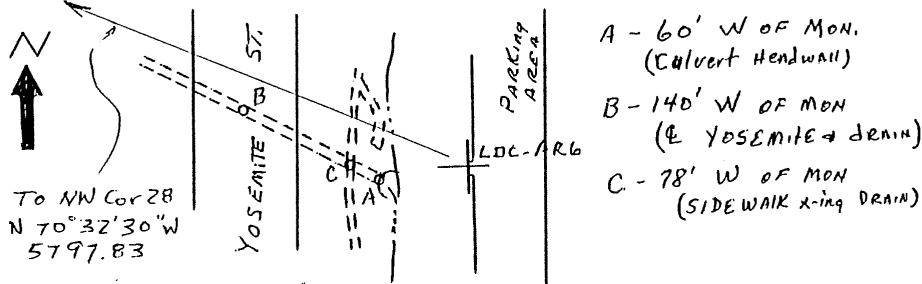
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JANUARY 1988

BRASS CAP SET IN CONC. W/ RND CURB @ DRAIN  
 N 640409.881 COORDINATES BASED ON  
 E 2174163.872 CALD STATE PLANE  
 ELEV 5746.30 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

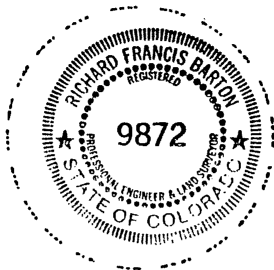
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

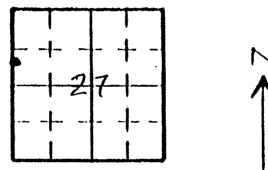
Signature Richard F. Barton

Reg. No. 9872

Date June 6, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 27, T 55, R 67W, 6<sup>th</sup> P.M.

8. COUNTY ARAPAHOE INDEX REF. NO B-G.7  
 COUNTY \_\_\_\_\_ INDEX REF. NO \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

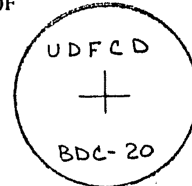
#317

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

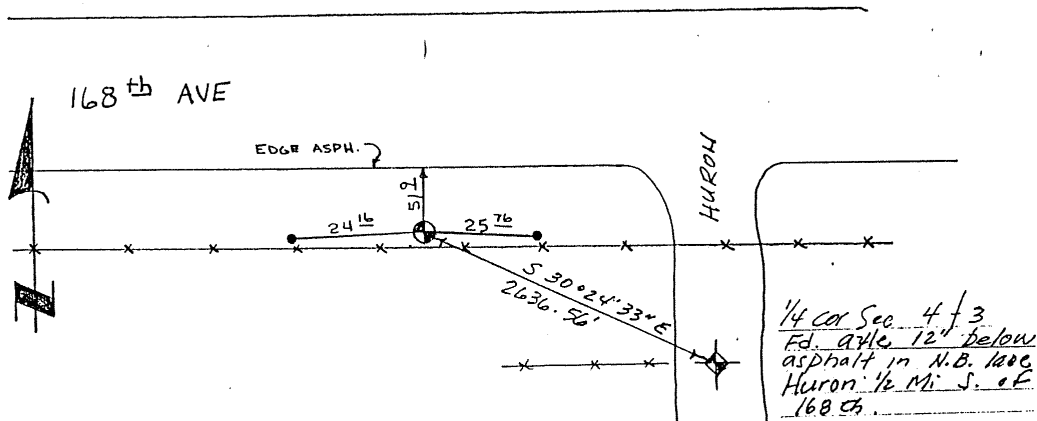
1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other U.D.F.C.D. BDC-20
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
 IN 8"  $\phi$  CONC. MONUMENT  
 N. 789,550.92      E. 2,139,692.15  
 EL. 5221.50  
 C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work JULY 26, 1988

CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Robert D. Wiseman  
 Firm Name: Engineering Surveys, Inc.  
 Phone: 797-1030

Date AUGUST 18, 1988

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

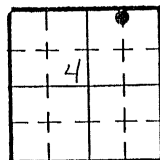
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

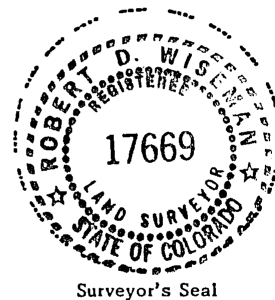
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 4, T 15, R 68W, 6th P.M.  
 COUNTY ADAMS INDEX REF. NO. 12.1-Y.9
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#318

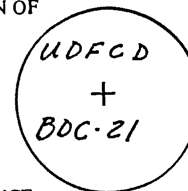
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Quarter Corner
  - Bench mark
  - Other UDFCD - BDC-21

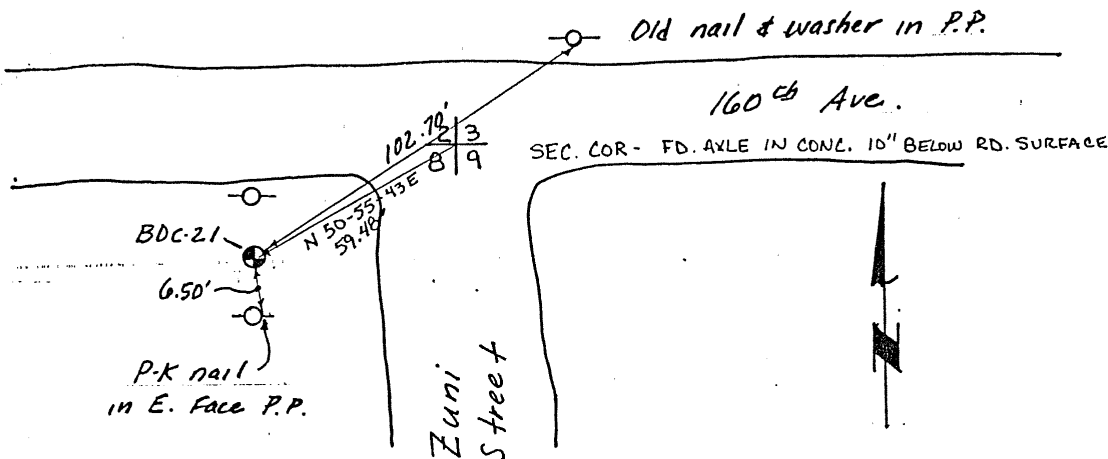
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set brass cap stamped as shown in  
8"  $\phi$  Conc. monument.  
N. 784, 610.80 E. 2, 135, 781.86  
EI. 5287.40  
C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



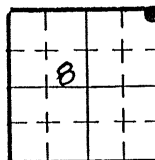
Date of Field Work July 6, 1988

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Robert D. Wiseman  
 Firm Name: Engineering Surveys, Inc.  
 Phone: 797-1230

Date August 1, 1988

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. B, T 1 S., R 68 W., 6<sup>th</sup> P.M.  
 COUNTY Adams INDEX REF. NO. 8.9-4.9
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#319

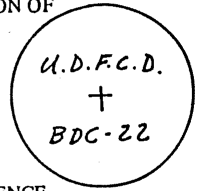
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other U.D.F.C.D. - BDC-22

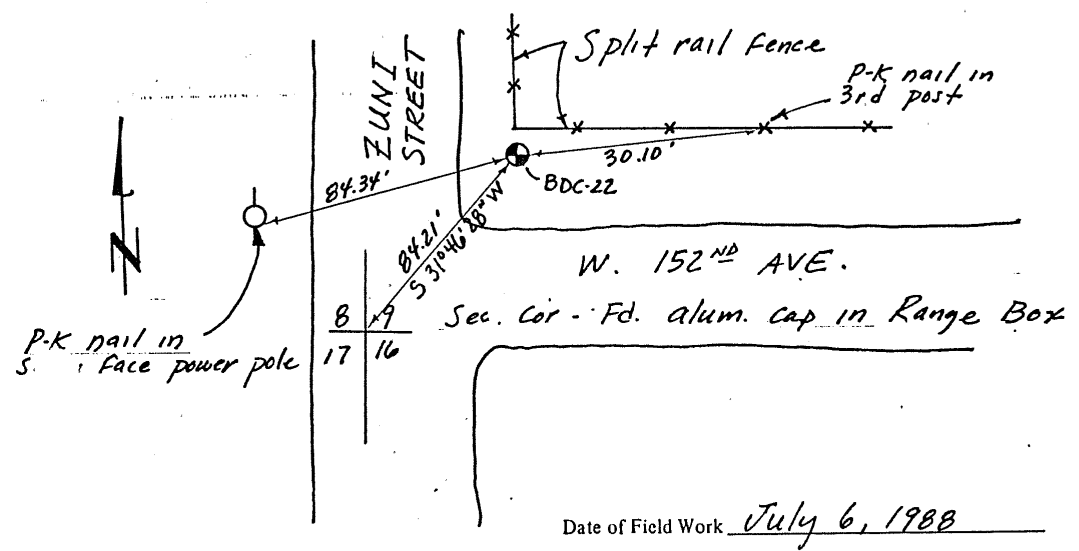
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set brass cap stamped as shown  
in 8"  $\phi$  conc. monument  
N. 779, 436.31 E. 2, 135, 927.46  
E1. 5309.39  
C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July 6, 1988

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Robert D. Wiseman  
Firm Name: Engineering Surveys, Inc.  
Phone: 797-1030

Date August 1, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

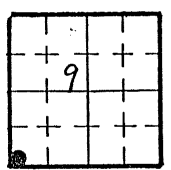
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument




7. SEC. 9, T 1 S., R 68 W., 6th P.M.  
COUNTY Adams INDEX REF. NO. 9.1-R.1

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#320

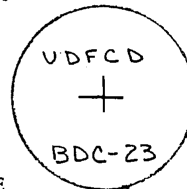
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 Quarter Corner  Other V.D.F.C.D. BDC-23  
 (Check one) 

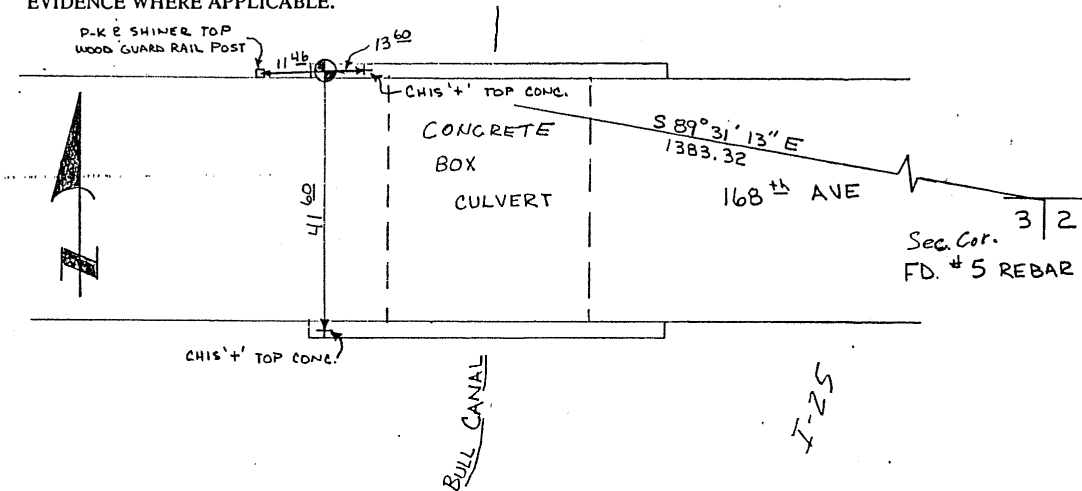
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
 IN ABUTMENT FOR C.B.C.  
 N. 789,680.39 E. 2,144,983.98  
 EL. 5170.75  
 C.F. 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work JULY 26, 1988

CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
 Firm Name: Engineering Surveys, Inc.  
 Phone: 797-1030

Date AUGUST 18, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

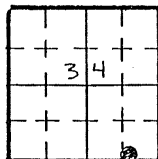
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 34, T 1 N, R 68 W, 6th P.M.  
 COUNTY WELD INDEX REF. NO. 16.1-A.1
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#321

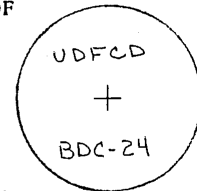
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 Quarter Corner  Other U.D.F.C.D. - BDC-24

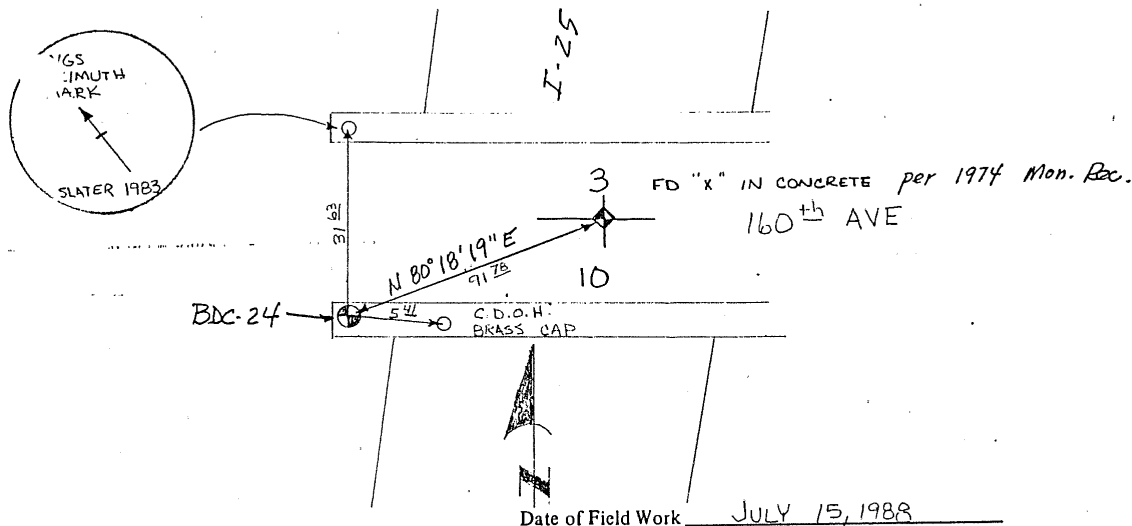
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
 IN CONCRETE BRIDGE ABUTMENT  
 N. 784,644.83 E. 2,143,600.80  
 EL. 5242.75  
 C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

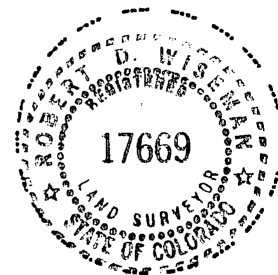
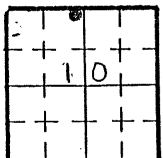


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wieman  
 Firm Name: Engineering Surveys, Inc.  
 Phone: 797-1030

Date AUGUST 18, 1988

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 10, T 15, R 68W, 6th P.M.  
 COUNTY ADAMS INDEX REF. NO. 149-4.9

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#322

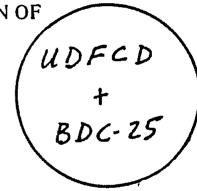
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD  
 Quarter Corner  Other BDC-25
2. DESCRIPTION OF MONUMENT FOUND.

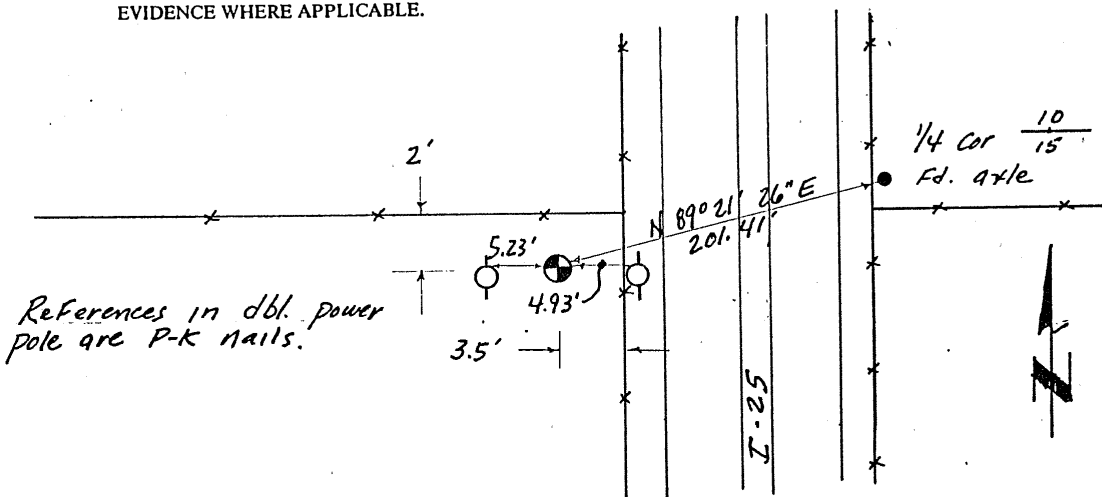
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set brass cap stamped as shown in  
8"  $\phi$  Conc. Monument

N. 779,370.66 E. 2,143,531.16  
El: 5209.01 C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July 13, 1988

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
 Firm Name: Engineering Surveys, Inc  
 Phone: 797-1030

Date August 1, 1988

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

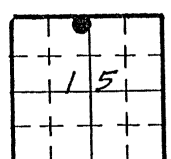
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

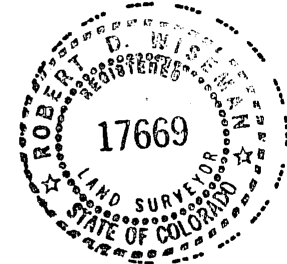
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T. 1 S., R. 68 W., 6<sup>th</sup> P.M.  
 COUNTY Adams INDEX REF. NO. 149-R
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

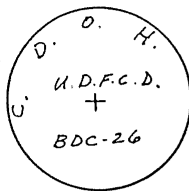
#323

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other U.D.F.C.D. - BDC-26

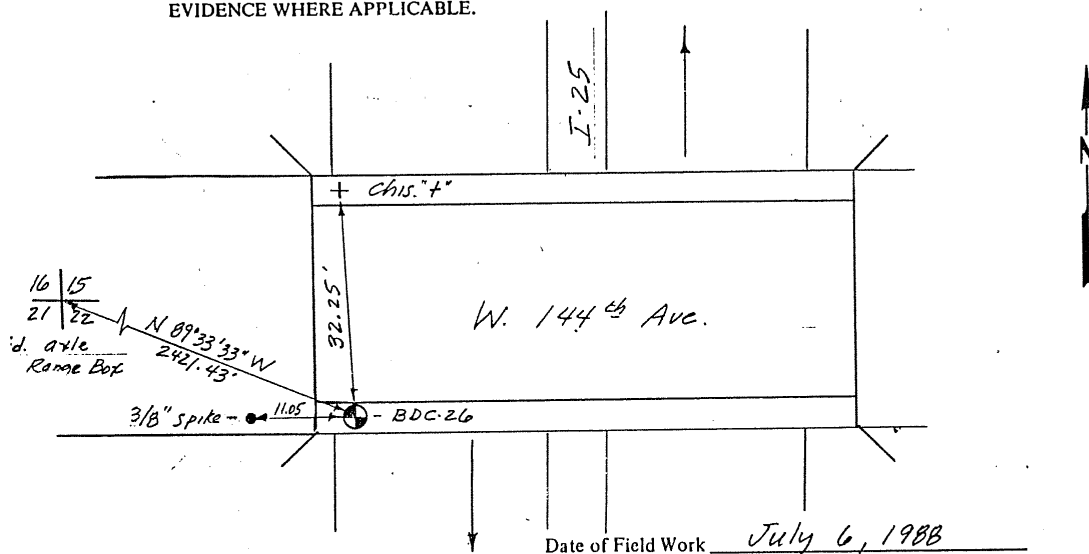
2. DESCRIPTION OF MONUMENT FOUND.

Fd. CDQH brass cap in conc. abutment.  
We stamped as shown.  
N. 774, 067.64  
E. 2,143, 578.49      EI. 5214.32  
C.F. = 0.99983042



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July 6, 1988

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
 Firm Name: Engineering Surveys, Inc.  
 Phone: 797-1030

Date August 1, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

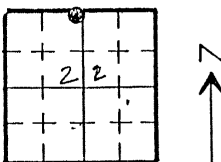
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

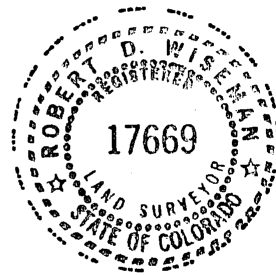
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 22, T. 15, R. 68 W., 6<sup>th</sup> P.M.  
 COUNTY Adams INDEX REF. NO. 14.9-N
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#324

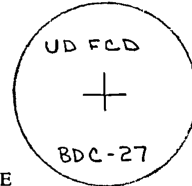
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other U.D.F.C.D BDC-27  
 Quarter Corner

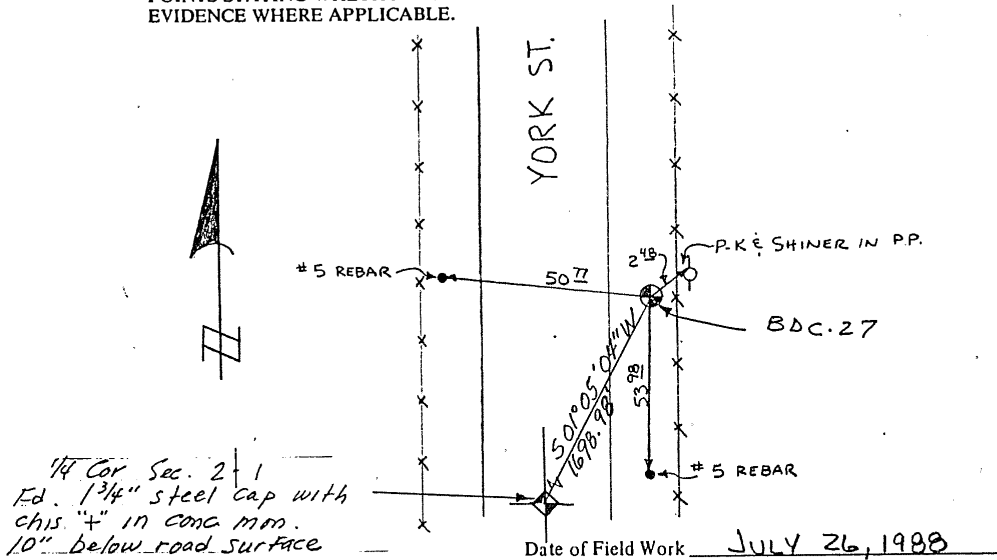
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
IN 8" Ø CONC. MONUMENT  
N. 788,932.61 E. 2,151,672.76  
EL. 5098.08  
C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wieman  
Firm Name: Engineering Surveys, Inc.  
Phone: 797-1030

Date AUGUST 18, 1988

\* (Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

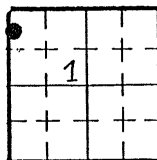
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 1, T 1 S., R 68 W., 6<sup>th</sup> P.M.  
COUNTY ADAMS INDEX REF. NO. 21-Y-5

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#325

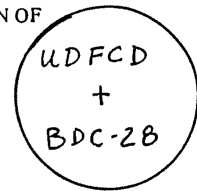
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD  
 Quarter Corner  Other BDC-28

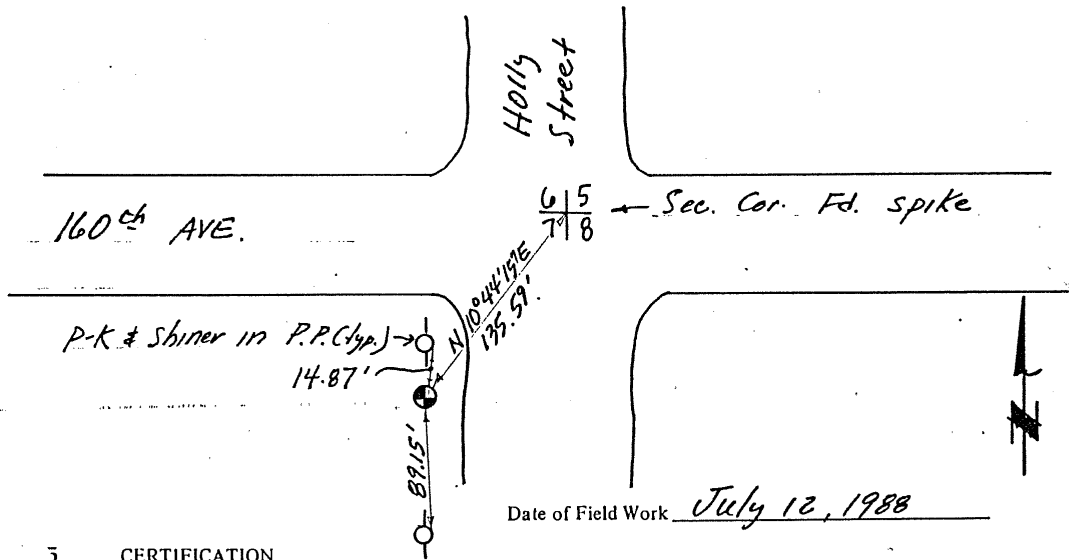
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set brass cap stamped as shown in  
8"  $\phi$  conc. monument.  
N. 784,536.14 E. 2,162,091.20  
EL: 5177.25 C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July 12, 1988

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
Firm Name: Engineering Surveys, Inc.  
Phone: 797-1030

Date August 1, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

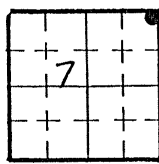
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

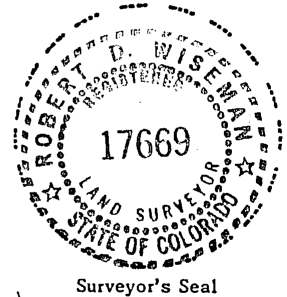
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 7, T 1 S., R 67 W., 6<sup>th</sup> P.M.  
COUNTY Adams INDEX REF. NO. 49-U.9

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#326

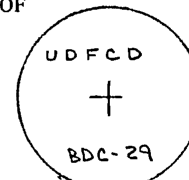
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other U.D.F.C.D BDC-29

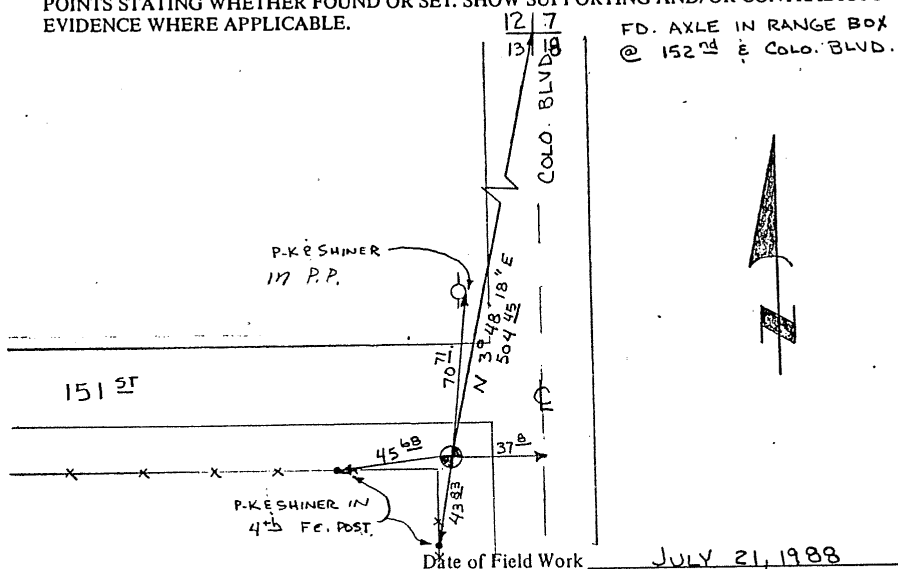
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
IN 8"  $\phi$  CONC. MONUMENT  
N. 778,889.29 E. 2,157,005.30  
EL. 5178.69  
C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
Firm Name: Engineering Surveys, Inc.  
Phone: 797-1030

Date AUGUST 18, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

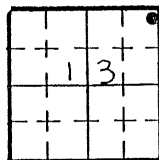
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 13, T 15, R 68W, 6th P.M.  
COUNTY ADAMS INDEX REF. NO. 24.9-Q.8
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#327

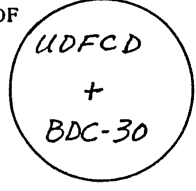
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD  
 (Check one)  Quarter Corner  Other BDC-30

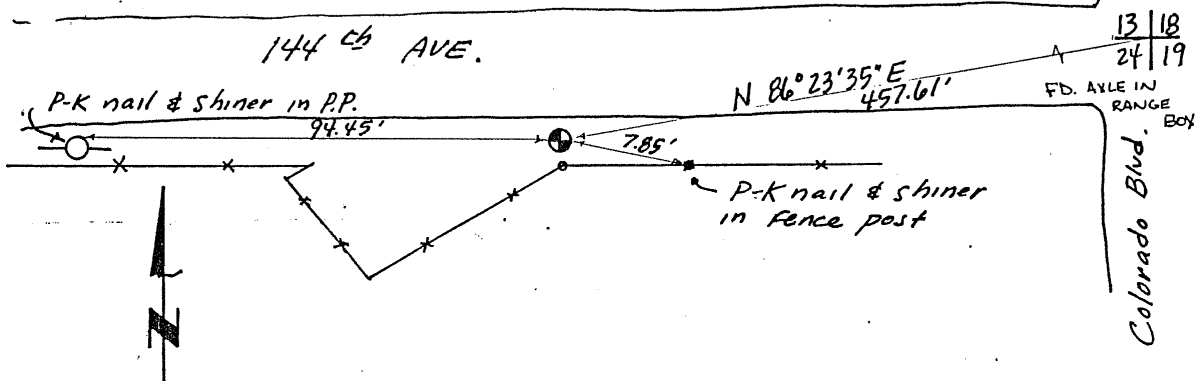
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set brass cap stamped as shown in  
8" Ø Conc. monument.  
N. 774,060.38 E. 2,156,617.75  
EI: 5243.95 C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July 21, 1988

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wieman  
Firm Name: Engineering Surveys, Inc.  
Phone: 797-1030

Date August 1, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

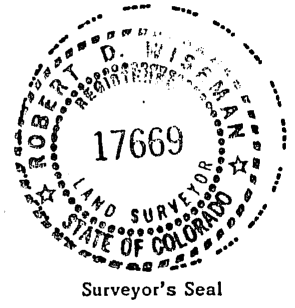
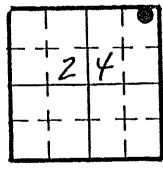
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



- = Location of Monument
7. SEC. 24, T 1 S., R 68 W., 6th P.M.  
COUNTY Adams INDEX REF. NO. 24.8-M.9
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

#328

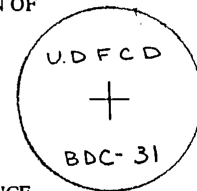
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Quarter Corner
  - Bench mark
  - Other U.D.F.C.D. BDC-31

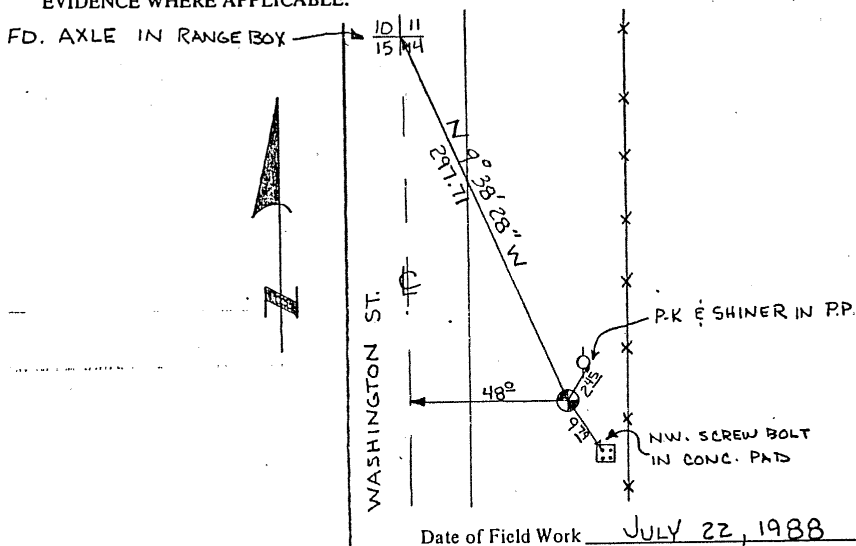
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
 IN 8"  $\phi$  CONC. MONUMENT  
 N. 779,072.04 E. 2,146,420.24  
 EL. 5183.80  
 C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Robert D. Wiseman  
 Firm Name: Engineering Surveys, Inc.  
 Phone: 797-1030

Date AUGUST 18, 1988

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

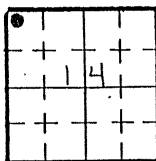
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

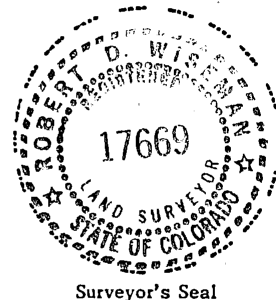
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 14, T. 1S., R. 68W., 6th P.M.  
 COUNTY ADAMS INDEX REF. NO. 17.1-Q.9
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

#329

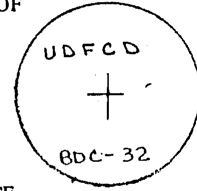
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other U.D.F.C.D. BDC-32  
 Quarter Corner

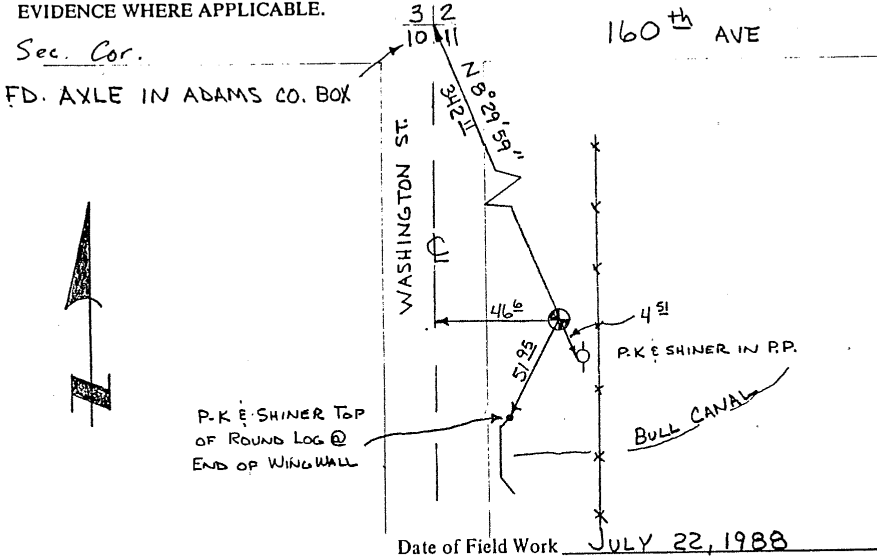
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP STAMPED AS SHOWN  
IN 8"  $\phi$  CONC. MONUMENT  
N. 784,315.87 E. 2,146,386.97  
EL. 5170.50  
C.F. = 0.99983042



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



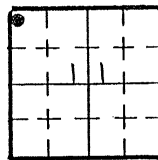
CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
Firm Name: Engineering Surveys, Inc.  
Phone: 797-1030

Date AUGUST 18, 1988

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 11, T. 1S., R. 68W, 6<sup>th</sup> P.M.  
COUNTY ADAMS INDEX REF. NO. 17-1-6.8
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

330

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

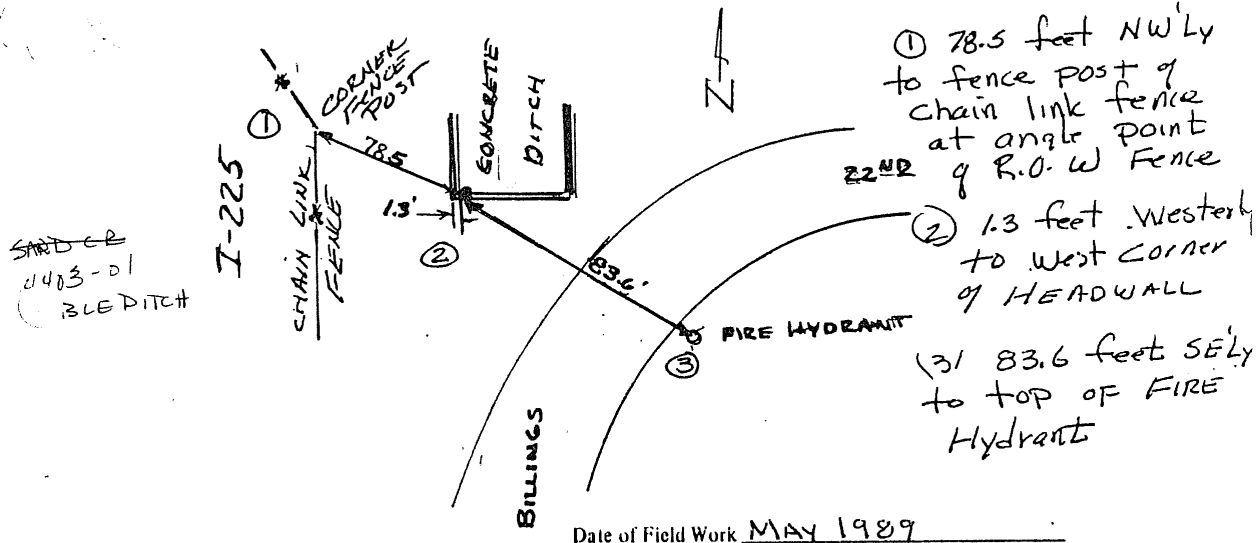
Section Corner  
 Quarter Corner

Bench mark  
 Other URBAN DRAINAGE  
MONUMENT GSI

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set Brass CAP IN HEAD WALL OF concrete Ditch. STAMPED U.D. & F.C.D. G.S. 1  
COLORADO CENTRAL CO-ORDINATES FACTOR: .999733  
N E  
698,955.045 2,189,716.388 ELEV.: 5343.75

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work MAY 1989

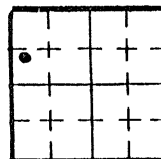
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bert Bertsch  
Firm Name: BBI SURVEYING  
Phone: 750-6242

Date June 2, 1989

Accepted for Filing  
State Board of Registration for Professional Engineers and Land Surveyors:  
By \_\_\_\_\_  
Date \_\_\_\_\_  
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY  
By \_\_\_\_\_  
Date \_\_\_\_\_  
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 31, T. 35, R. 66W 6th P.M.  
COUNTY Adams INDEX REF. NO. \_\_\_\_\_  
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. 1.5/C.9

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#331

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN Drainage Monument G.S. 2
- Quarter Corner

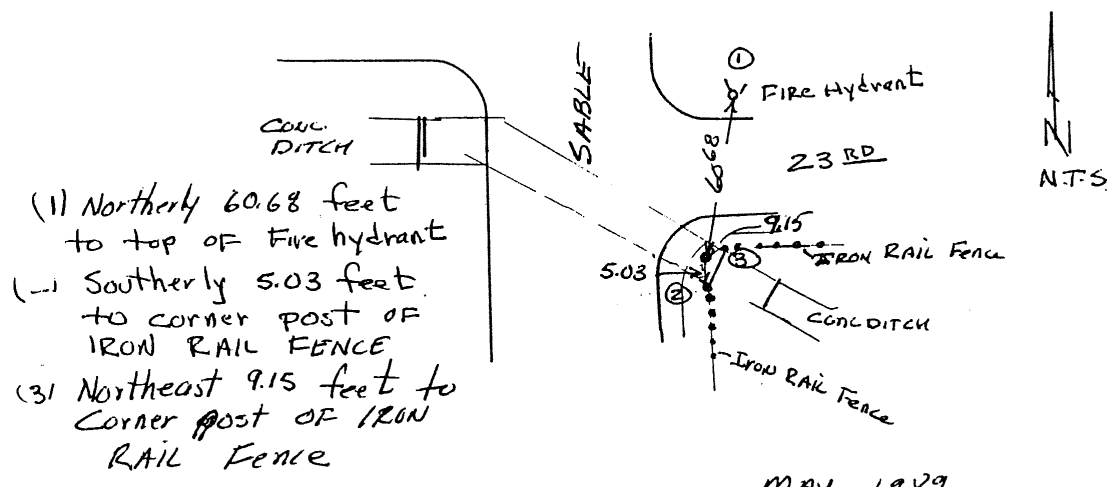
2. DESCRIPTION OF MONUMENT FOUND.

COLD. CENTRAL CO-ORDINATES

N 699113.319 E 2,191,548.596 FACTOR = .999733 ELEV. = 5368.19

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
- Set Brass Cap in concrete behind sidewalk SE CORNER 23RD & SABLE.  
BRASS CAP MARKED U. D. & F.C.D. - G.S. 2

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work MAY, 1989

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Bruce Bertsch  
Firm Name: Bll Surveying  
Phone: 750-6242

Date JUNE 2, 1989

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

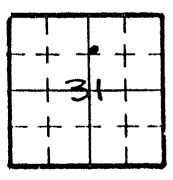
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. 31, T. 35, R. 66W 6th P.M.  
COUNTY Adams INDEX REF. NO. 3.03/D.04

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#332

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE MONUMENT GS3

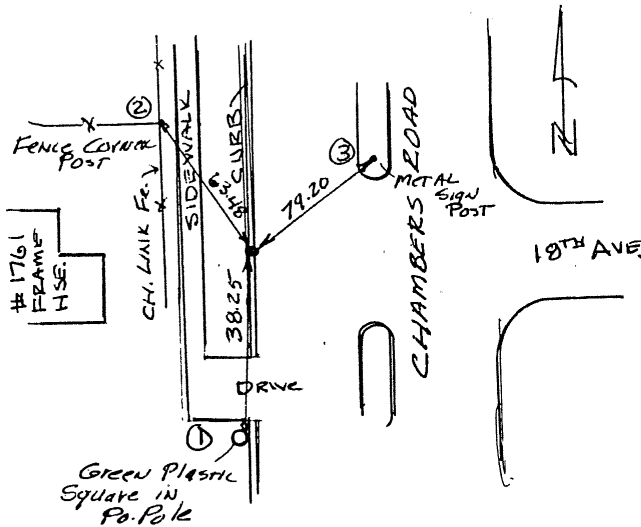
2. DESCRIPTION OF MONUMENT FOUND.

COLO. CENTRAL CO-ORDINATES  
 N E FACTOR = .999733  
 696,978.316 2,194,128.504 ELEV. = 5403.80

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CENTER OF TOP OF CURB ON WEST SIDE  
 CHAMBERS ROAD MARKED U.D. & F.C. D GS 3

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- ① Southwly 38.25 feet to a green plastic square nailed to Power Pole
- ② Northwesterly 63.48 feet to corner post of CHAIN LINK Fe.
- ③ 79.20 feet N.E. ly to metal SIGN POST IN MEDIAN.

Date of Field Work MAY, 1989

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: Bill Surveying  
 Date JUNE 2, 1989 Phone: 750 6842

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

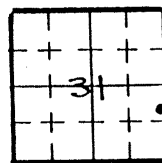
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. 31, T 35, R 66W, 6th P.M.

COUNTY Adams INDEX REF. NO. 497/B.4



# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#333

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

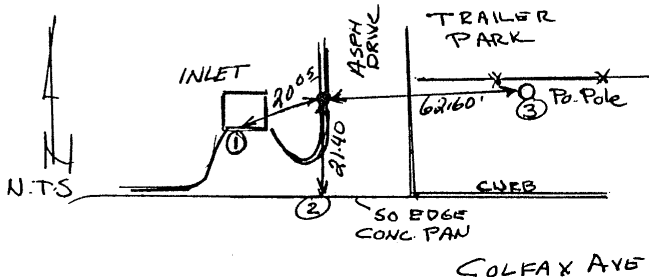
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE MONUMENT GS 4

2. DESCRIPTION OF MONUMENT FOUND.  
COLD. CENTRAL CO-ORDINATES

N E FACTOR = .999733  
695,315.471 2,196,506.559 ELV. = 5427.27

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET BRASS CAP IN CENTER OF CURB IN DRIVE ON WEST SIDE OF TRAILER PARK AND NORTH SIDE OF COLFAX. MARKED U.D. & F.C.D GS 4

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- ① S.WLY TO  $\square$  ON South Side of center of inlet 20.05 feet.
- ② South along curb line 21.40 feet to South edge of concrete pan
- ③ EASTERLY 62.60 feet to Square green plastic tag NAILED to Power Pole

Date of Field Work MAY, 1989

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: B.I. SURVEYING  
 Phone: 750-6242

Date JUNE 2, 1989

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

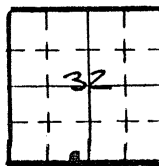
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 32, T 3S, R 66W, 6TH P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY Adams INDEX REF. NO. 6.75/A.05

**COLORADO LAND SURVEY MONUMENT RECORD**  
 REPORT ONE MONUMENT ONLY ON THIS FORM  
 REPRODUCTION OF THIS FORM IS AUTHORIZED.

#339

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

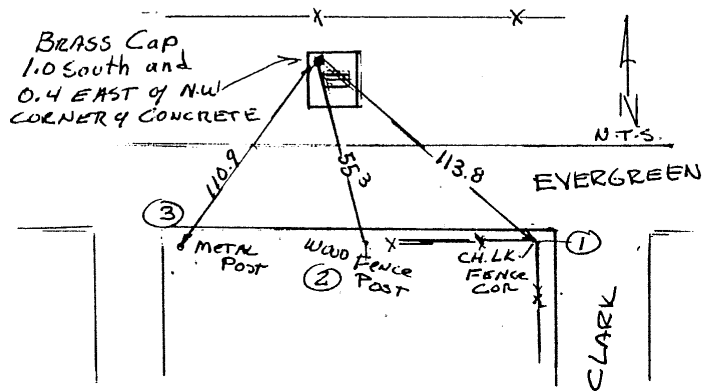
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE MONUMENT G55

2. DESCRIPTION OF MONUMENT FOUND.  
COLO. CENTRAL CO-ORDINATES  
 N 696,852.427 E 2,191,032.541

FACTOR = .999733  
 ELEV. 5358.25

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET BRASS CAP IN CONCRETE PAD FOR INLET on North SIDE OF EVERGREEN. MARKED U.D. & F.C.O. G55

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- ① 113.8 ft SEly to Fence Post corner of CHAIN LINK Fence
- ② 55.3 feet Southerly to green plastic square tag NAILED TO WOOD FENCE COR. POST.
- ③ SW'ly to METAL POST OF PIPE LINE WARNING SIGN

Date of Field Work MAY 1989

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: B.J. SURVEYING  
 Phone: 750 6842

Date JUNE 2, 1989

\*(Do not fill in)\*

Accepted for Filing.

State Board of Registration for Professional Engineers and Land Surveyors:

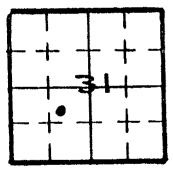
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

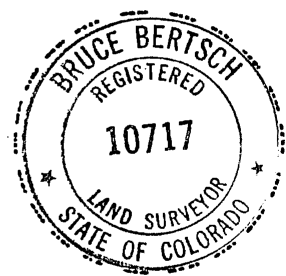
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 31, T 35, R 66W, 6th P.M.  
 COUNTY Adams INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. 253/B.3

**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM  
 REPRODUCTION OF THIS FORM IS AUTHORIZED.

#335

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

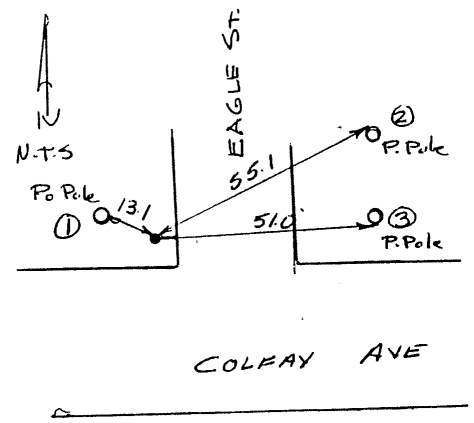
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other URBAN DRAINAGE Monument GS 6

2. DESCRIPTION OF MONUMENT FOUND.  
COLD. CENTRAL CO. ORDINATES

N 695,253.446 E 2,192,181.932 FACTOR = .999733  
 ELEV. = 5384.11

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
SET BRASS Cap in CONCRET AT N.W. CORNER OF EAGLE ST. and COLFAY AVE, MARKED U.D & F.C.D. GS 6

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- (1) WESTERLY 13.1 feet to green square plastic tag nailed to South side of Power Pole
- (2) NELY 55.1 feet to green square plastic tag nailed to North side of Power Pole
- (3) EASTERLY 51.0 feet to green square plastic tag nailed to South side of Power Pole

Date of Field Work MAY 1989

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: BJI SURVEYING  
 Phone: 750-6242

Date JUNE 2, 1989

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

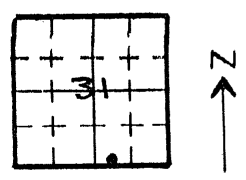
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 31, T 3S, R 66W, 6TH P.M.  
 COUNTY Adams INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. 3.4/A.05

COLORADO LAND SURVEY MONUMENT RECORD

# 336

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN DRAINAGE MONUMENT GS 7  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

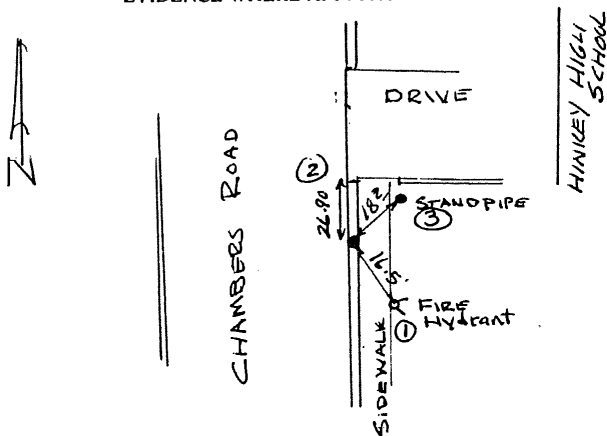
COLD. CENTRAL CO-ORDINATES

N	E	FACTOR = .999733
692,819.147	2,194,254.133	ELEV. = 5413.02

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CENTER OF TOP OF CURB IN FRONT OF HINKLEY HIGH SCHOOL, MARKED U.D. & F.C.O GS 7.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- ① 16.5' SE'ly to top of FIRE HYDRANT
- ② North 26.90 feet along curb to START OF curb CUT (Break of curb)
- ③ NE'ly 18.2 feet to STANDPIPE

Date of Field Work MAY 1989

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: BSI SURVEYING  
 Phone: 750 6242

Date JUNE 2, 1989

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

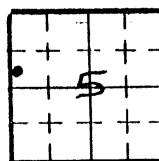
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 5, T 4S, R 66W, 6TH P.M.

COUNTY ARAPAHOE INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NO. 5.03/X.55

# COLORADO LAND SURVEY MONUMENT RECORD

#337

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the I and Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Urban Drainage Monument GS 8

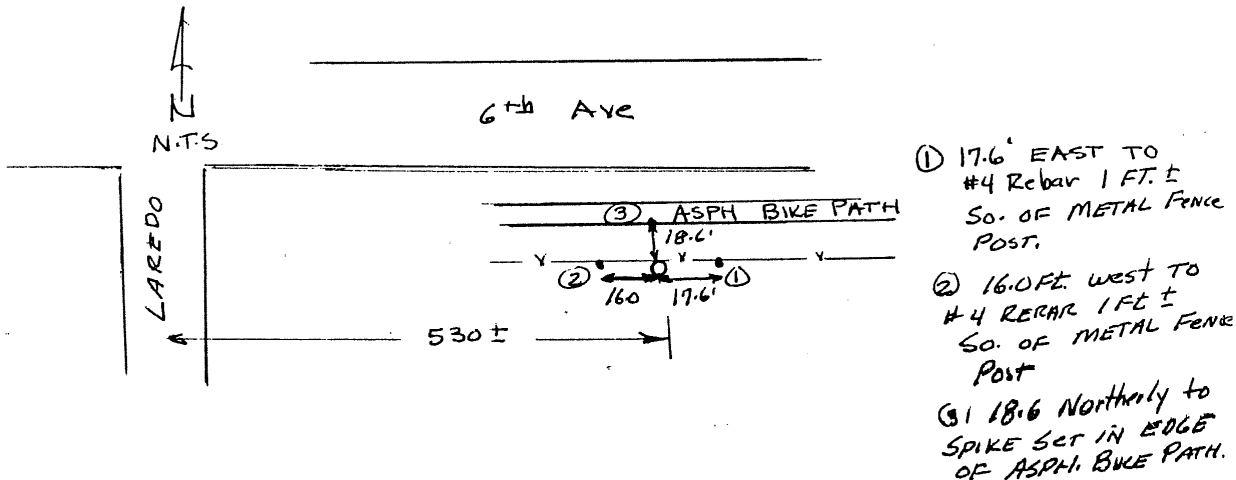
2. DESCRIPTION OF MONUMENT FOUND.

COLO. CENTRAL CO-ORDINATES  
 N E FACTOR = .999733  
 689,859.811 2,197,462.855 ELEV. = 5465.43

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP MARKED N.D. & F.C.D. GS 8 SET  
 IN CONCRETE IN BARBED WIRE FENCE.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work MAY, 1989

5. CERTIFICATION

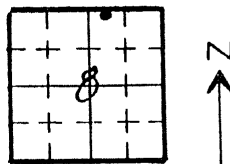
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: BJI SURVEYING  
 Phone: 750-6242

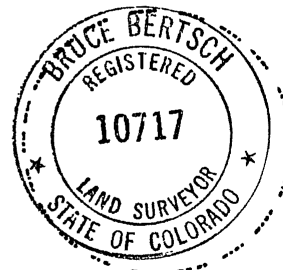
Date JUNE 2, 1989

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_  
 8. SEC. 8, T 4S, R 66W, 6th P.M.  
 COUNTY Arapahoe INDEX REF. NO. 74/497

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#338

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD Control Point  
 SPR - 1.1

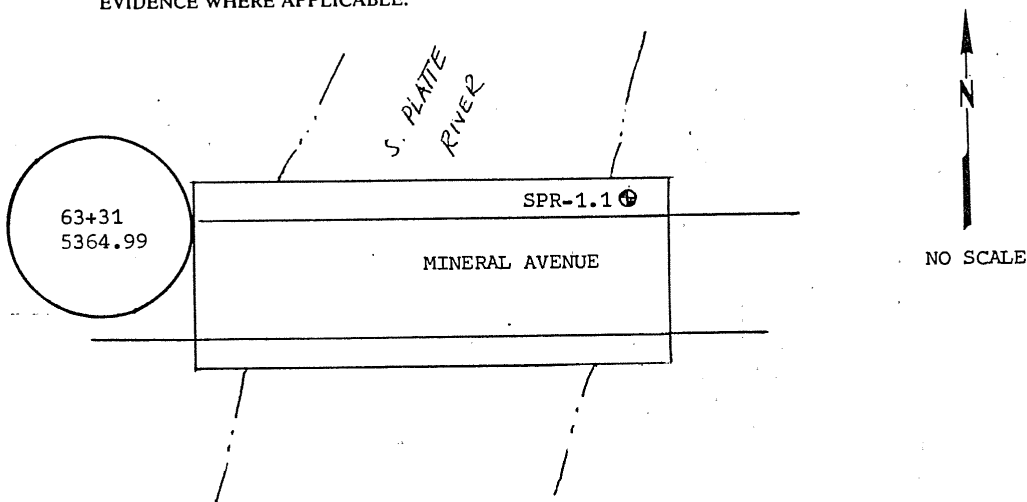
2. DESCRIPTION OF MONUMENT FOUND.

Found 3" brass cap stamped as shown in the concrete walk at the northeast corner of the Mineral Avenue bridge over the South Platte River. We established an elevation of 5365.10 (UDFCD datum) based on a level circuit from the UDFCD Control Point at Bowles over the S. Platte River.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

We established coordinates of N.90601.60, E.2132113.80 (Colorado North Zone) based on a traverse from UDFCD Control Point SPR-1 to the UDFCD Control Point at Bowles over the S. Platte River. Coordinates are Sea Level. Job factor = 0.999743031 per John Krieschel.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 8/9/89

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
Firm Name: ENGINEERING SURVEYS, INC.  
Phone: 797-1030

Date 8/10/89

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

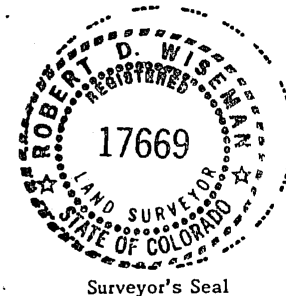
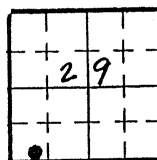
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

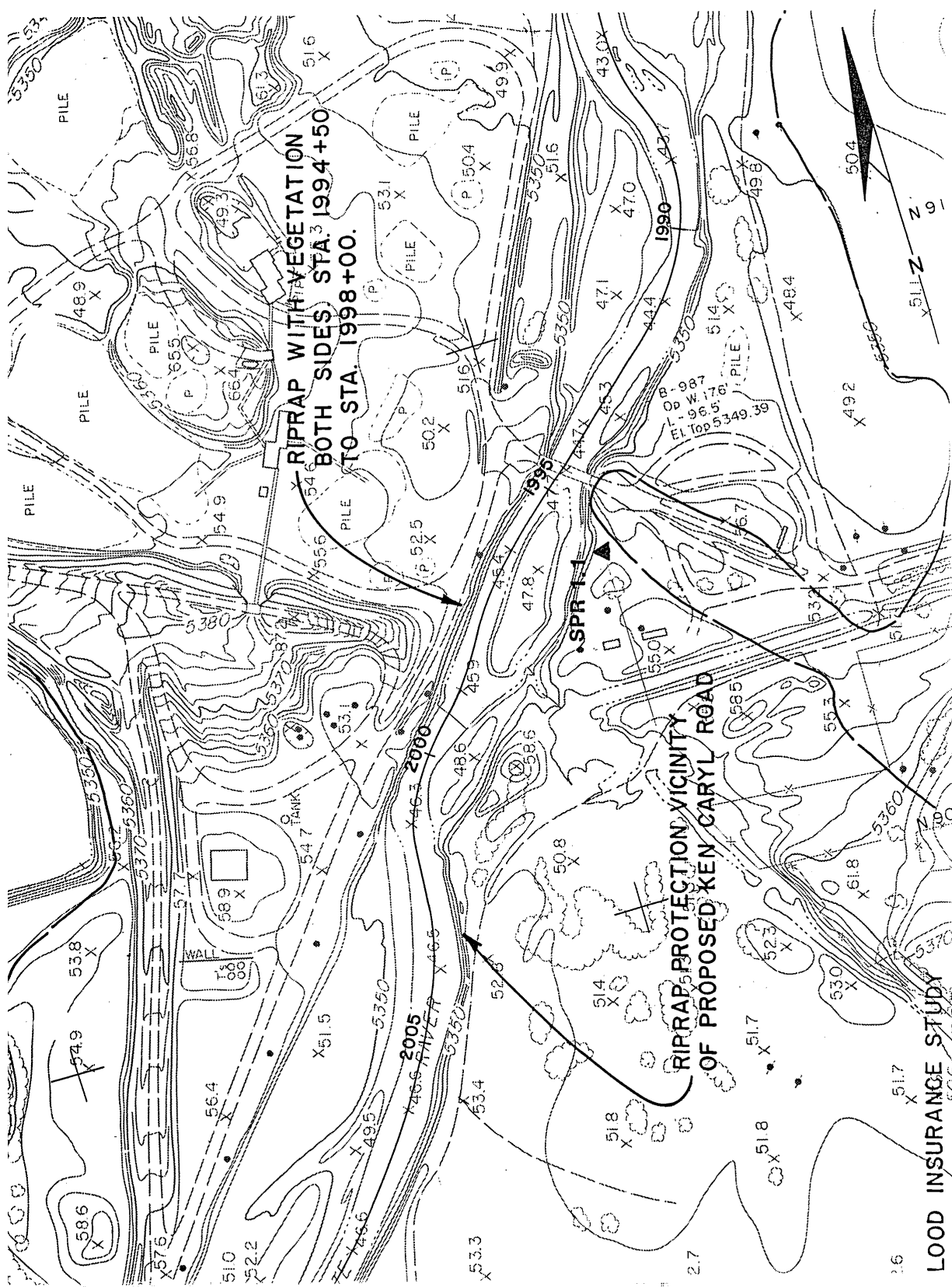
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

7. SEC. 29, T 5S, R 68 W, 6th P.M.  
 COUNTY Arapahoe INDEX REF. NO. 5.6 E.1
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

339

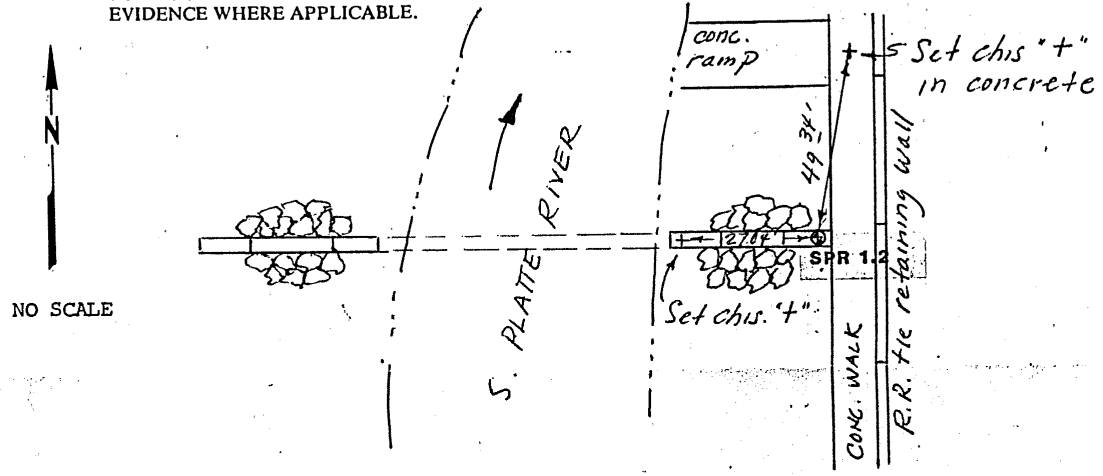
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD Control Point  
SPR - 1.2

2. DESCRIPTION OF MONUMENT FOUND.  
Set a 2" brass cap in the top, east end of concrete drop structure wall.  
Cap stamped as shown below.  
We established an elevation of 5339.95 (UDFCD datum) based on a level circuit from SPR-1.1  
We established coordinates of N.95854.04, E.2133019.55 (Colorado North Zone) based on a traverse from UDFCD Control Point SPR-1 to the UDFCD Control Point at Bowles over the S. Platte River. Coords. are Sea Level. Factor = 0.999743031 per John Krieschel.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 8/8/89

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Wiseman  
 Firm Name: ENGINEERING SURVEYS, INC.  
 Phone: 797-1030

Date 8/10/89  
 Rev. 8/11/89

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

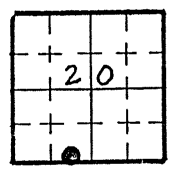
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile

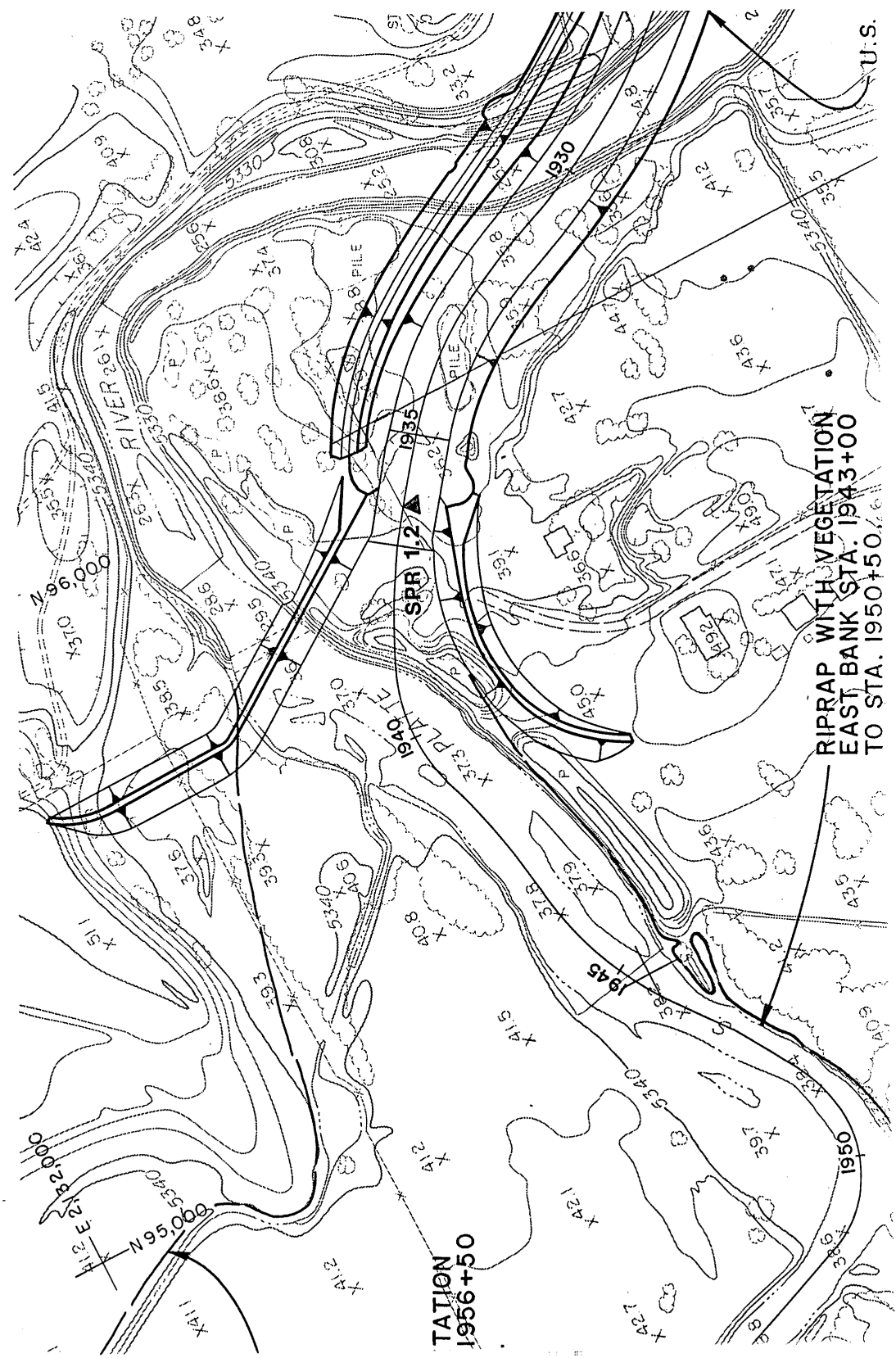


• = Location of Monument



7. SEC. 20, T. 5 S., R. 68 W., 6th P.M.  
 COUNTY Arapahoe INDEX REF. NO. 6.5 J
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_





Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other WDFCO BM  
UTS-1

2. DESCRIPTION OF MONUMENT FOUND.

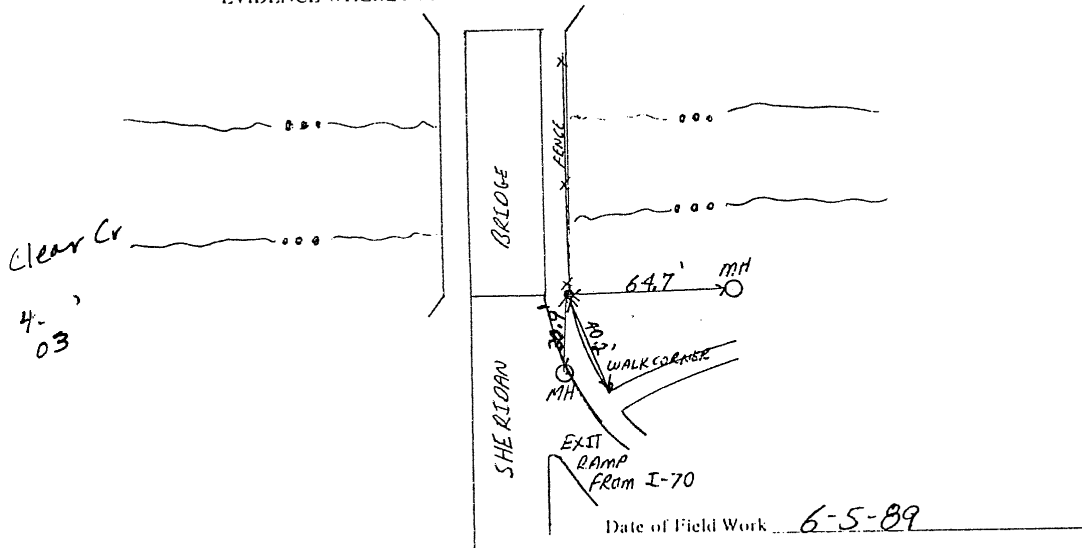
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP ON south end of bridge abutment over Clear Creek. EAST side of Sheridan Blvd.

Colorado North Zone Coordinates  
N 168,121.47  
E 2,151,947.81  
ELEV 5,257.89



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

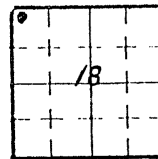
Signature: Richard F Barton

Firm Name: LANDMARK MAPPING

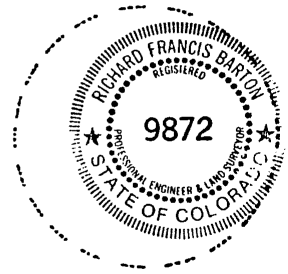
Phone: 922-2417

Date August 31, 1989

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 18, T 35, R 68W, 6th P.M.
- COUNTY ARAPAHO INDEX REF. NO. 11-08  
ADAMS
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.
- COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other UTJ-2

2. DESCRIPTION OF MONUMENT FOUND.

USED existing BRASS CAP USC+GS, W264

ON NE concrete abutment of R.R. bridge D+RW over Federal Blvd.

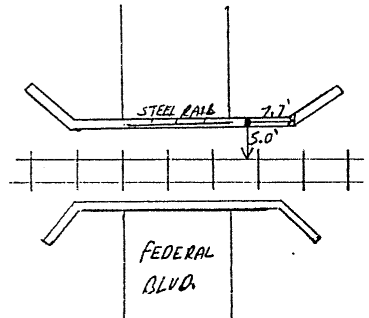
N 166,892.59  
E 2,177,093.98  
ELEV. 5234.55



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

4300  
03



Date of Field Work 6-5-89

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
Firm Name: LANDMARK MAPPING  
Phone: 922-2417

Date August 31, 1989

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

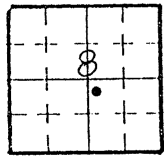
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

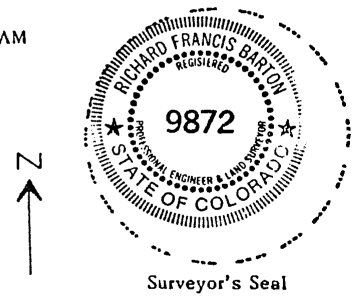
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 8, T 3S, R 68W, 6th P.M.  
COUNTY ARAP INDEX REF. NO. 7.2-5.6  
AGMS

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Quarter Corner
  - Bench mark
  - Other WDFCO UTJ-3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

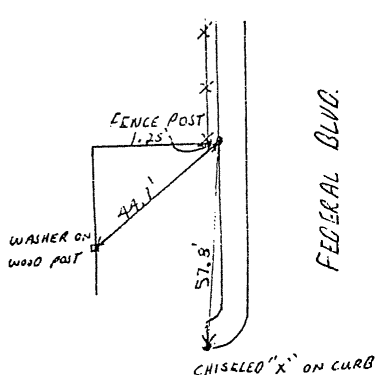
*SET BRASS CAP ON WEST edge OF WALK at South end of fence west side of Federal Blvd. about 60' North of 56th ave.*

*N 160,713.38  
E 2,144,211.10  
ELEV 5241.87*



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

4300  
03



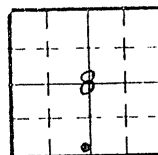
Date of Field Work 6-5-89

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

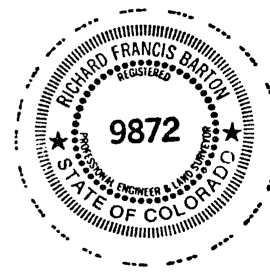
Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING Co  
 Phone: 922-2417

Date August 31, 1989

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 8, T 35, R 68W, 67N P.M.  
 COUNTY ARAPAHO INDEX REF. NO. 6.9-R.2

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other JDFCO DM  
 Quarter Corner  Other UTJ 4

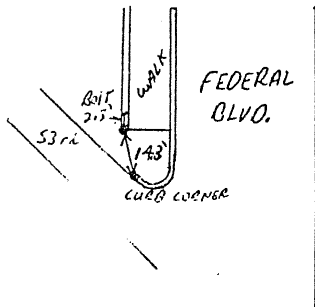
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET GRASS CAP at South end of concrete abutment  
on west side of Federal Blvd. North of 53rd  
N 171,318.20  
E 2,144,165.32  
ELEV. 5354.16



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



1300  
03

Date of Field Work 6-5-89

5. CERTIFICATION

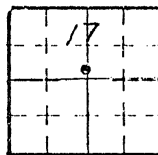
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date August 31, 1989

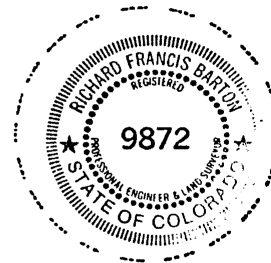
Signature Richard F. Barton  
Firm Name: LANDMARK MAPPING  
Phone: 922-2417

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 17, T. 3S, R. 68W, 6TH P.M.  
COUNTY ARAPAHO INDEX REF. NO. 6.9-P.2

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#344

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD Control Point SPR-21  
 Quarter Corner

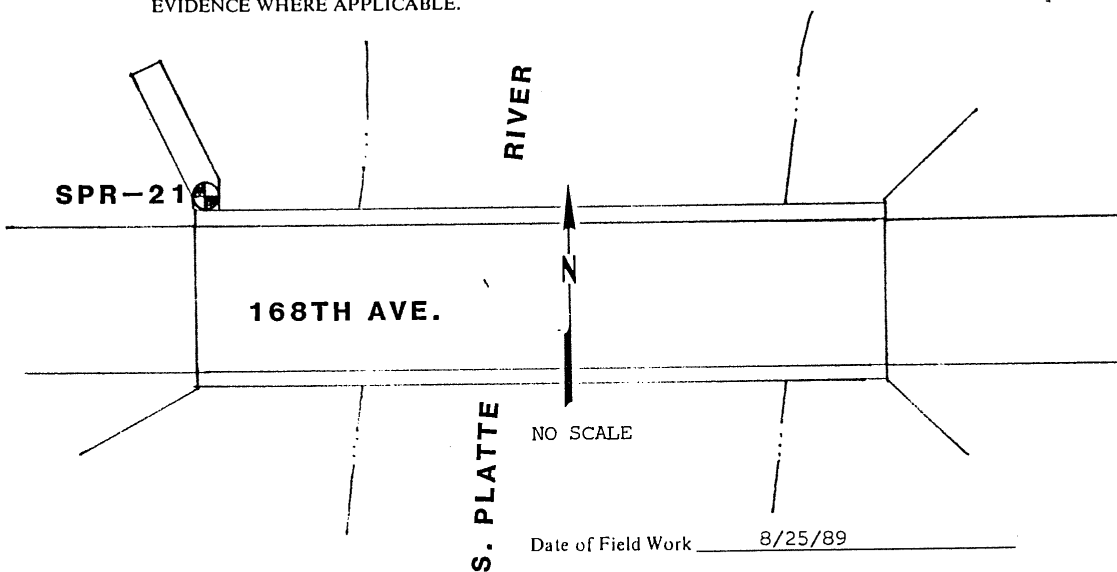
2. DESCRIPTION OF MONUMENT FOUND.

None found. We set a 2" diameter brass cap stamped as shown in the Northwest abutment of the 168th Avenue bridge over the South Platte River. We established coordinates of N.243,732.70, E.2,188,519.61 based on a closed traverse from SPR-3R and SPR-20. Job factor per John Krieschel = 0.999743031. We also established an elevation for this point of 4957.31' based on a closed level circuit from SPR-20.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

UDFCD  
SPR-21  
1989

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Robert D. Wiseman  
Firm Name: ENGINEERING SURVEYS, INC.  
Phone: 797-1030

Date: 9/5/89

\* (Do not fill in) \*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

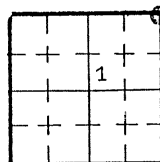
By \_\_\_\_\_

Date \_\_\_\_\_

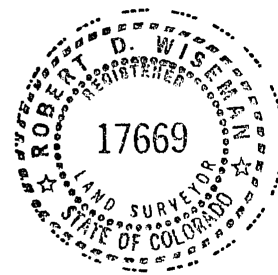
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 1, T 1S, R 67 W, 6th P.M.  
COUNTY Adams INDEX REF. NO. 25-Z
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM

#345

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
(Check one)  Quarter Corner  Other Control Mon
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

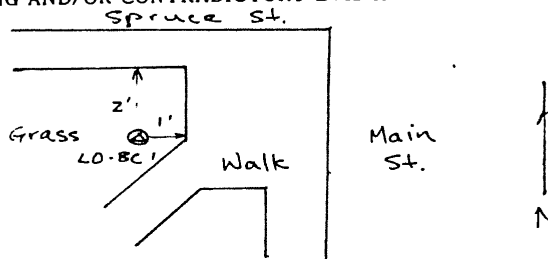
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1981

2" Brass Cap set in concrete stamped UDFCD LO-BC1 in lawn of Louisville City Bldg.

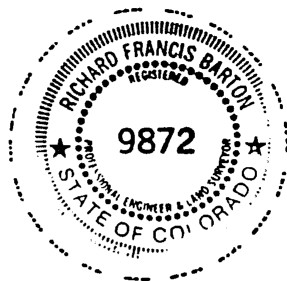
N 235,005.117 } at 5500' N 234,935.129 } at sea level  
E 2,103,835.158 } E 2,103,208.611 }  
Elev. 5335.06

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



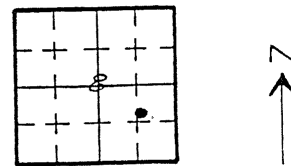
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton  
Reg. No. 9872  
Date July 17, 1981

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
Date \_\_\_\_\_

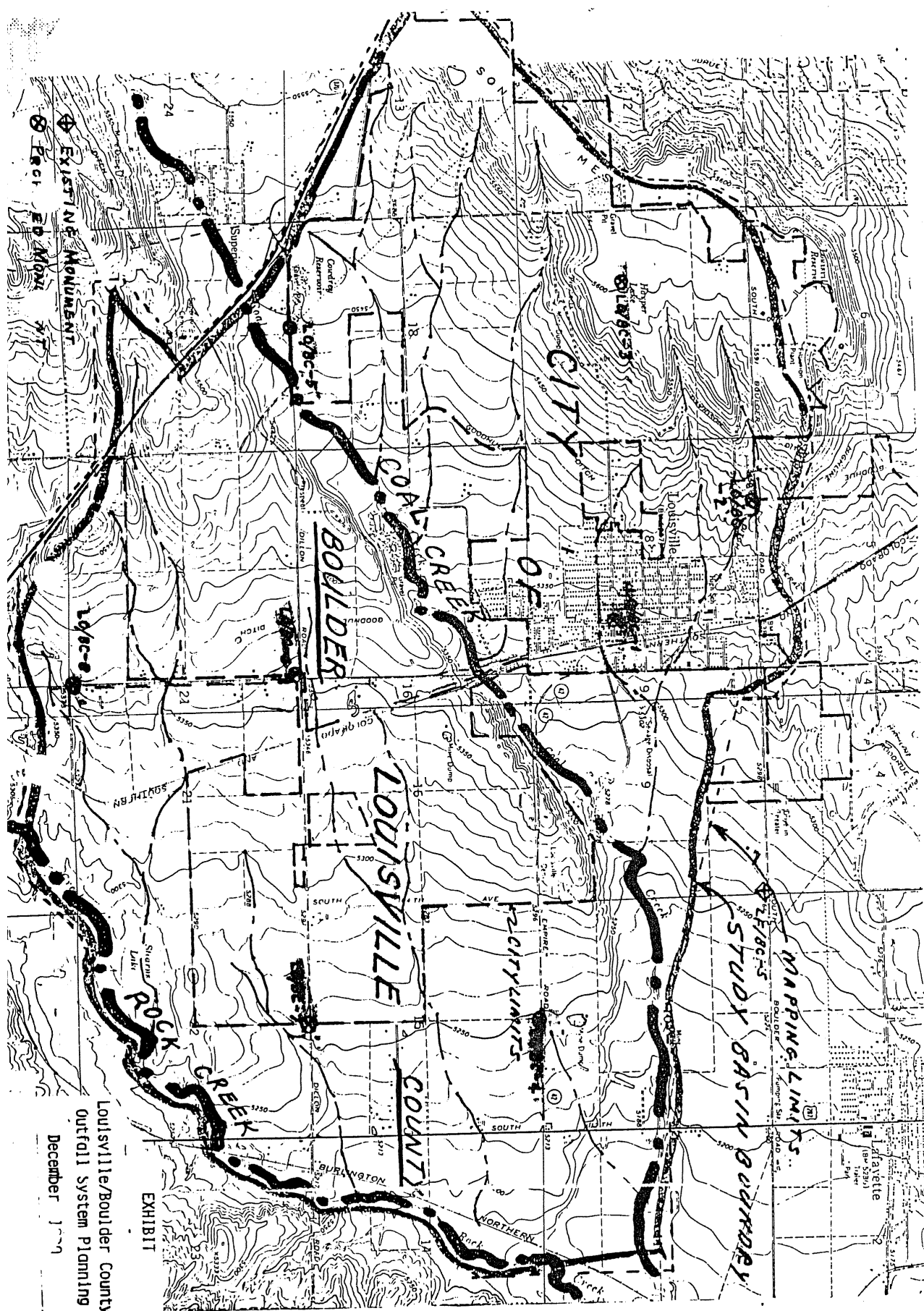
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. B, T 15, R 69W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Louisville/Boulder County Area  
 Outfall System Planning  
 December 1979

EXHIBIT



COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

346

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

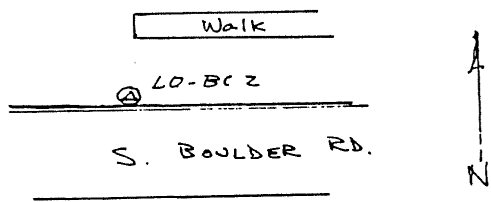
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT. Date of Field Work JUNE 1981

2" Brass Cap set in concrete stamped UDFCD, LO-BC-2  
 N 238,407.232 } at 5500' N . 238,336.232 } at sea level  
 E 2,101,080.300 } E 2,100,454.574 }

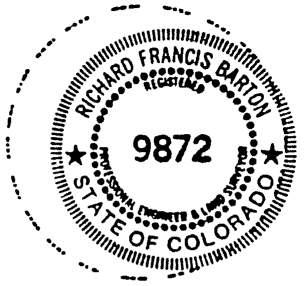
ELEV. 5431.97

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.  
 Point is set by curbing opp. to end of walk



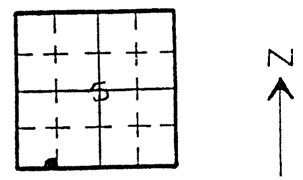
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton  
 Reg. No. 9872  
 Date July 17, 1981

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 5, T 15, R 69 W, 6th P.M.
8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

347

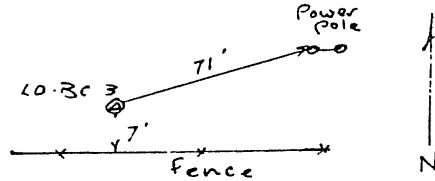
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
- Date of Field Work JUNE 1981

2" Brass Cap set in concrete stamped UDFCD, LO-BC-3  
 N 234,967.611 } at 5500'      N 234,897.635 } at sea level  
 E 2,097,046.630 }  
 Elev. ~~5586.3~~  
 5585.91

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

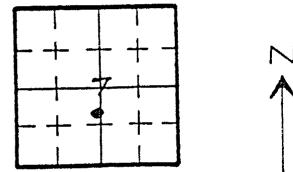


Signature Richard F. Barton

Reg. No. 9872

Date July 17, 1981

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 7, T 1 S, R 69 W, 6<sup>th</sup> P.M.

8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

348

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

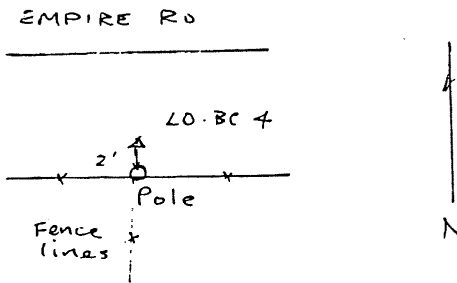
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT. Date of Field Work JUNE 1981

2" Brass Cap set in concrete stamped UDFCD LO-BC 4  
 N 233,072.641 } at 5500' N 233,003.229 } at sea level  
 E 2,112,927.199 } E 2,112,297.945 }

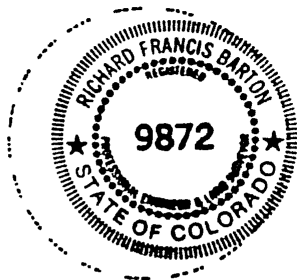
Elev. ~~5245.18~~  
 5245.22

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



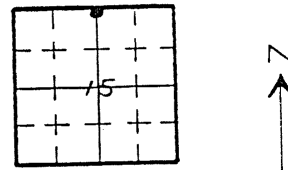
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton  
 Reg. No. 9872  
 Date July 17, 1981

6. LOCATION DIAGRAM



\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile  
 • = Location of Monument

7. SEC. 15, T 15, R 69W, 6th P.M.
8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

349

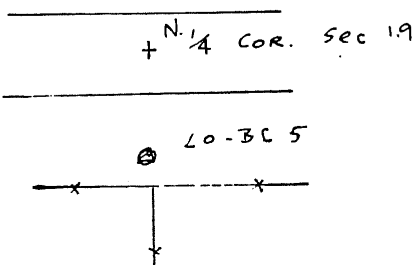
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
- Date of Field Work JUNE 1981

2" Brass Cap set in concrete stamped UDFCD 40-BC 5  
 N 227,712.210 } at 5500' N 227,644.394 } at sea level  
 E 2,097,085.870 } E 2,096,461.334 }  
 Elev. ~~5440.67~~  
 5440.72

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



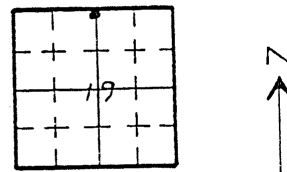
5. CERTIFICATION  
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Surveyor's Seal



Signature Richard F. Barton  
 Reg. No. 9872  
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6. LOCATION DIAGRAM



\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile  
 • = Location of Monument

7. SEC. 19, T 1 S, R 69 W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

350

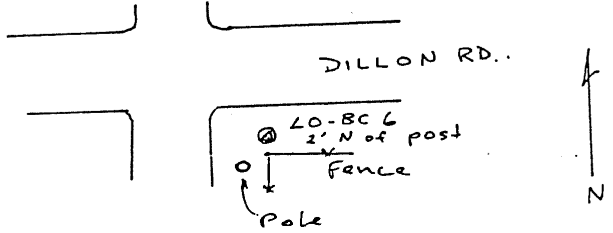
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT. Date of Field Work JUNE 1981

2" Brass Cap set in concrete stamped UDFCD LO-BC6  
 N 227,736.832 } at 5500' N 227,669.009 } at sea level  
 E 2,105,070.575 } E 2,104,443.661 }  
 Elev. 5357.80

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



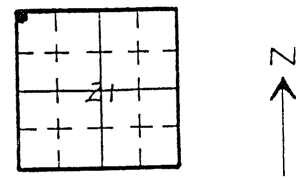
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton  
 Reg. No. 9872  
 Date July 17, 1981

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 21, T 15, R 69 W, 6 P.M.
8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

351

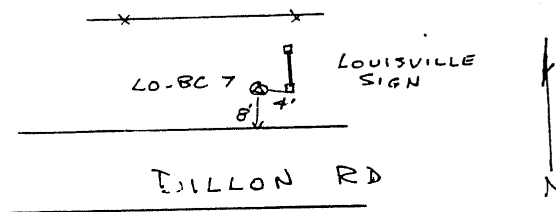
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT. Date of Field Work JUNE 1981

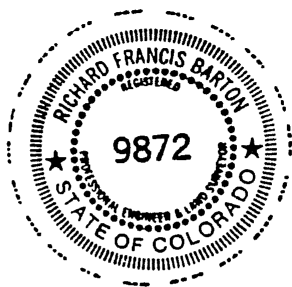
2" Brass Cap set in concrete stamped UBFCJ LO-BC 7  
 N 227,860.983 } at 5500 N 227,793.123 } at sea level  
 E 2,112,928.277 } E 2,112,299.022 }  
 Elev. ~~5256.04~~  
 5255.89

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



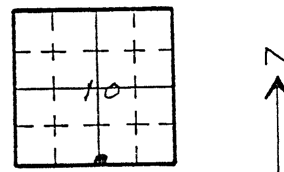
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton  
 Reg. No. 9872  
 Date July 17, 1981

6. LOCATION DIAGRAM



\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile  
 • = Location of Monument

7. SEC. 10, T. 1S, R. 69W, 6 P.M.
8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

352

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

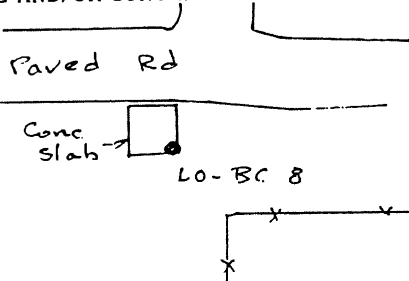
1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1981

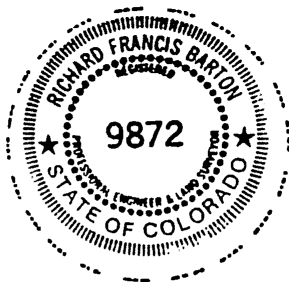
2" Brass Cap set in SE Cor. concrete slab  
 stamped UDFCD LO-BC 8  
 N 222,477.300 } at 5500' N 222,411.043 } at sea level  
 E 2,105,036.228 } E 2,104,409.324 }  
 Elev. ~~5374.78~~  
 5374.71

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



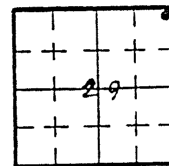
Signature Richard F. Barton

Reg. No. 9872

Date July 17, 1981

6. LOCATION DIAGRAM

NW 1/4 of NW 1/4



SCALE 1" = 1 Mile

• = Location of Monument

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 29, T. 15, R. 69 W, 6 P.M.

8. COUNTY BOULDER INDEX REF. NO. \_\_\_\_\_

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 353

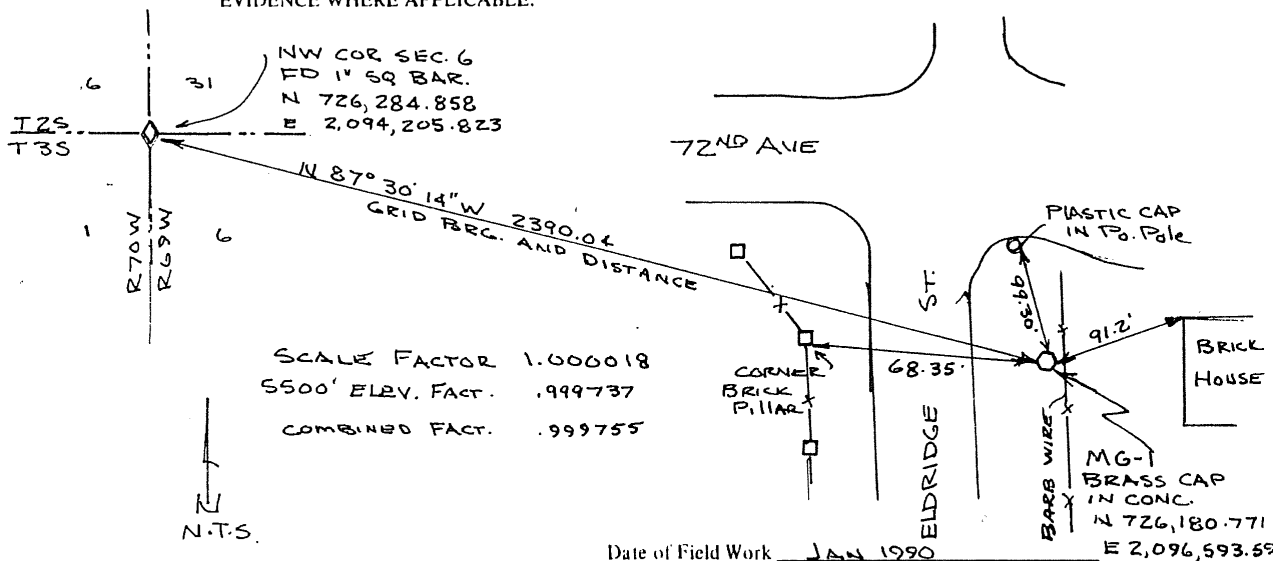
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other MG-1
- U.D.F.C.D
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Bruce Bertsch

Firm Name: BSI SURVEYING

Phone: 750-6242

Date 1-29-90

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors!

By \_\_\_\_\_

Date \_\_\_\_\_

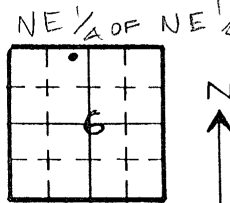
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 6, T. 35, R. 69W, 6TH P.M.  
COUNTY JEFFERSON INDEX REF. NO. 27-99
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#354

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

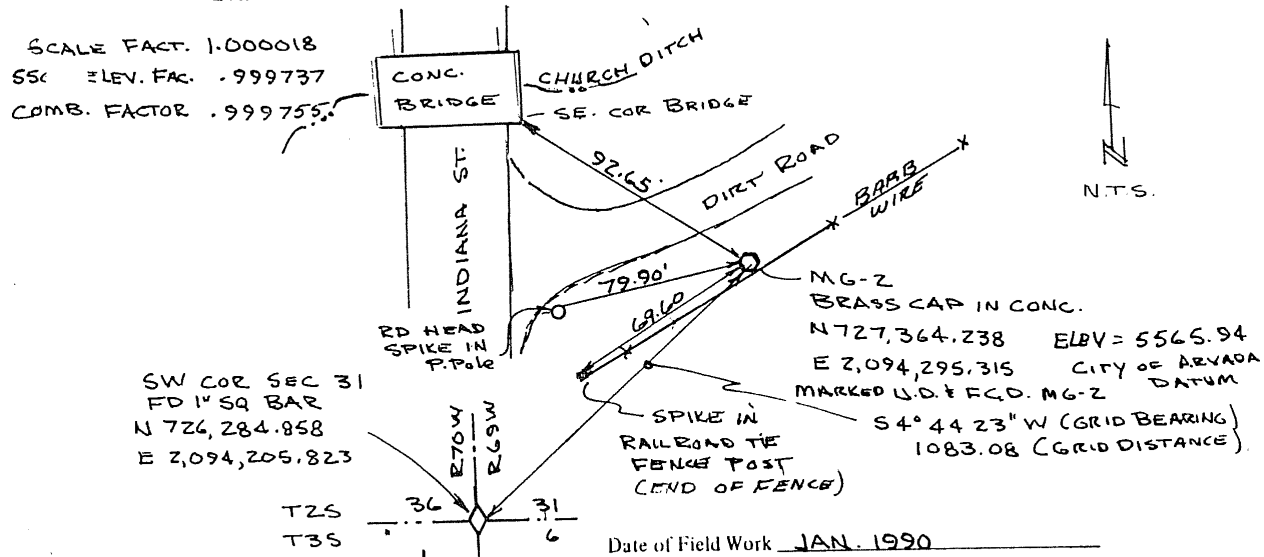
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other MG-2  
U.D. & F.C.D.

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
Firm Name: BBI SURVEYING  
Phone: 750-6242

Date 1-29-90

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

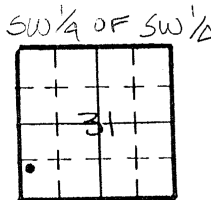
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

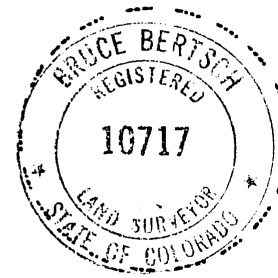
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 31, T 2S, R 69, 6TH P.M.  
COUNTY JEFFERSON INDEX REF. NO. L1 A.3

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#355

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

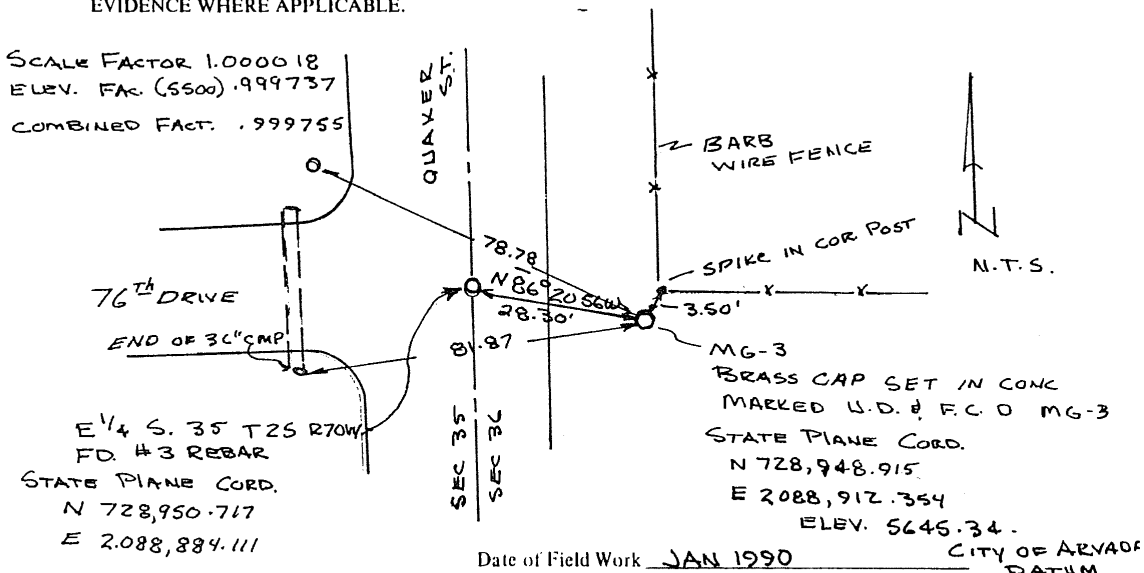
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other MG-3  
U.D. & F.C.D.

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Bruce Bertsch  
Firm Name: BJI SURVEYING  
Phone: 750-6242

Date 1-29-90

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

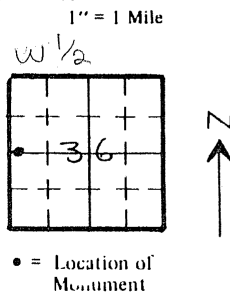
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM



7. SEC. 36, T 25, R 70W, 6<sup>TH</sup> P.M.  
 COUNTY JEFFERSON INDEX REF. NO. 211-B7
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

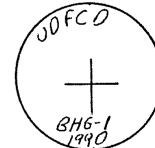
1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Other LOFCO BM  
BHG-1
  - Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

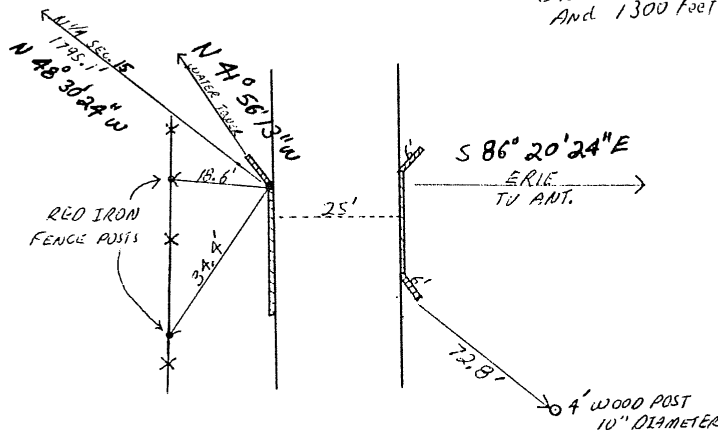
*Set 2 1/2" Brass cap in north corner of concrete abutment on west side of road.*

*N 263,168.39  
E 2,112,681.74  
ELEV. 5017.48*



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

*ON ROAD 170 feet north of Jasper Road  
And 1300 feet east of north 107th Street.  
(Highway 287)*



SCALE FACTOR .9999652  
SEA LEVEL FACTOR .9997908  
COMBINED FACTOR .9997055

Date of Field Work June 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
Firm Name: Landmark Mapping  
Phone: 922-2417

Date June 30, 1990

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

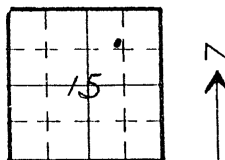
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T. 1N, R. 89W, 61A P.M.  
COUNTY Boulder INDEX REF. NO. 15.9-Q.2

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

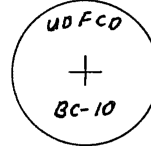
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other \_\_\_\_\_  
 BHG-2

2. DESCRIPTION OF MONUMENT FOUND.

2 1/2" BRASS CAP IN CONCRETE WING WALL.  
MARKED AS



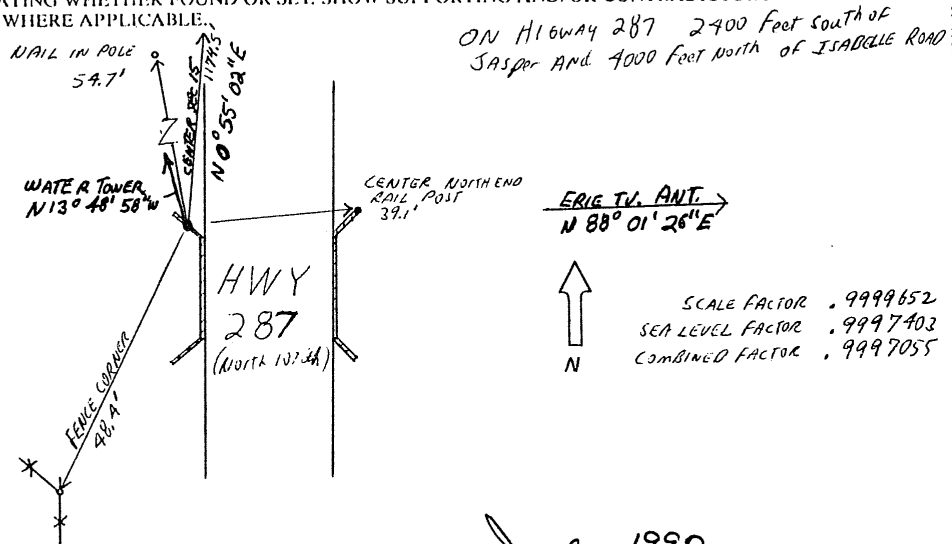
← Originally Set For Boulder Creek

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

USED AS BHG-2

N. 260,520.33  
E. 2,116,320.62  
ELEV. 5038.49

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work June 1990

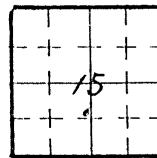
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

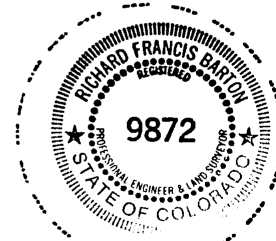
Signature Richard F. Barton  
Firm Name: Landmark Mapping  
Phone: 922-2417

Date June 30, 1990

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T 1N, R 69W, 6th P.M.  
COUNTY Boulder INDEX REF. NO. 1499-02
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

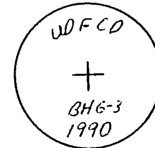
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other WDFCD AM  
BH6-3

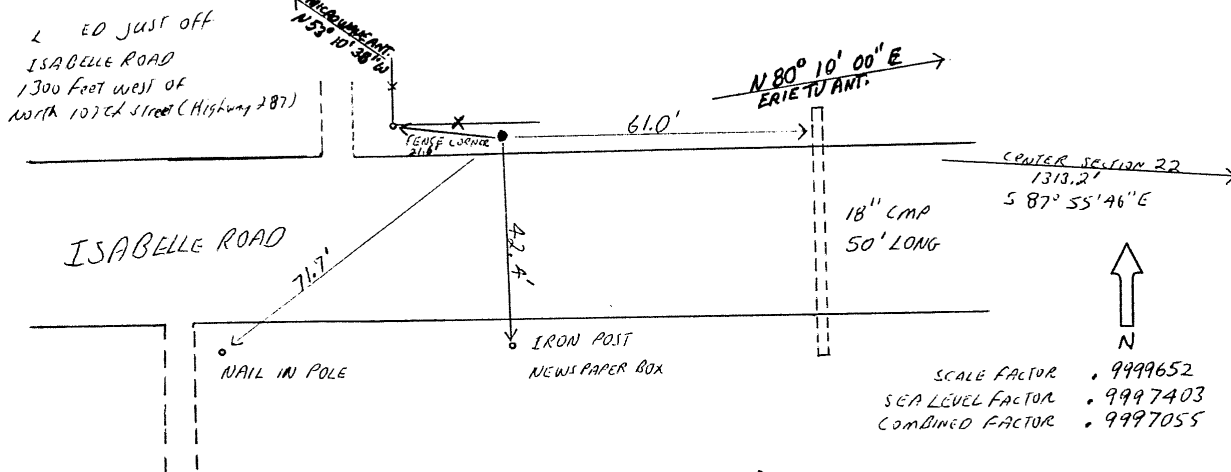
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" BRASS CAP NORTH OF Isabelle Road  
SET IN CONCRETE MONUMENT.  
N. 256,452.66  
E. 2,119,058.56  
ELGV. 5085.36



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

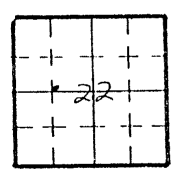


Date of Field Work June 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
Firm Name: Landmark Mapping  
Date June 30, 1990  
Phone: 922-2417

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 22, T 1N, R 69W, 6th P.M.  
COUNTY Boulder INDEX REF. NO. 1A.05-1.05

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

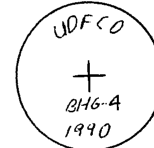
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other UDFCO BM  
BHG-4

2. DESCRIPTION OF MONUMENT FOUND.

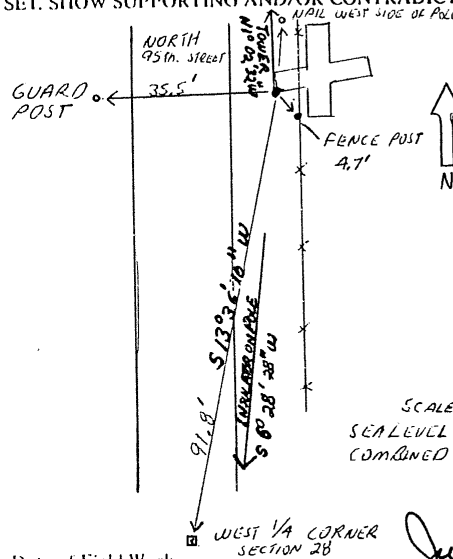
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" Brass cap set in concrete wing wall of Flume  
east of North 95th Street.  
N. 251,143.73  
E. 2,103,507.05  
ELEV. 5247.36



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

Just east of  
NORTH 95th STREET  
2300 Feet North of Arapahoe Road.



SCALE FACTOR . 9999652  
 SEA LEVEL FACTOR . 9997903  
 COMBINED FACTOR . 9997055

Date of Field Work June 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 30, 1990

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

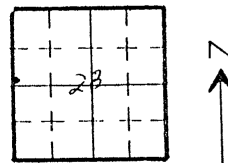
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 28, T 1N, R 69W, 6th P.M.  
 COUNTY Boulder INDEX REF. NO. 706-6.07

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

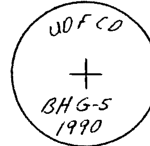
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other WDFCO BM BHG-5

2. DESCRIPTION OF MONUMENT FOUND.

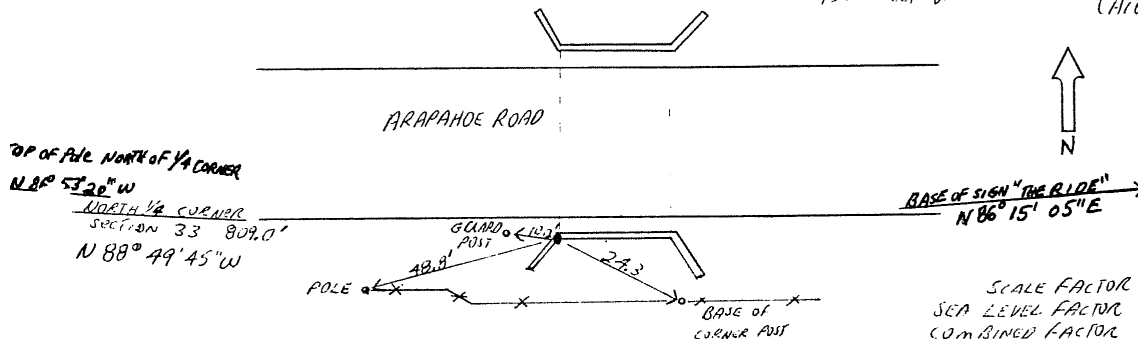
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" Brass cap set in corner of concrete wing wall  
 south of Arapahoe Road  
 N. 248, 408.97  
 E. 2,106, 919.57  
 ELEV. 5,197.30



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

Just off Arapahoe Road  
 3400 feet East of North 95th Street and  
 4500 feet west of North 107th Street  
 (Highway 287)



SCALE FACTOR .9999652  
 SEA LEVEL FACTOR .9997403  
 COMBINED FACTOR .9997055

Date of Field Work June 1990

5. CERTIFICATION

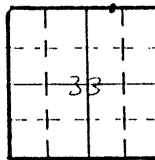
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 30, 1990

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 33, T 1N, R 69W, \_\_\_\_\_ P.M.  
 COUNTY Boulton INDEX REF. NO. 11.6-0.99

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

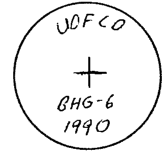
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCO BM  
BHG-6

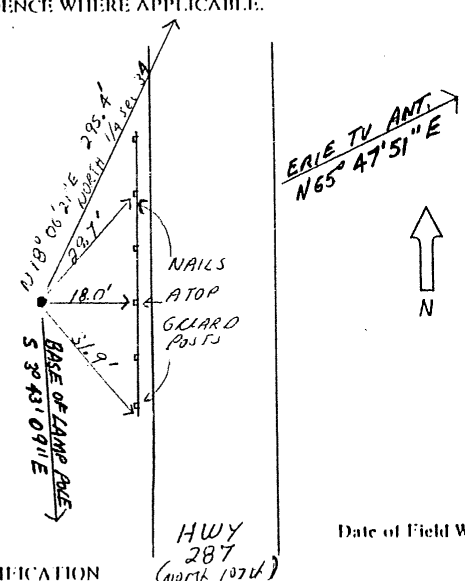
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" BRASS CAP SET IN concrete abutment on west side of Highway 287  
N. 248, 168.95  
E. 2, 11, 313.36  
ELEV. 5257.33



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



JUST west of North 107th (Highway 287)  
300 Feet south of intersection with  
ARAPAHO ROAD.

SCALE FACTOR .9999652  
SEA LEVEL FACTOR .9997403  
COMBINED FACTOR .9997055

Date of Field Work June 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date June 30, 1990

Signature Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

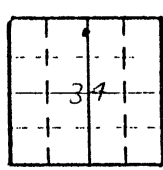
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 34, T 1N, R 69W, 6th P.M.  
 COUNTY Boulder INDEX REF. NO. 19,990,75

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other WDFCD BM  
BHG-7

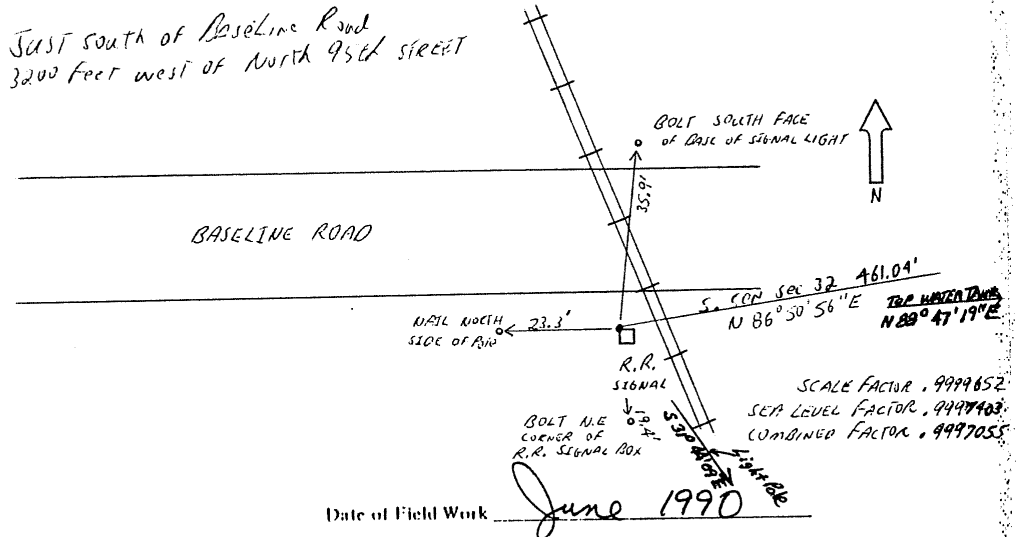
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

*2 1/2" Brass Cap in cement at base of Railroad Signal box*  
*N. 243,079.61*  
*E. 2,109,415.49*  
*ELEV. 5395.92*



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 30, 1990

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

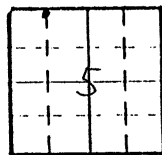
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 5, T 1S, R 69W, 6th P.M.  
 COUNTY Boulder INDEX REF. NO. 6.0-499

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Other UDFCO BM
  - Quarter Corner
  - Other BHG-8

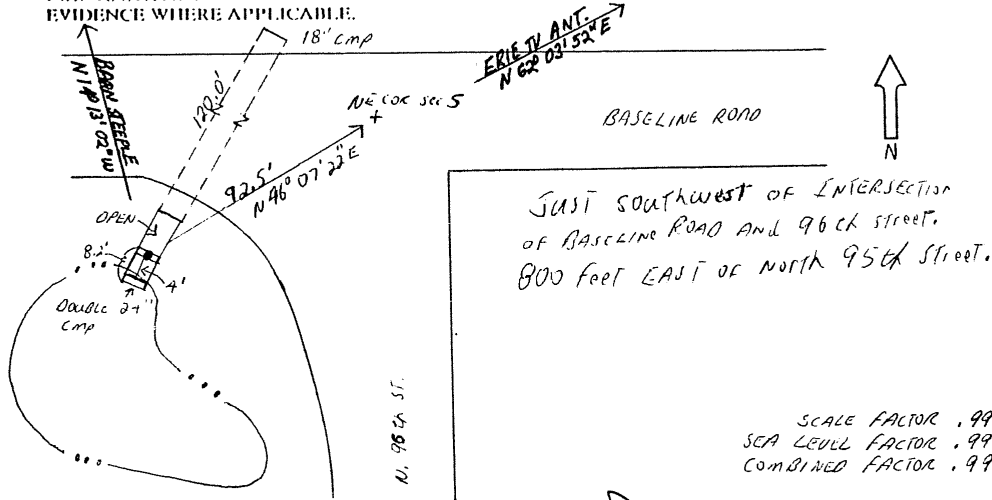
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" BRASS CAP IN CONCRETE END WALL OVER DOUBLE 24" CMPS,  
SOUTH OF BASELINE ROAD AND WEST OF 96th STREET.  
N. 243,056.80  
E. 2,104,328.09  
ELEV. 5298.26



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work June 1990

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 30, 1990

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

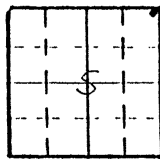
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

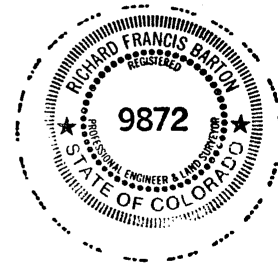
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile

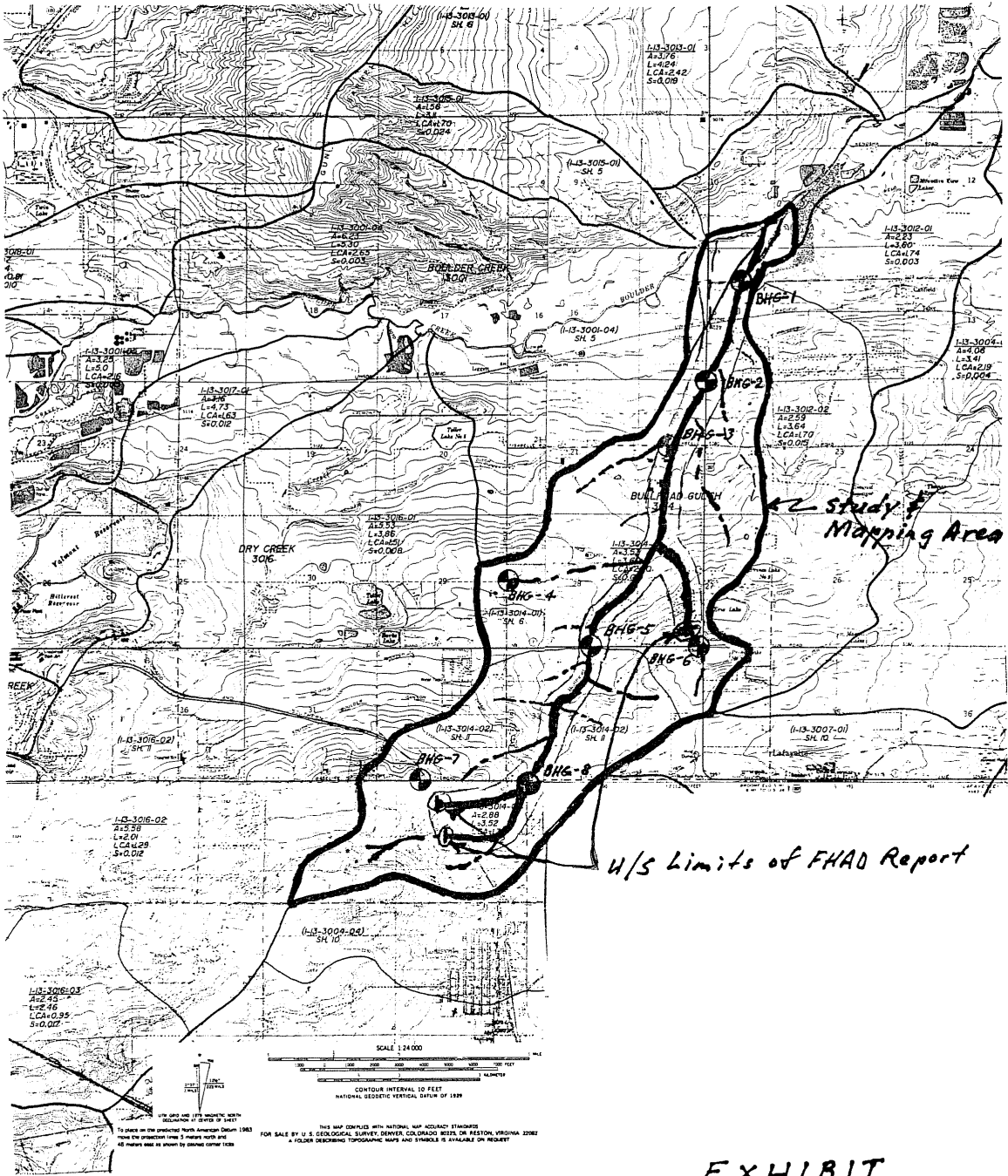


\* = Location of Monument



Surveyor's Seal

- 7. SEC. 5, T 1S, R 69W, 6th P.M.  
COUNTY Boulder INDEX REF. NO. 8,99-4,99
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



- Legend**
- Install New Monument
  - FHAD Study Reaches

**EXHIBIT**  
**Bullhead Gulch Outfall**  
**System Planning**  
**March, 1990**

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

7/364

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

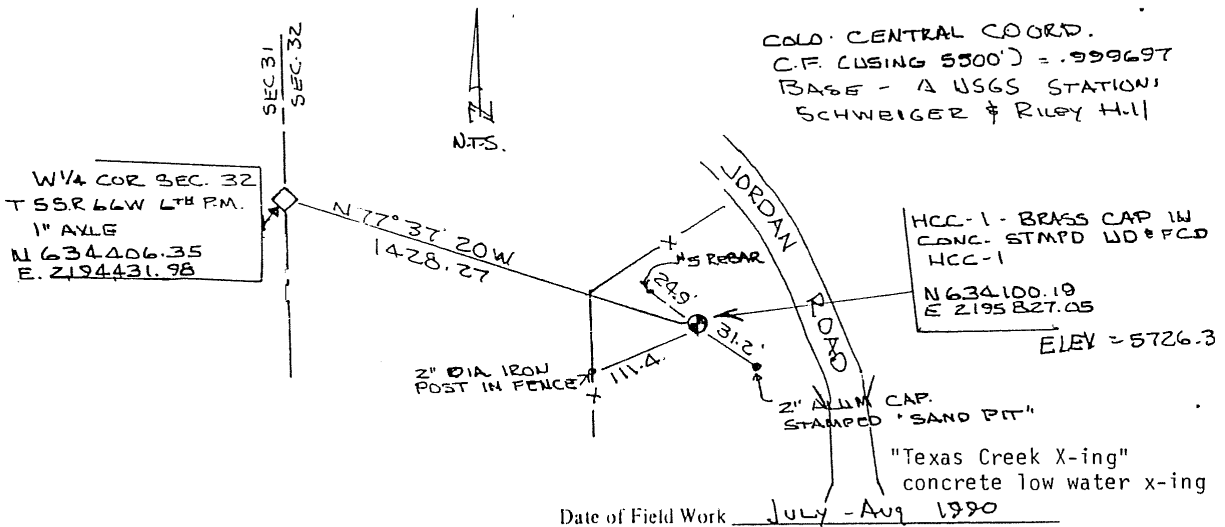
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN DRAINAGE & FLOOD CONTROL DIST. MON. # HCC-1
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" Brass CAP in concrete

Monument is atop a hill north of the stream, 2.8 miles north of Jordan Rd & Lincoln Avenue intersection (monument location confirmed 10-2-90 FMR)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
Firm Name: BSI SURVEYING  
Phone: (303) 750-6242

Date 9-14-90

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

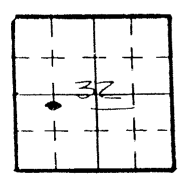
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 32, T 55, R 66 W, 6th P.  
COUNTY Arapahoe INDEX REF. NO. 6-88
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

#365

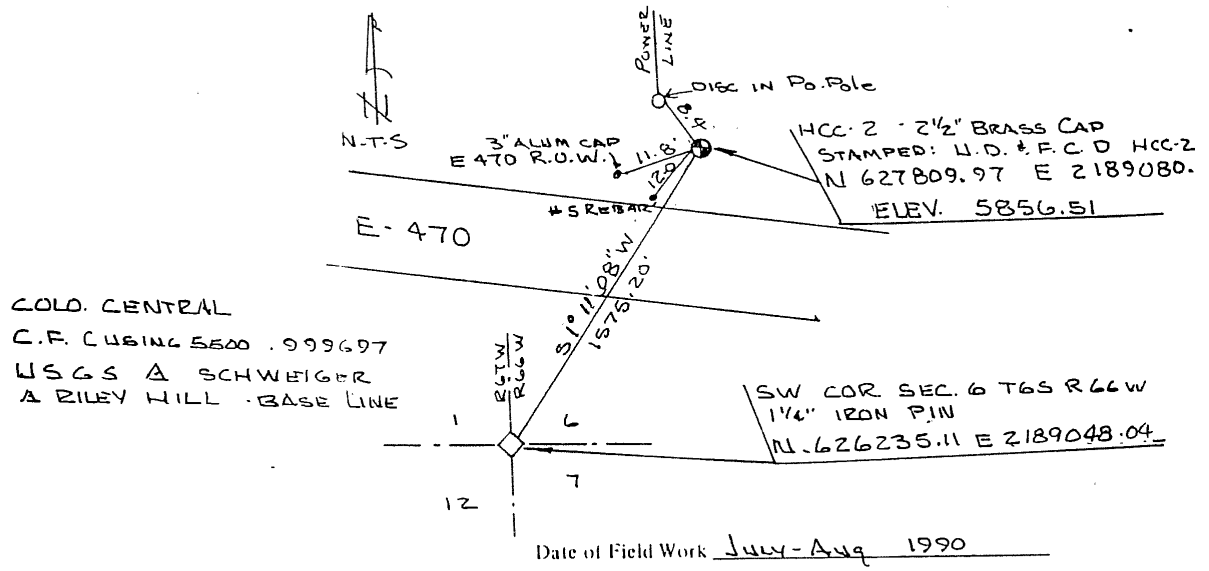
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE  
 2. DESCRIPTION OF MONUMENT FOUND. FLOOD CONTROL DIST. MON # HCC-2

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
SET 2 1/2" BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: B&J SURVEYING  
 Date: 9-14 90  
 Phone: (303) 750-6242

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

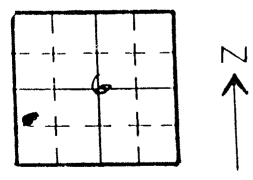
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 6, T 65, R 66W, 6N  
 COUNTY DOUGLAS INDEX REF. NO. 1-1, W
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

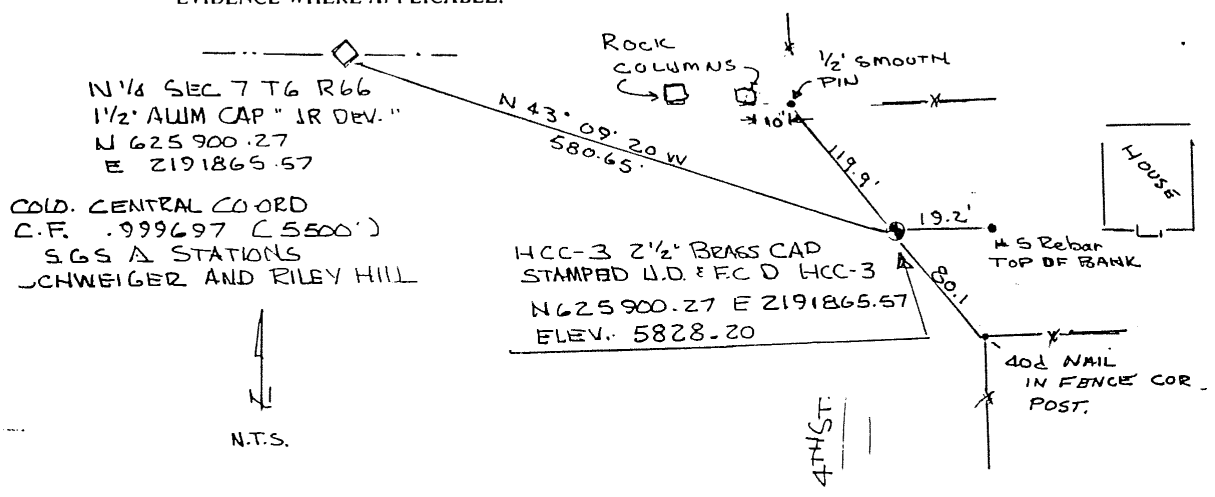
# 366

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN DRAINAGE & FLOOD CONTROL DIST. MON. # HCC-3
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
SET 2 1/2" BRASS CAP IN CONCRETE
- Monument is located 1.0 mile north of the intersection of Lincoln Avenue & 4th Street, on the east edge of the gravel road & at the dead end of 4th street in Grandview Estates. (monument location confirmed 10-2-90 FMR)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July - Aug 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: BJI Surveying  
 Phone: 303 750-6242

Date 9-14-90

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

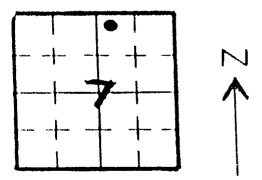
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 7, T 6S, R 66W, 6th
- COUNTY Douglas INDEX REF. NO. 303 U
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_
- COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

# 367

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

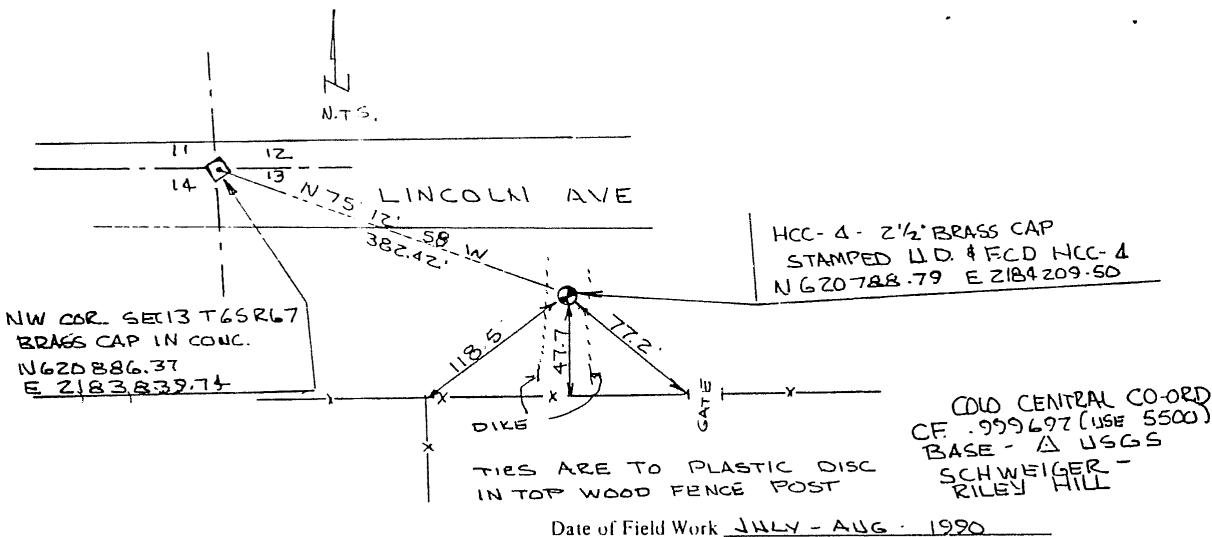
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN DRAINAGE  
 Quarter Corner  FLOOD CONTROL DIST.  
 2. DESCRIPTION OF MONUMENT FOUND. Mon. # HCC-4

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP IN CONCRETE  
STAMPED U.D. & F.C.D. HCC 4

Monument is located atop an embankment on the south side of Lincoln Avenue right-of-way, 1.0 mile east of I-25 & Lincoln Avenue interchange (Monument location confirmed 10-2-90 EMP)

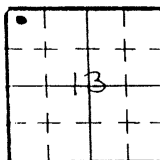
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Beutal  
 Firm Name: RTI SURVEYING  
 Date: 9/14/90  
 Phone: (303) 750-6242

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 13, T 6S, R 67W 6th P.M.  
COUNTY Douglas INDEX REF. NO. 213-99
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 368

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other URBAN DRAINAGE  
+ FLOOD CONTROL DIST.  
HCC - 5

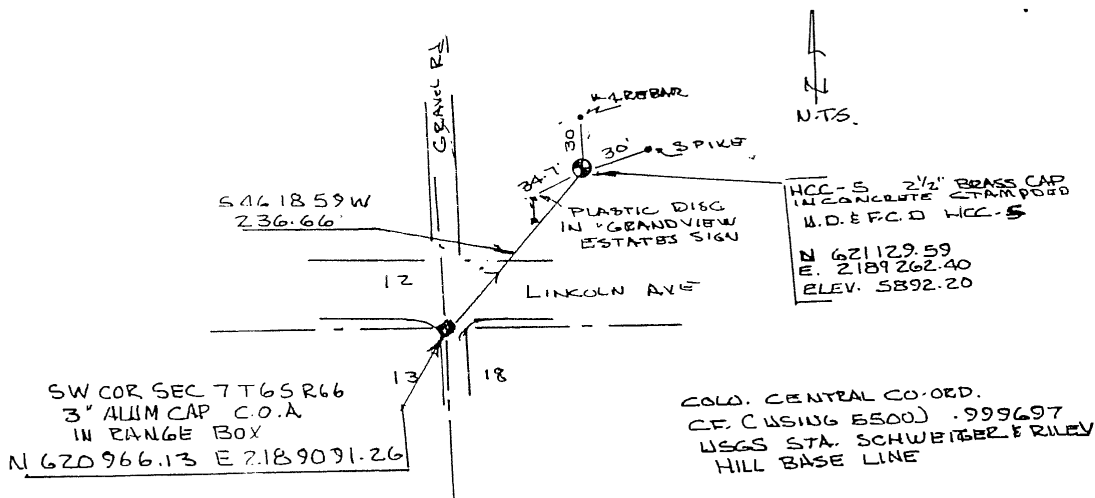
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" BRASS CAP IN CONCRETE

Monument located in the northeast quadrant of the 1st Street & Lincoln Avenue intersection, atop a hill near the subdivision sign "Grandview Estates" (Monument location confirmed 10-2-90 FMR)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



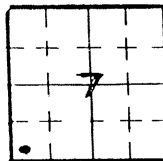
Date of Field Work JULY - AUG 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

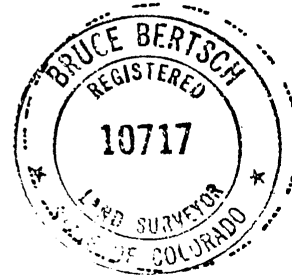
Signature Bruce Bertsch  
Firm Name: TBI SURVEYING  
Phone: (303) 750-6242

Date 9-14-90

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 7, T. 6S, R. 66W, 6E P.M.  
COUNTY DOUGLAS INDEX REF. NO. 1-1-R-1

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 369

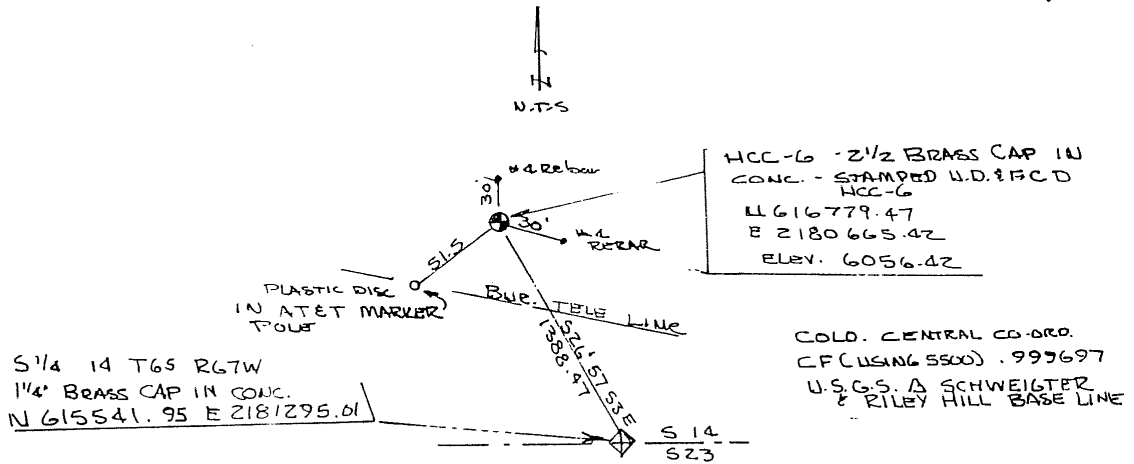
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE  
 & FLOOD CONTROL DIST.  
 MUN. # HCC-6
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2 1/2" BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July-Aug - 1990

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
 Firm Name: BLL SURVEYING  
 Phone: (303) 750-6292

Date 9/14/90

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

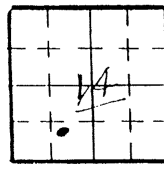
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 14, T 6S, R 67W, 6th P.M.  
 COUNTY DOUGLAS INDEX REF. NO. 18-9-N
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

# 370

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

- Section Corner
- Quarter Corner

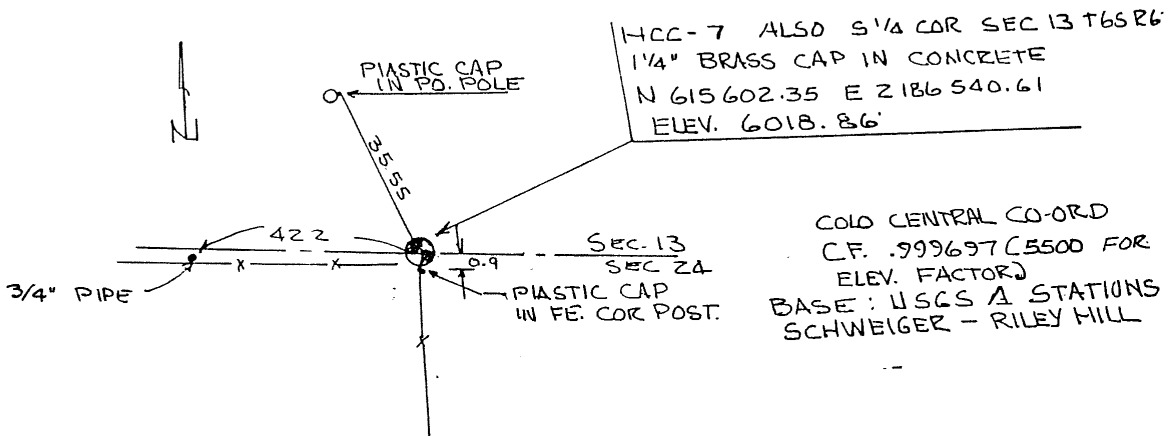
- Bench mark
- Other URBAN DRAINAGE
- FLOOD CONTROL DIST  
Mon HCC-7

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

FOUND 1/4" BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work July-Aug 1990

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

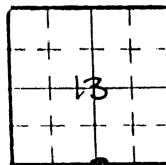
Signature Bruce Bertsch

Firm Name: BBI SURVEYING

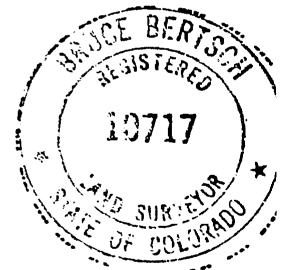
Phone: (303) 750-6242

Date 9/14/90

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 13, T 6S, R 67W, 64  
COUNTY Douglas INDEX REF. NO. 23-N

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_,  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#371

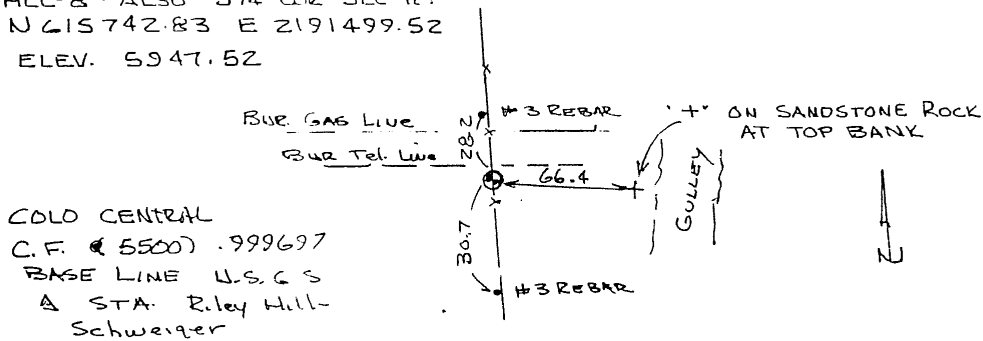
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN DRAINAGE & FLOOD CONTROL DIST MON # HCC 8
2. DESCRIPTION OF MONUMENT FOUND.  
FOUND 1 1/4" BRASS CAP IN CONCRETE

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
Monument is located on the north side of the road in the field, 1.3 miles south, southeast of the intersection of Douglas County Road # 8 & Lincoln Avenue, on Douglas County Road # 8 (monument location confirmed 10-2-90 FMR)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

HCC-8 - ALSO S 1/4 COR SEC 18.  
N 215742.83 E 2191499.52  
ELEV. 5947.52



Date of Field Work July - Aug 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
 Firm Name: B.J. Surveying  
 Phone: 303 750-6242

Date 9/14/90

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

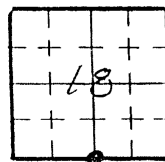
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 18, T 6S, R 66W, 6th P.M.  
COUNTY Douglas INDEX REF. NO. 3-N
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

#372

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

- Section Corner
- Quarter Corner

- Bench mark
- Other URBAN DRAINAGE  
FLOOD CONTROL  
DISTRICT MON. HCC-9

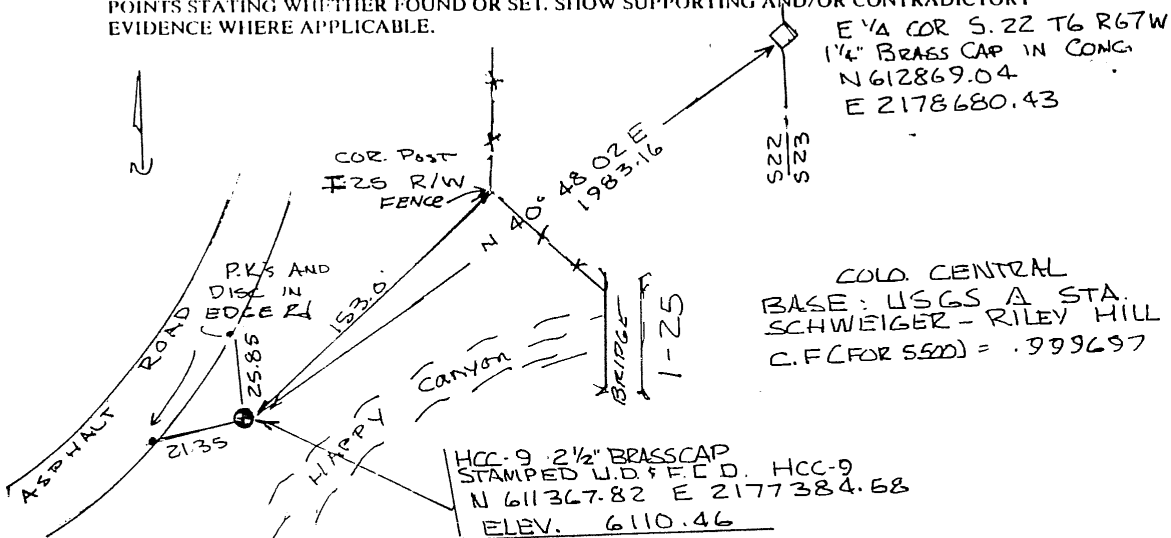
2. DESCRIPTION OF MONUMENT FOUND.

Monument is located 12ft east from the edge of the pavement & .2 mile south of the #191 I-25 exit, on Surrey Road (monument location confirmed 10-2-90 FMR)

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July - Aug

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Bruce Bertsch  
Firm Name: BBI SURVEYING  
Phone: 303 750 6242

Date 9/14/90

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

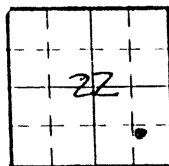
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

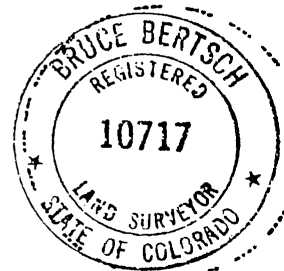
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 22, T 6S, R 67W, 64 P  
COUNTY DOUGLAS INDEX REF NO 161-28

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 373

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

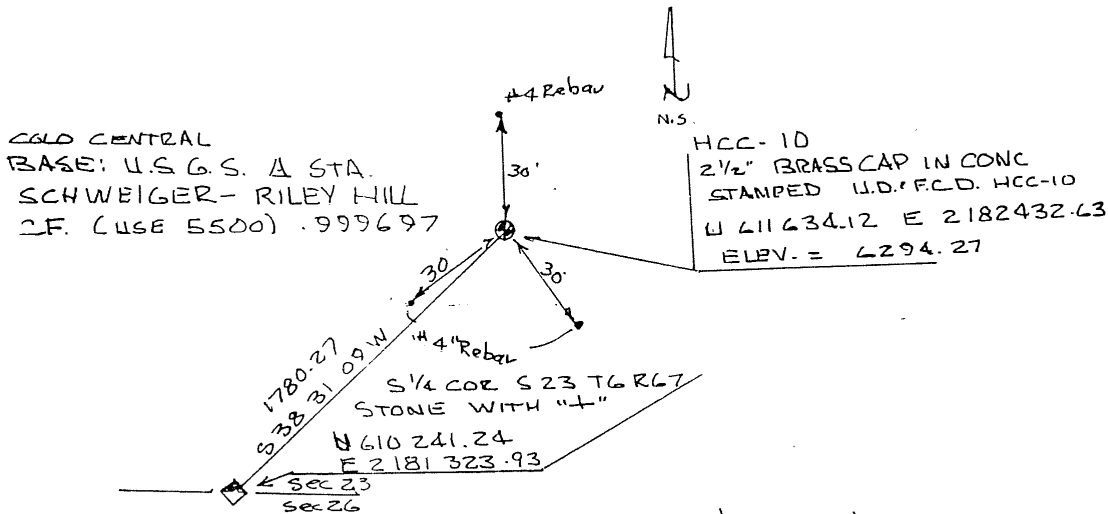
- Section Corner
- Quarter Corner

- Bench mark
- Other URBAN DRAINAGE  
† FLOOD CONTROL DIST.  
MONUMENT HCC-10

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work JULY - AUG

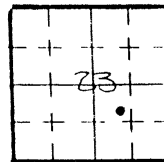
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
 Firm Name: BSI SURVEYING  
 Phone: 303 8750-6242

Date 9/14/90

6. LOCATION DIAGRAM  
1" = 1 Mile



Surveyor's Seal

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors.

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC 23 T 6S R 67W 6th P.M.  
COUNTY Douglas INDEX REF NO 19.8 - K2

8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NO \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#374

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

- Section Corner
- Quarter Corner

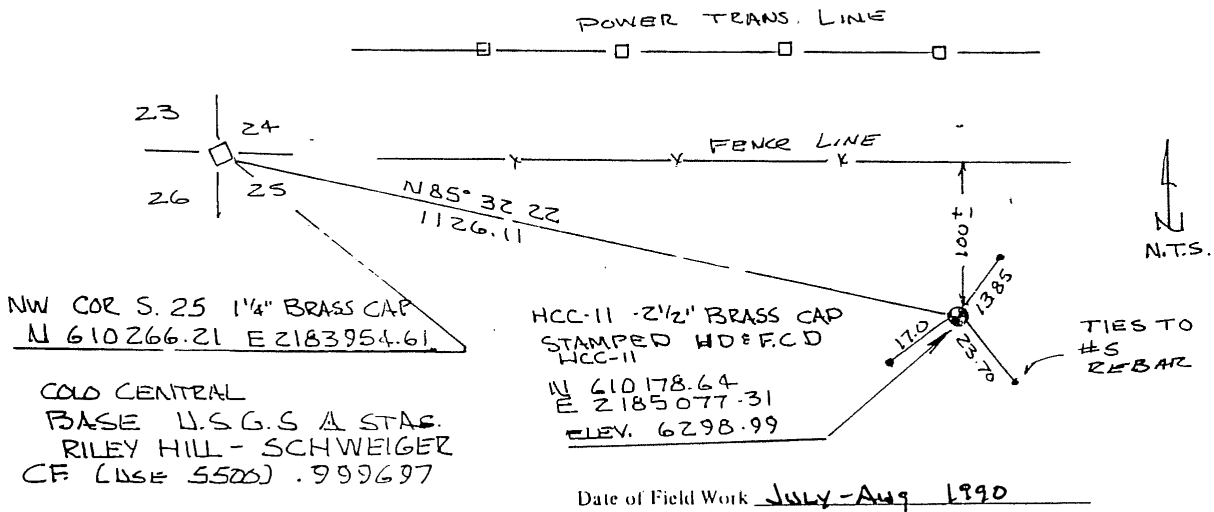
- Bench mark
- Other URBAN DRAINAGE
- † FLOOD CONTROL DIST.
- MON # HCC-11

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP IN CONCRETE  
Set #5 Rebar as REFERENCE TIES

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



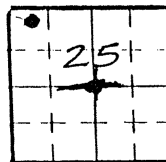
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

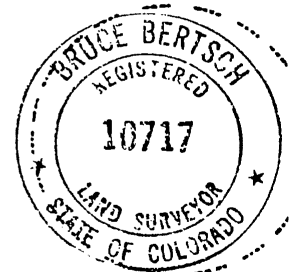
Date Bruce Bertsch

Signature Bruce Bertsch  
Firm Name: BJI SURVEYING  
Phone: (303) 750-6242

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 25, T 6S, R 67W, 6th  
COUNTY DOUGLAS INDEX REF. NO. 21.8-1

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#375

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

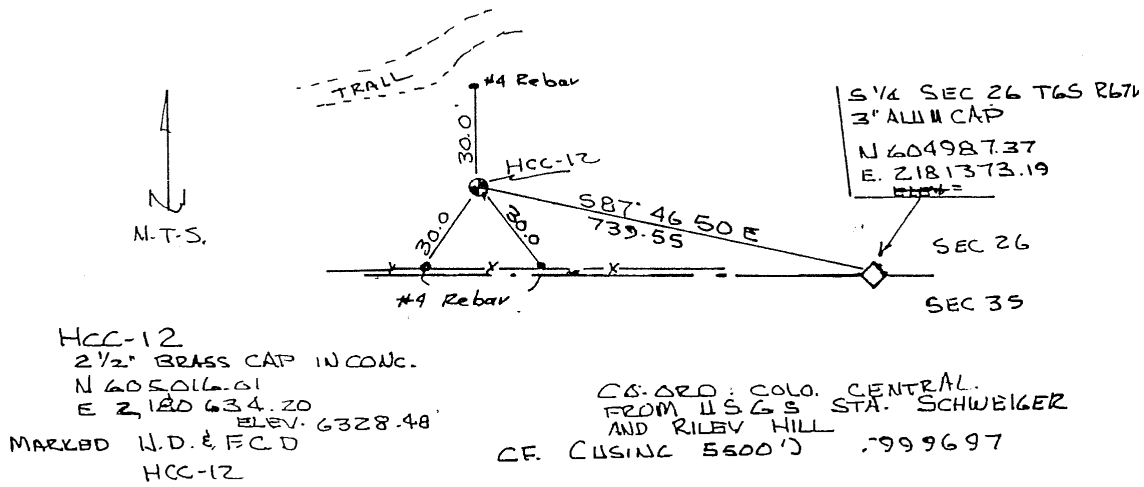
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other URBAN DRAINAGE  
 Quarter Corner  Other FLOOD CONTROL DIST. Mon. # HCC-12

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET #4 Rebars TO REFERENCE 2 1/2" BRASS CAP SET IN CONCRETE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work July-Aug 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
 Firm Name: BBI Surveying  
 Phone: (303) 750-6242  
 Date: 9/14/90

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors.

By \_\_\_\_\_

Date \_\_\_\_\_

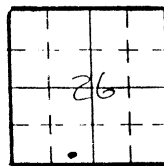
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

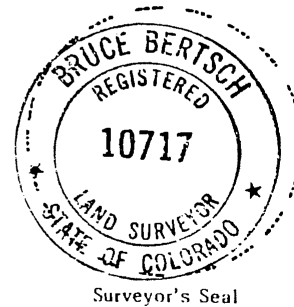
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 26, T 6S, R 67W, 6th P.M.  
 COUNTY Douglas INDEX REF NO. 186-E1

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

# 376

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

Section Corner  
 Quarter Corner

Bench mark  
 Other URBAN DRAINAGE  
FLOOD CONTROL DIST  
MON-# HCC-13

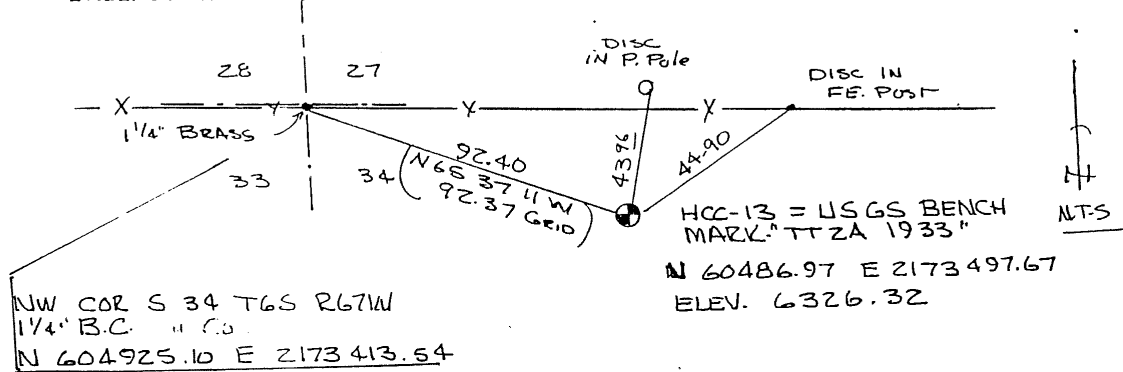
2. DESCRIPTION OF MONUMENT FOUND.

Monument is located south, southwest of 9019 Corral Lane, & south of intersection of Arapahoe Trace & Kiowa Trace (monument location confirmed 10-2-90 FMR)

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

FOUND U.S.G.S. BENCH MARK -  
1" BRASS CAP STAMPED U.S.G.S BENCH MARK TTZA 1933  
SET IN CONC.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



COLD CENTRAL  
BASE - U.S.G.S. Δ STATIONS  
SCHWEIGER - RILEY HILL  
C.F. (5500 ELEV.) .999697

Date of Field Work July - Aug 1990

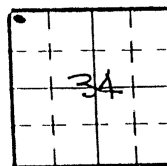
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

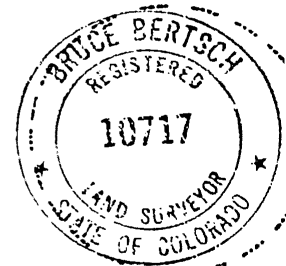
Signature [Signature]  
Firm Name: BJI SURVEYING  
Phone: 303 750-6242

Date 9/14/90

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK,

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 34, T 6S, R 67W, 6th  
COUNTY Douglas INDEX REF. NO. 1310

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_,  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#377

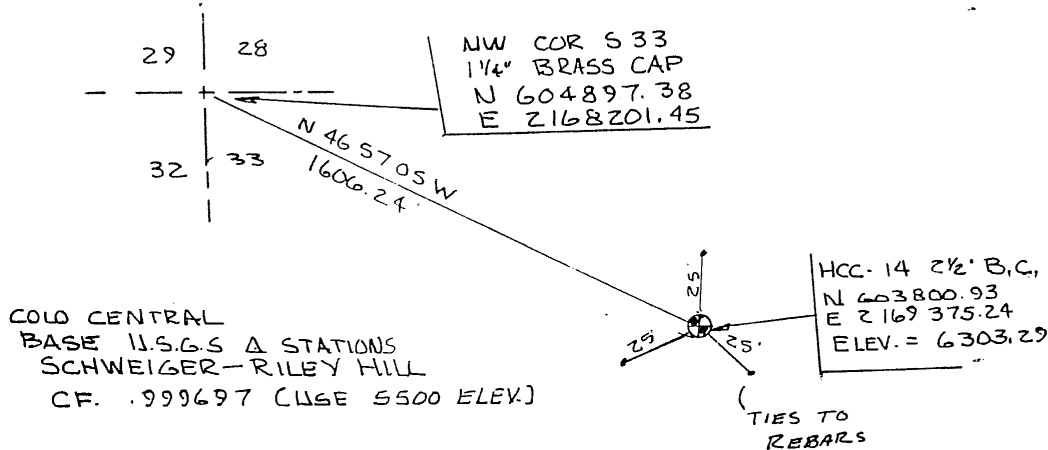
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark  
 Quarter Corner       Other URBAN DRAINAGE  
FLOOD CONTROL DIST.  
MON # HCC-14
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP SET IN CONC.  
STAMPED U D & F. C D HCC-14

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



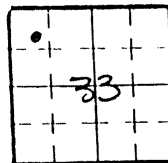
Date of Field Work JULY - AUG 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
Firm Name: BSI SURVEYING  
Phone: (303) 750-6242

Date 9-14-90

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC 33, T 6S, R 67W, 6th F  
COUNTY Douglas INDEX REF. NO. 98-D
8. SEC \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ F  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#378

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

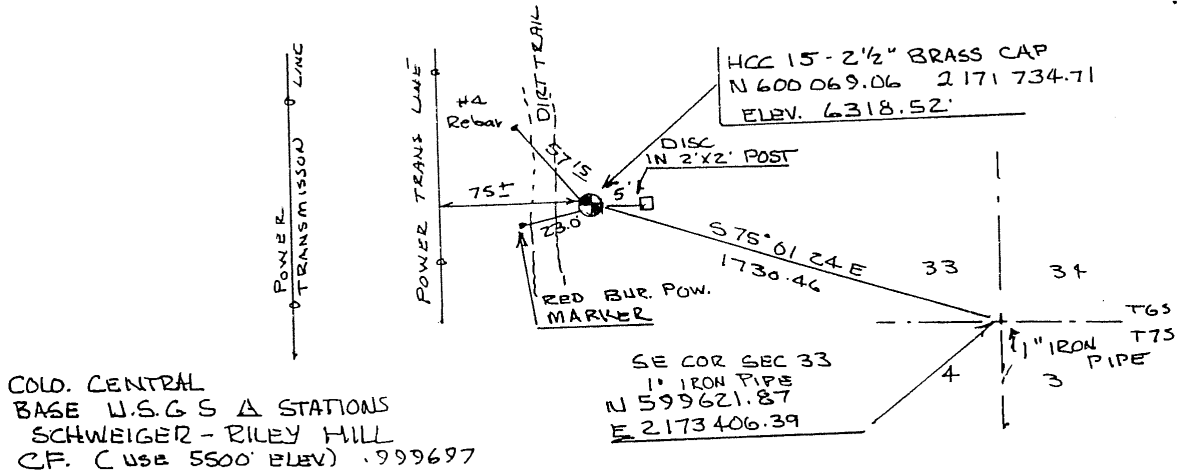
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE  
  FLOOD CONTROL DIST  
 MON. HCC-15

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP IN CONCRETE  
 STAMPED U.D & F.C D HCC-15  
 Monument is located atop a small embankment, on the east flank of the embankment, .1 mile south of the cul-de-sac of Pinewood Drive, 500-700ft east, northeast of a brick building (monument location confirmed 10-2-90 FMRO)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



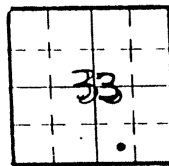
Date of Field Work July - Aug 1990

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
 Firm Name: B.J.I. SURVEYING  
 Phone: (303) 750-6242

Date 9-14-90

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 33, T 6S, R 67W, 6th  
 COUNTY DOUGLAS INDEX REF. NO. 116-A

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#379

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE  
 & FLOOD CONTROL DIST.  
 MON. # HCC-16
2. DESCRIPTION OF MONUMENT FOUND.

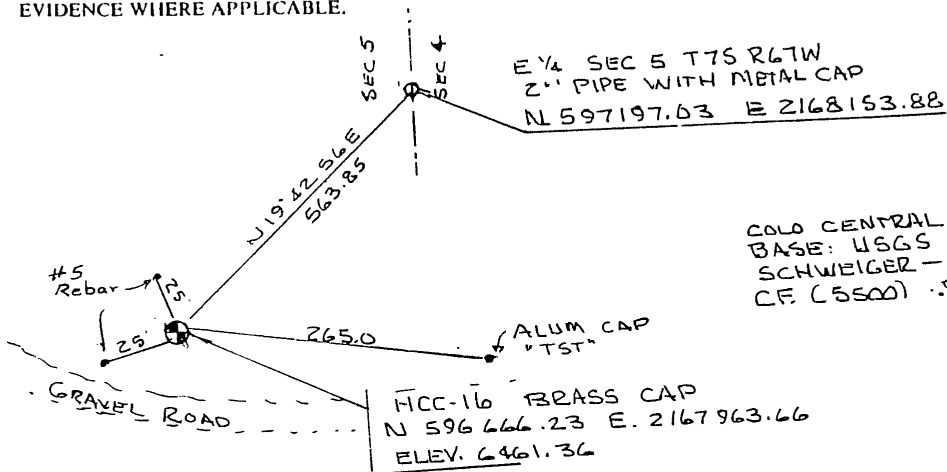
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2 1/2" BRASS CAP IN CONCRETE

STAMPED U.D.F.C.D. HCC-16

Monument located .2 mile northwest of the intersection of Oxford Drive & Castle Pines Parkway on the north side of Castle Pines Parkway extended (gravel rd) (monument location confirmed 10-2-90 FMR)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



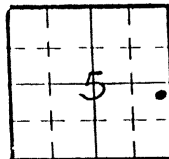
Date of Field Work JULY - AUG 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

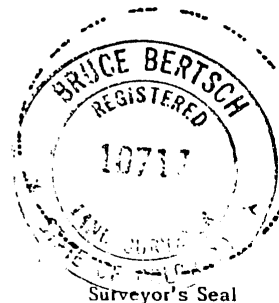
Signature Bruce Bertsch  
Firm Name: BBI SURVEYING  
Phone: (303) 750-6242

Date 9-14-90

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 5, T 7S, R 67W, 6th P  
COUNTY DOUGLAS INDEX REF. NO. 8-9-W-

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 380

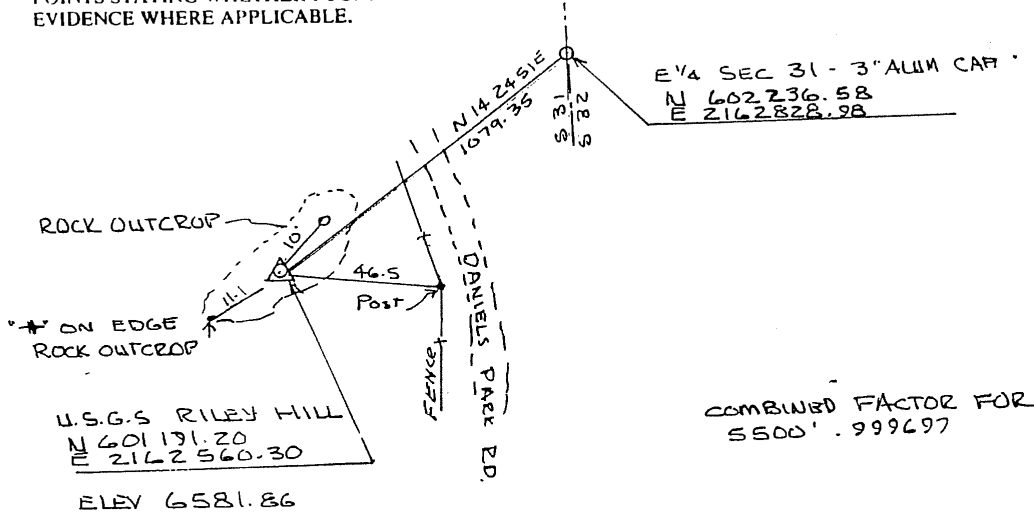
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Other USGS A STA
  - Quarter Corner
  - RILEY HILL ALSO
  - W.D. & F.C.D.
  - Mon HCC-17

2. DESCRIPTION OF MONUMENT FOUND.  
 U.S.G.S.  $\Delta$  BRASS CAP IN ROCK OUTCROP  
 STAMPED RILEY HILL

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Monument located on the west side of the Daniels Park Road, .8 mile south of power line (monument location confirmed 10-2-90 FMR)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July-Aug 1990

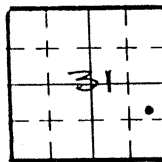
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertsch  
 Firm Name: BILL SURVEYING  
 Phone: (303) 750-6242

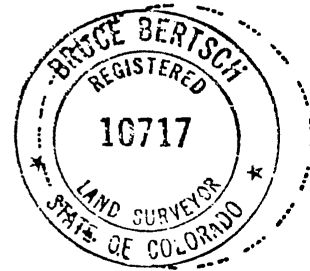
Date 9-14-90

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK:  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile

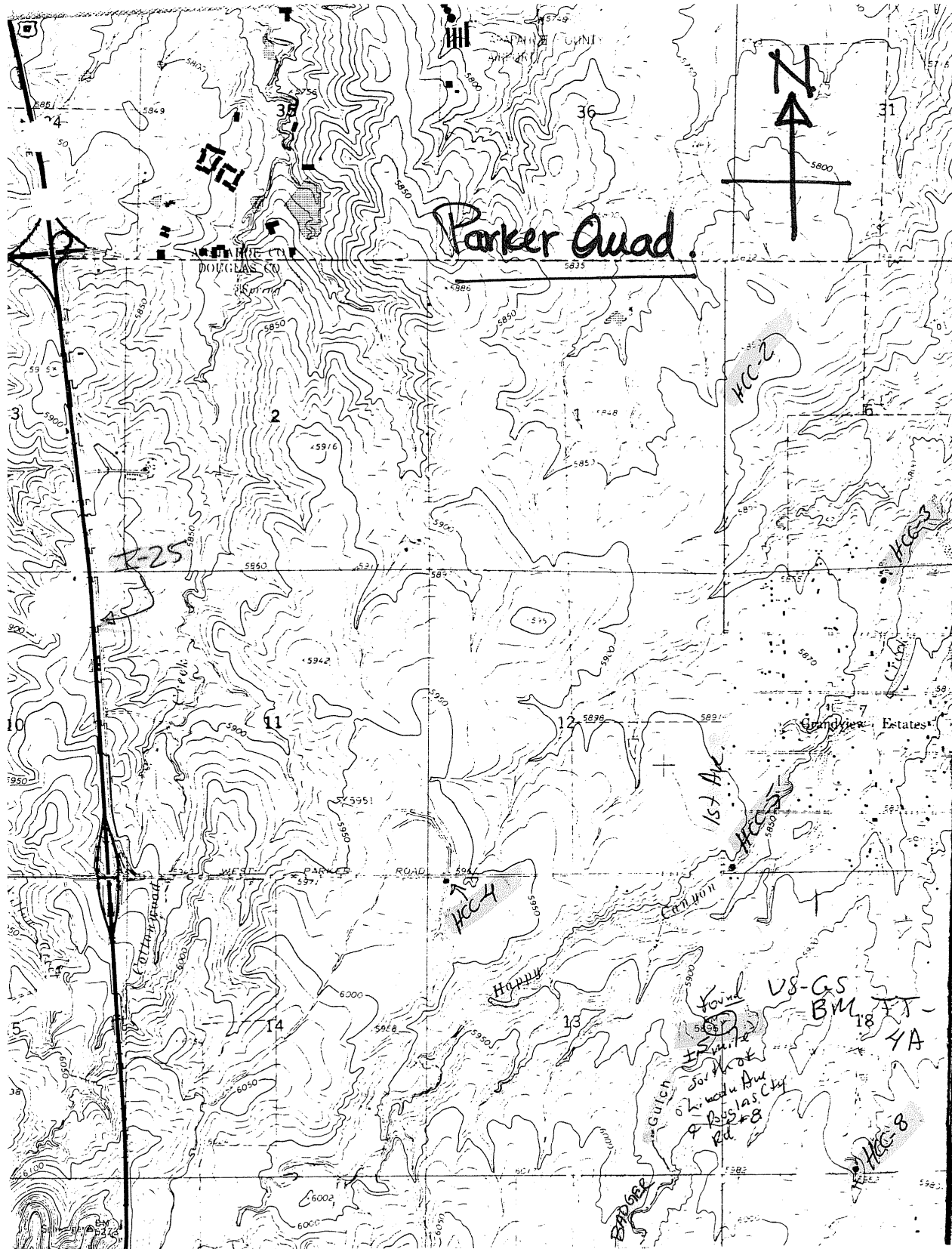


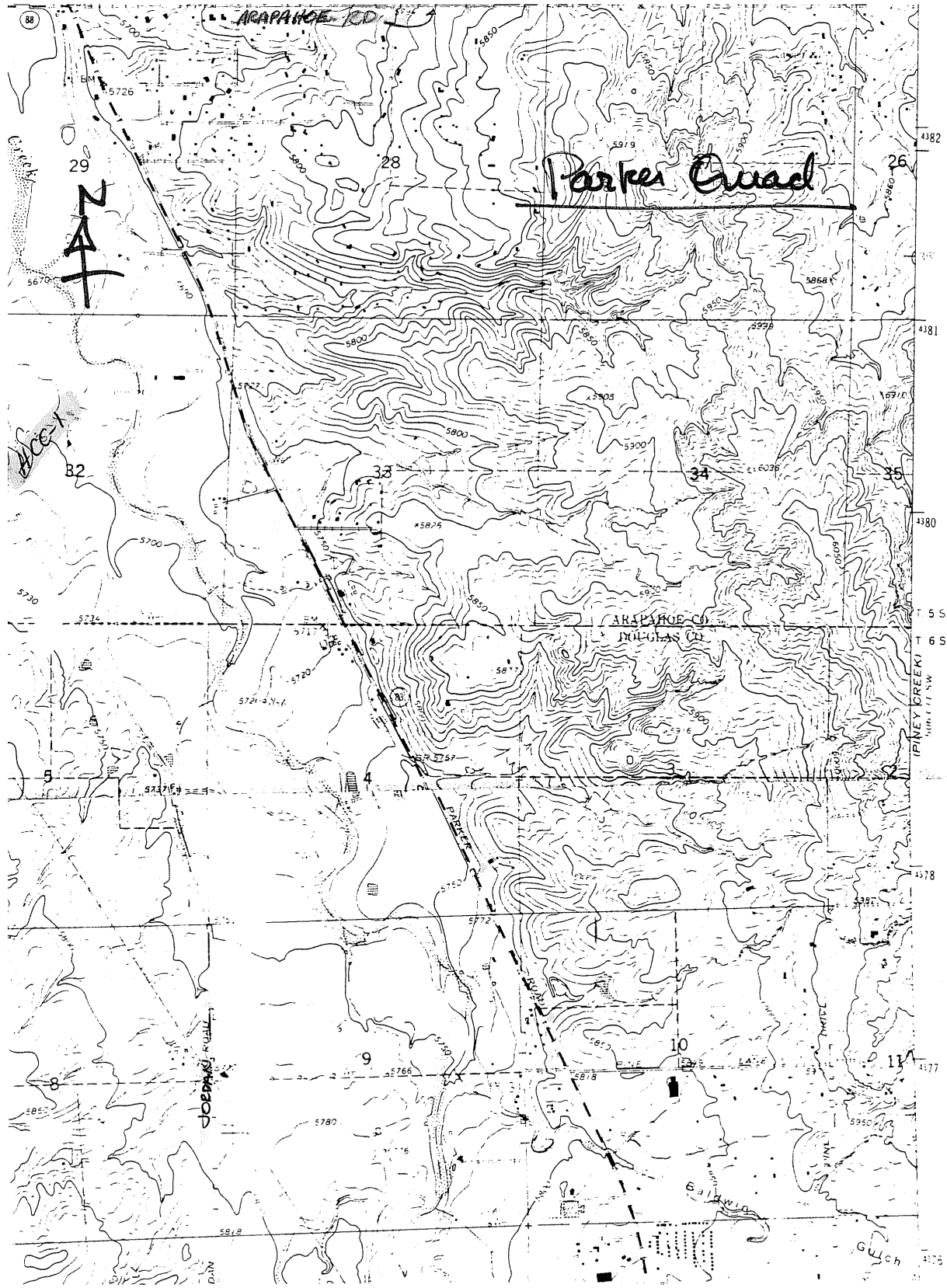
• = Location of Monument



Surveyor's Seal

7. SEC. 31, T 6S, R 67W, 6th P.M.  
 COUNTY DOUGLAS INDEX REF. NO. 4.8-82  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_





# Parker Quad



ARAPAHOE CO.  
BULLHEAD CO.

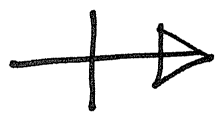
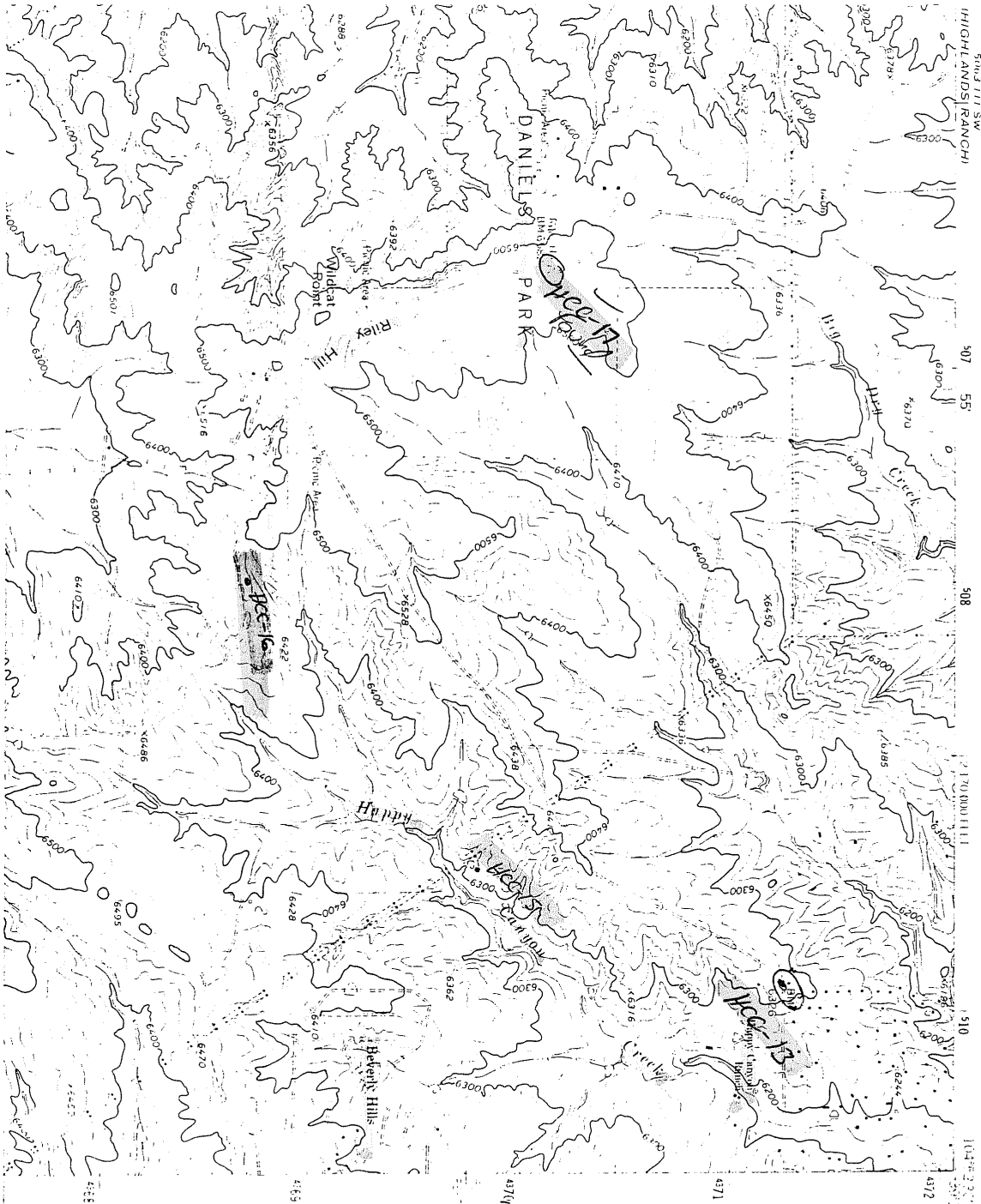
Gulch

AL PLANNING COMMISSION

*Vegetations Found*

SEDALIA QUADRANGLE  
COLORADO-DOUGLAS CO  
7.5 MINUTE SERIES (TOPOGRAPHIC)

5003 111 SW  
112000 111 E

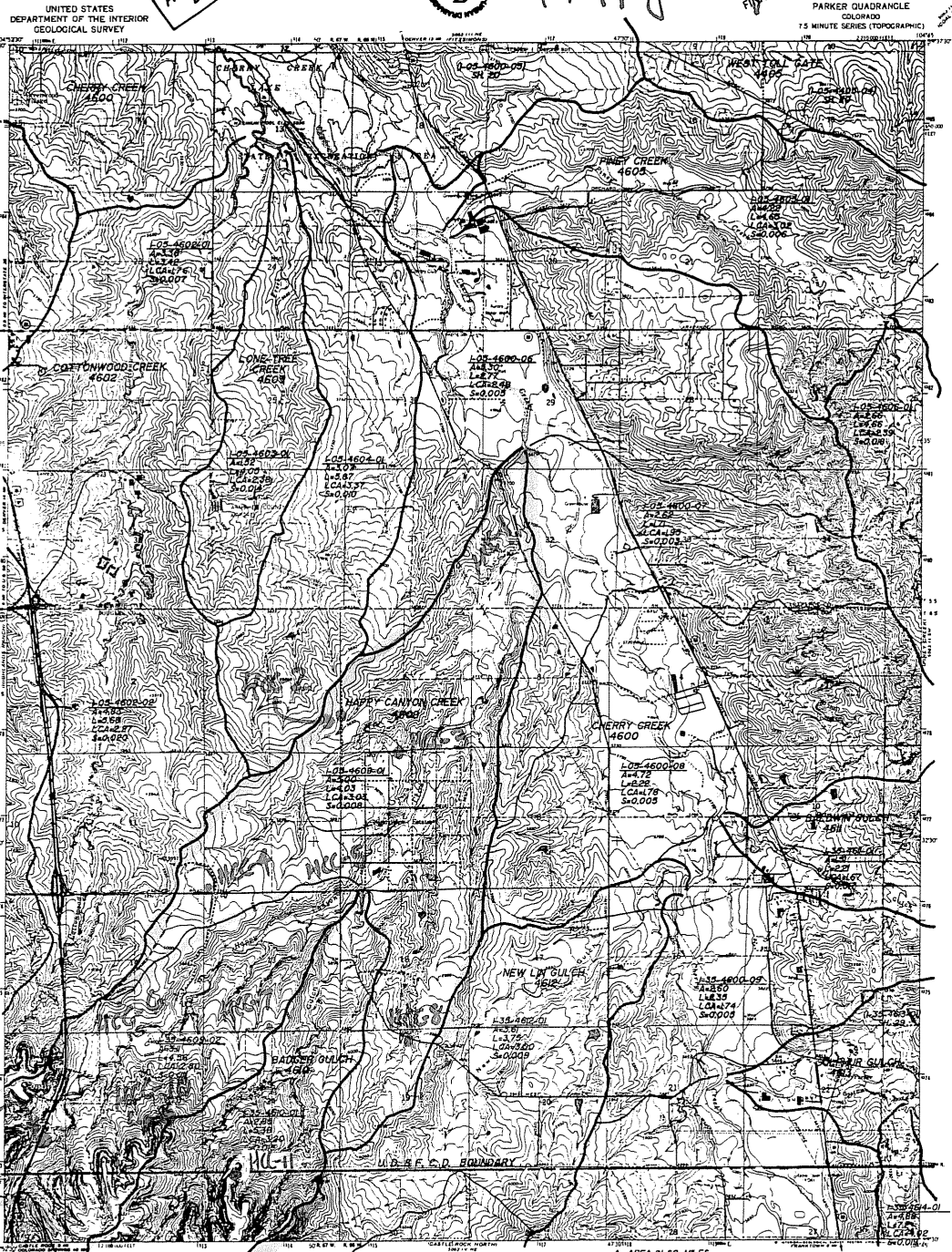


PRELIMINARY DATA



# Happy Canyon

PARKER QUADRANGLE  
COLORADO  
7.5 MINUTE SERIES (TOPOGRAPHIC)



HC-9

HC-12

Maped, edited, and controlled by the Geological Survey  
Controlled by USGS and/or NOAA

Topographic photographs furnished by the Army, Navy, and Air Force, 1944-1954. First edition, 1955. Second edition, 1967.

Photographic projection: 1927 North American Datum. Contour interval: 100 feet. Base map based on Colorado coordinate system, central zone, 1000 meter Universal Transverse Mercator grid, and ticks, zone 13, shown in blue.

Areas covered by dashed light blue outlines are subject to operational modification.

Five red dashed lines indicate Federal lands areas.

To place on the projected North American Datum 1983, use the conversion table 2 below. North and 47 meters east as shown by rounded corner ticks.

THIS MAP COMPLETES WITH NATIONAL MAP ACCURACY STANDARDS  
GIVEN 1978 AND OTHER SOURCE DATA. THIS INFORMATION HAS  
BEEN CHECKED. MAY 2001 1980

PURPLE LINE INDICATES URBAN AREAS

SCALE 1:24,000

COUNTOUR INTERVAL 10 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

AN AREA IN SQ. MILES  
Lc LENGTH IN MILES  
LCA LENGTH TO CENTROID OF AREA IN MILES  
Ss SLOPE IN FEET PER FOOT

ROAD CLASSIFICATION

Heavy duty: Light duty

Medium duty: Unimproved dirt

Interstate Route: U.S. Route: State Route

NO. 28  
PARKER, COLO.  
1929-1929-17-5  
PHOTODUPLICATION 1980  
GSA 503-111-82-SERIES 1417



COLORADO LAND SURVEY MONUMENT RECORD

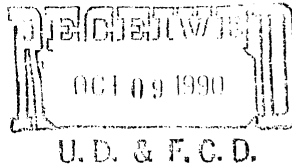
# 381

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other URBAN DRAINAGE  
CONTROL MONUMENT WHA-1

2. DESCRIPTION OF MONUMENT FOUND.

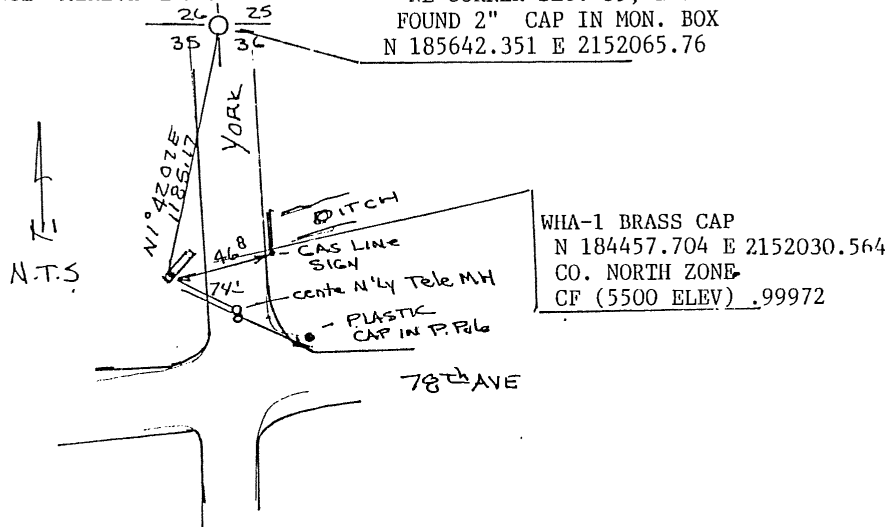


3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2" BRASS CAP IN THE SOUTHWESTERLY CORNER OF CONC. HEADWALL  
STAMPED U.D.&F.C.D WHA 1

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

NE CORNER SEC. 35, T2S R68W  
FOUND 2" CAP IN MON. BOX  
N 185642.351 E 2152065.76



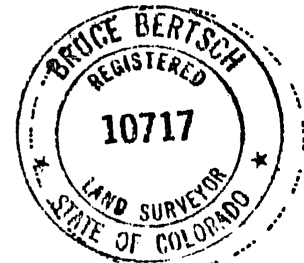
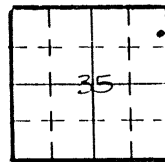
10/8/90 - CO-ORD OF WHA-1 CORRECTED.

Date of Field Work JUNE 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Bruce Bertsch  
Firm Name: BBI SURVEYING  
Phone: 750-6242  
Date July 7, 1990

6. LOCATION DIAGRAM  
1" = 1 Mile



Surveyor's Seal

• = Location of Monument

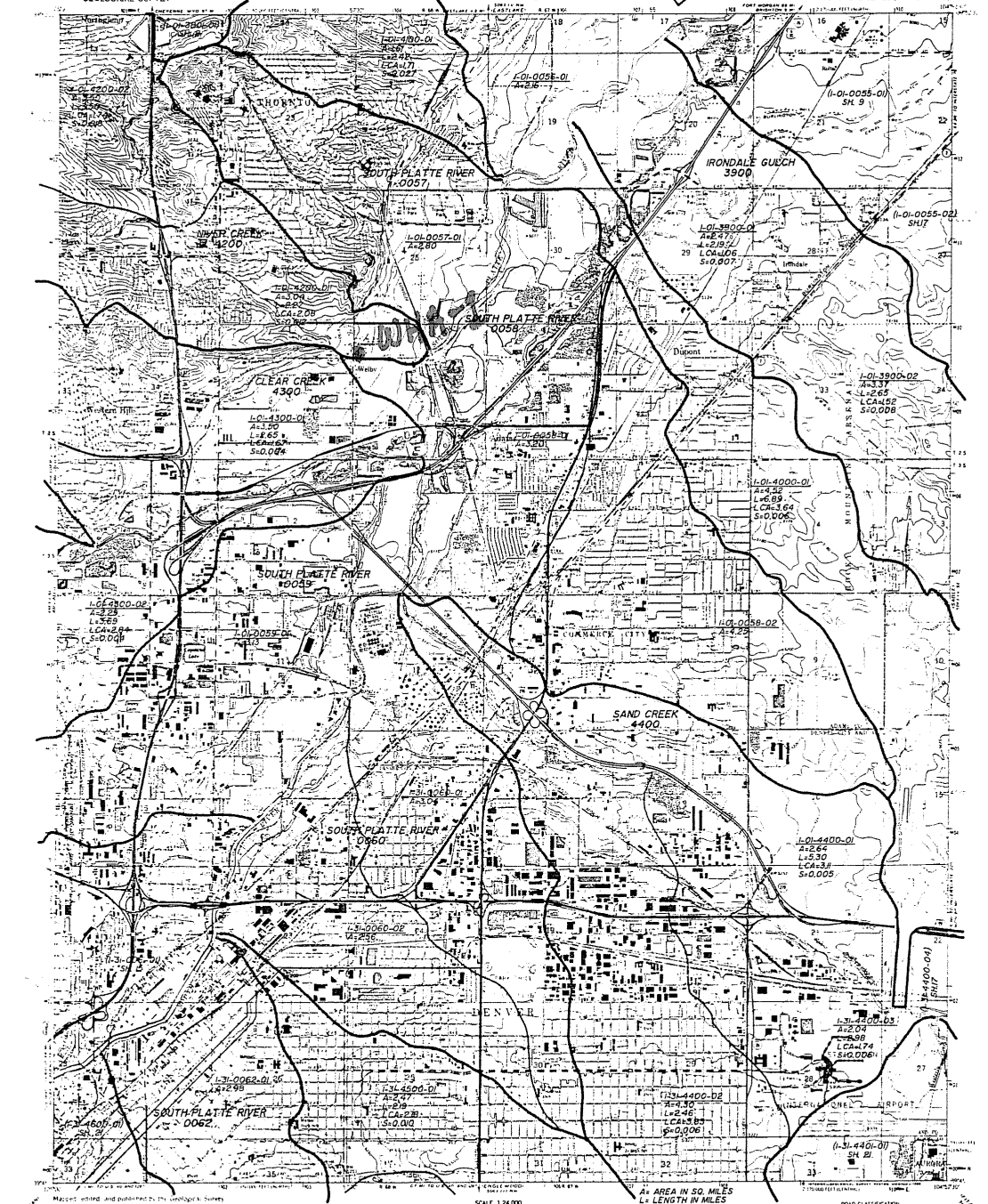
7. SEC. 35, T 2S, R 68W, 6th P.M.  
COUNTY Adams INDEX REF. NO. 20 + D  
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)\*  
Accepted for Filing  
State Board of Registration for Professional Engineers and Land Surveyors:  
By \_\_\_\_\_  
Date \_\_\_\_\_  
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY  
By \_\_\_\_\_  
Date \_\_\_\_\_  
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

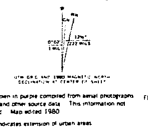


PRELIMINARY  
DATA

FINAL



Map is printed on paper prepared by the Geological Survey.  
Edition by USGS and BGS, 1964.  
Map data by United States Bureau of Reclamation from aerial photographs taken 1958 and other source data. This information was first checked. Map revised 1960.  
Photorevised 1960.  
Data from the geologic map of Commerce City, Colorado, 1958.  
Data from the geologic map of Commerce City, Colorado, 1958.  
Data from the geologic map of Commerce City, Colorado, 1958.  
Data from the geologic map of Commerce City, Colorado, 1958.



SCALE 1:24,000  
CONTOUR INTERVAL 10 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929  
A<sub>1</sub> AREA IN SQ. MILES  
L<sub>1</sub> LENGTH IN MILES  
T<sub>1</sub>C<sub>1</sub> LENGTH TO CENTROID OF AREA IN MILES  
S<sub>1</sub> SLOPE IN FEET PER FOOT

ROAD CLASSIFICATION  
Paved  
Unpaved  
Interstate  
U.S. Highway  
State Road

NO. 16  
COMMERCE CITY, COLO.  
1965  
PHOTOREVISED 1960  
DATA FROM 1958 SERIES, 1951

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCD BM  
DFA 68-1

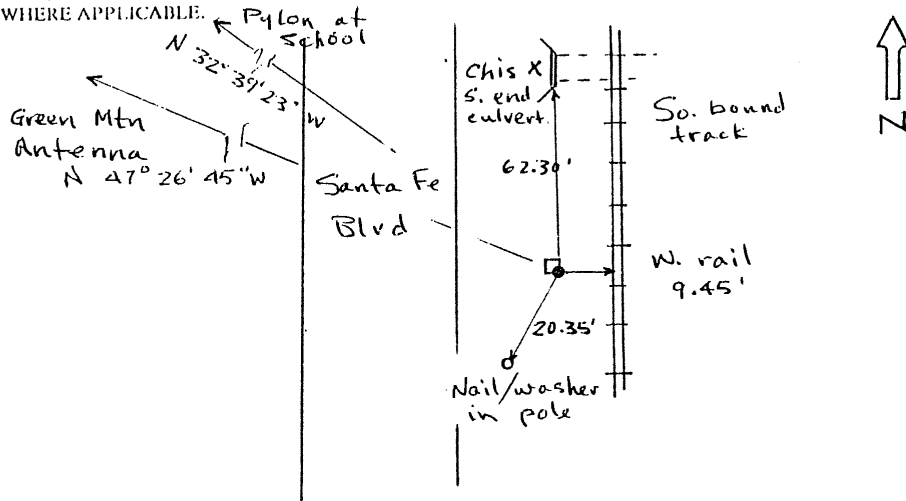
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 1/2" Brass Cap between Santa Fe Blvd. and South bound RR tracks  
 Colo. North Zone Coordinates at 5500'  
 N 94,096.19  
 E 2,135,407.33  
 Elev. 5388.01



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 15, 1989

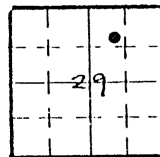
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: Specialty Systems  
 Phone: 847-4869

Date May 15, 1989

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 29, T 5 S, R 68 W, 6th P.M.  
 COUNTY Arap INDEX REF. NO. 7.7 - H.2  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

# 383

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD BM  
DFA 68-2

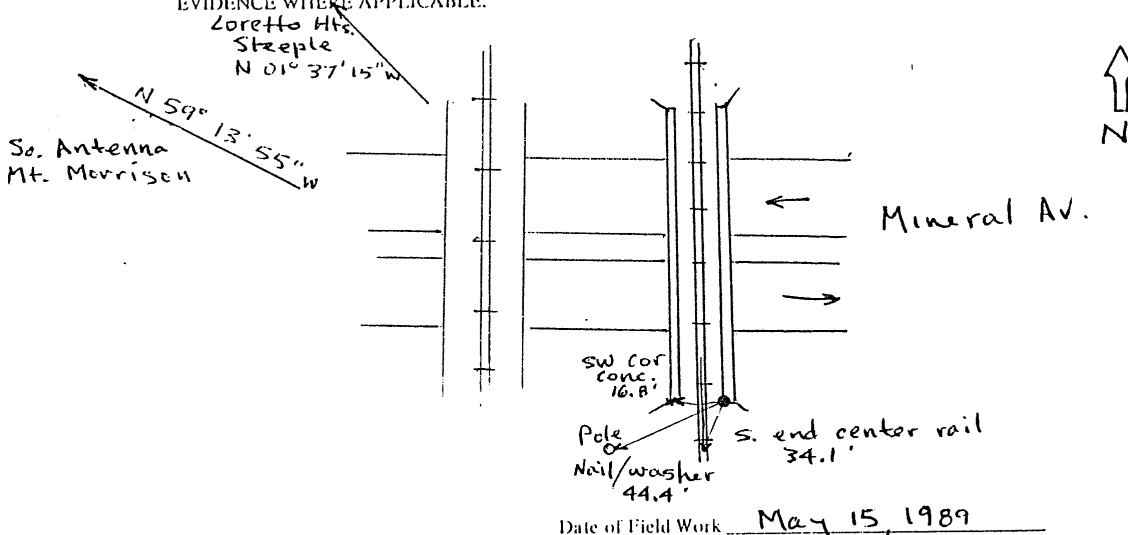
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 1/2" Brass Cap on So. end RR bridge  
East side North bound track over Mineral Av.  
Colorado North Zone coordinates at 5500'  
N 89,780.02  
E 2,134,508.42  
Elev 5400.94



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



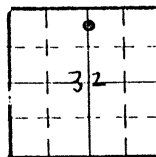
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

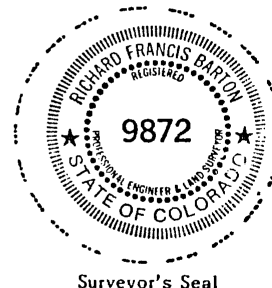
Signature Richard J. Barton  
Firm Name: Specialty Systems  
Phone: 841-4809

Date May 15, 1989

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 32, T. 55N, R. 68W, 6th P.M.  
COUNTY Arap. INDEX REF. NO. 7.1-D.7
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 384

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other \_\_\_\_\_

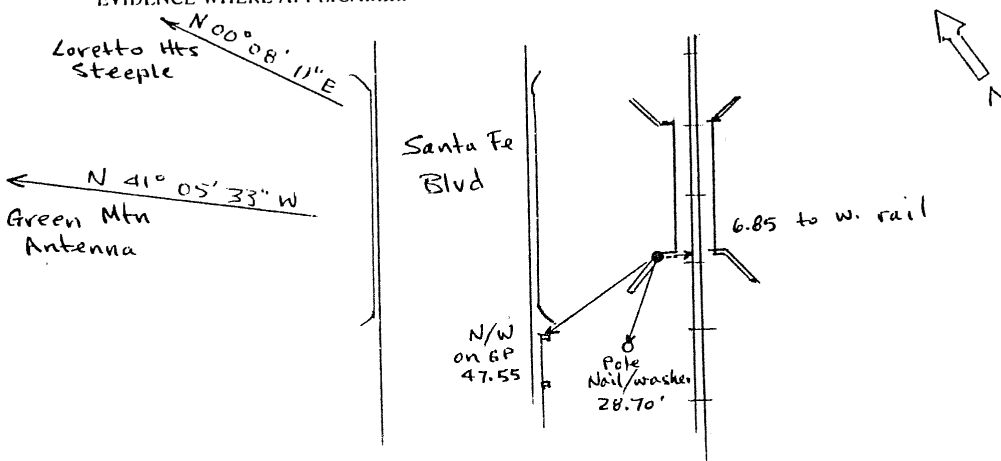
2. DESCRIPTION OF MONUMENT FOUND.  
 Found & used USCAR'S Brass Cap  
 at West end So. bridge abut.  
 SW cor. of bridge of Southbound  
 RR track over Dad Clark Gulch



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Used this BM at location needed for UDFCD DFA 68-3 Colorado North Zone Coordinates at 5500'

N 87,770.60  
 E 2,133,577.22  
 Elev 5392.03

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



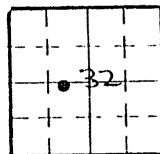
Date of Field Work May 15, 1989

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: Specialty Systems  
 Phone: 841-4819

Date May 15, 1989

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 32, T. 5N, R. 68W, 6th P.M.  
 COUNTY Arap. INDEX REF. NO. 63-B.9

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

# COLORADO LAND SURVEY MONUMENT RECORD

# 385

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other UDFDC BM
- DFA 68-4

2. DESCRIPTION OF MONUMENT FOUND.

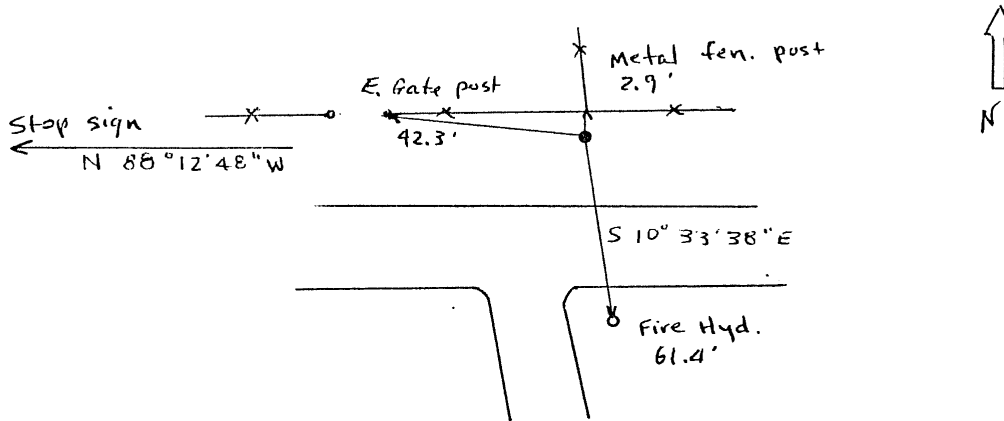
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 1/2" Brass Cap on conc. mon.  
0.2' above gr. 3 ft So. of fence corner  
Colo. North zone coordinates at 5500'

N 91,821.95  
E 2,138,071.00  
Elev 5468.15



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 15, 1989

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

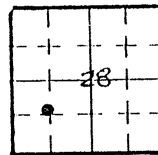
Signature: Richard J. Barton

Firm Name: Specialty Systems

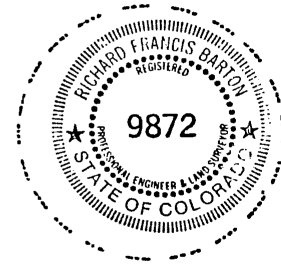
Phone: 341-4869

Date May 15, 1989

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 28, T S 5, R 68 W, 6th P.M.  
COUNTY Arap. INDEX REF. NO. 101-E1
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

# 386

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

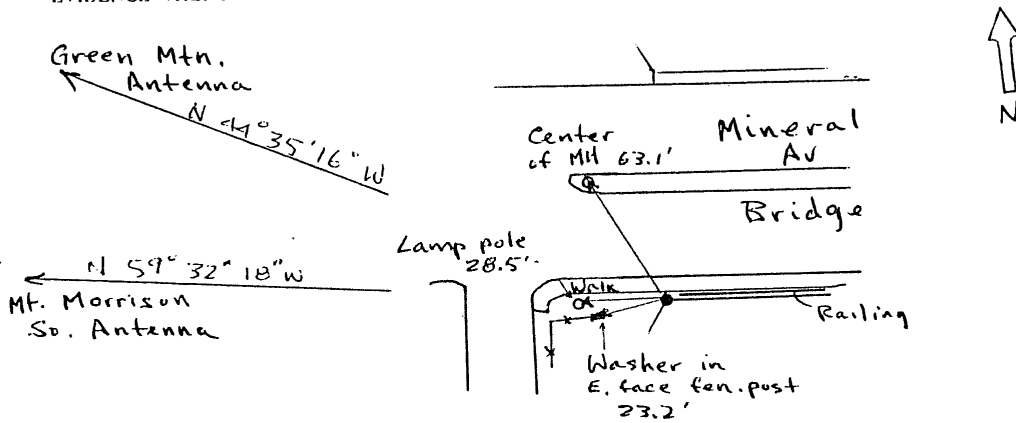
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCB BM  
 Quarter Corner  Other DFA 68-5

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 1 1/2 Brass Cap on conc. abut.  
at SW cor. bridge Mineral Av over Highline Canal  
Colo. N. Zone coordinants at 5500'  
N 87,728.31  
E 2,138,671.83  
Elev. 5528.28



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

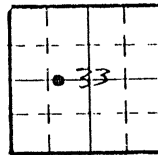


Date of Field Work May 15, 1989

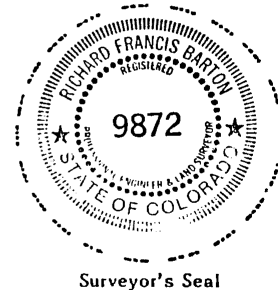
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: Specialty Systems  
 Phone: 841-4869  
 Date: May 15, 1989

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 33, T 5N, R 68W, 6th P.M.  
 COUNTY Arap INDEX REF. NO. 10-3-B
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_







# 388

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

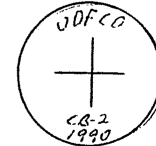
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UNFILED  
CB-2

2. DESCRIPTION OF MONUMENT FOUND.

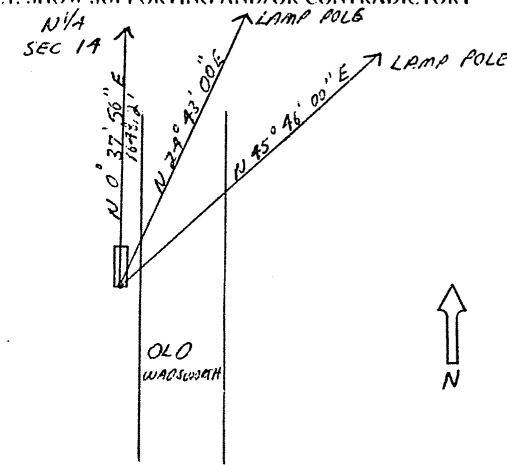
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET 2 1/2" BRASS CAP SOUTH END OF CONCRETE CULVERT ABUTMENT WEST SIDE OF OLD WADSWORTH

N 714,473.58  
E 2,118,279.92  
ELEV. 5305.01



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Field Book page 11  
N/A  
SEC 19  
JUST WEST OF ROAD  
1000' NORTH OF 52ND AVE.



Date of Field Work 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
Firm Name: Landmark Mapping Ltd.  
Date October 1, 1990  
Phone: 922-2417

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

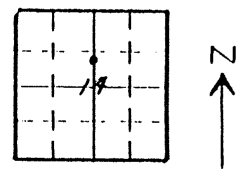
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

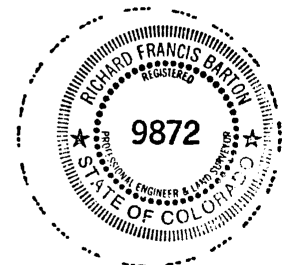
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 19, T 35, R 69W, 6th P.M.  
COUNTY JEFFERSON INDEX REF. NO. 19.0-P.8

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# 389

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

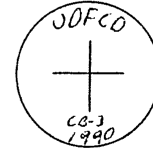
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCO  
CB-3

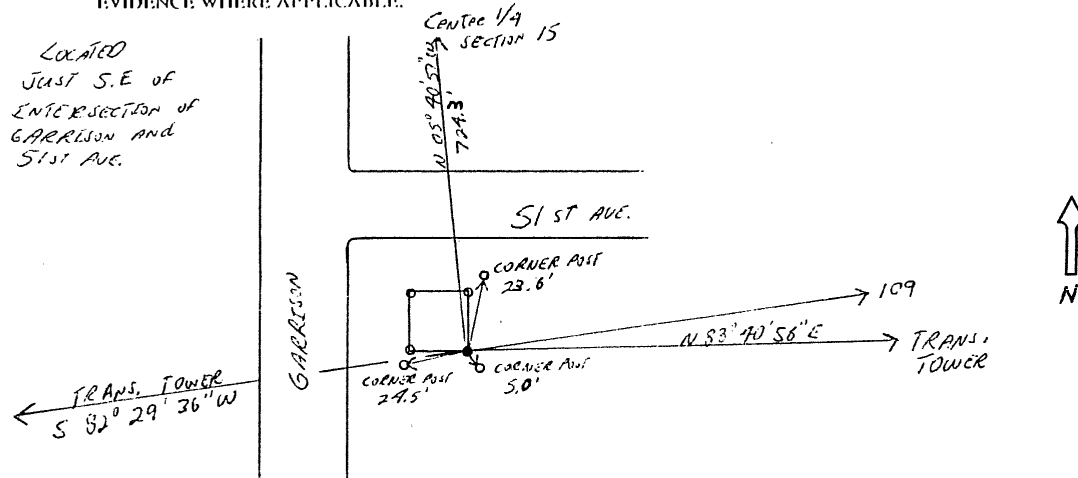
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET 2 1/2" BRASS CAP ON SE CORNER BASE OF POWER TOWER

N. 712,732.57  
E. 2,113,108.19  
ELEV. 5339.77



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work SEPT 1990

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
Firm Name: Landmark Mapping, Inc.  
Phone: 922-2417

Date October 1, 1990

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

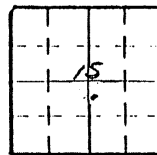
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

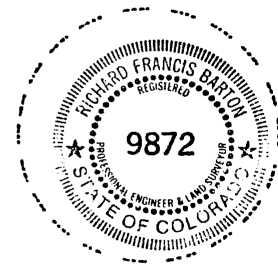
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T 35, R 69W, 6TH P.M.  
COUNTY JEFFERSON INDEX REF. NO. 15.1-0.6
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

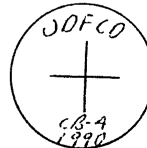
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCO  
CB-4

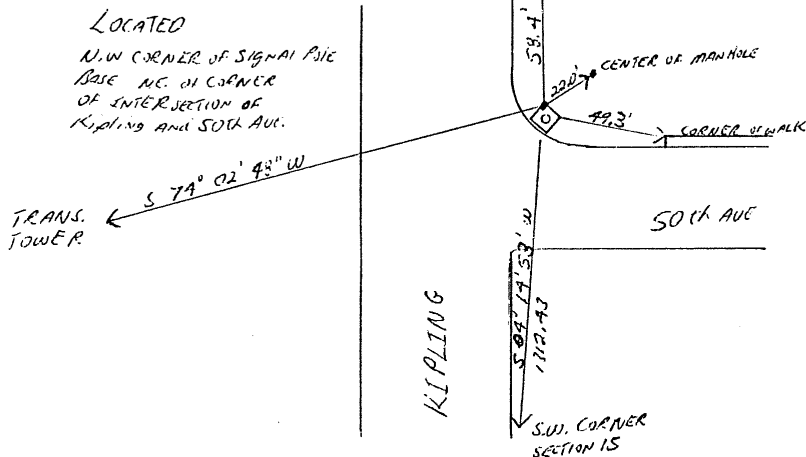
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET 2 1/2" BRASS CAP N.W. CORNER CONCRETE BASE OF SIGNAL PILE N.E. CORNER KIPLING AND 50th.

N. 712,106.23  
E. 2,110,502.47  
ELEV. 5360.97



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work SEPT 1990

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
Firm Name: Landmark Mapping Ltd  
Phone: 922-2417

Date October 1, 1990

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

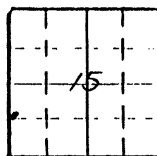
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 15, T. 35, R. 69w, 6th P.M.  
COUNTY JEFFERSON INDEX REF. NO. 131-0.0

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

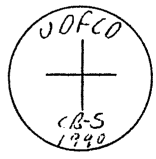
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other W.F.C.O. CB-5

2. DESCRIPTION OF MONUMENT FOUND.

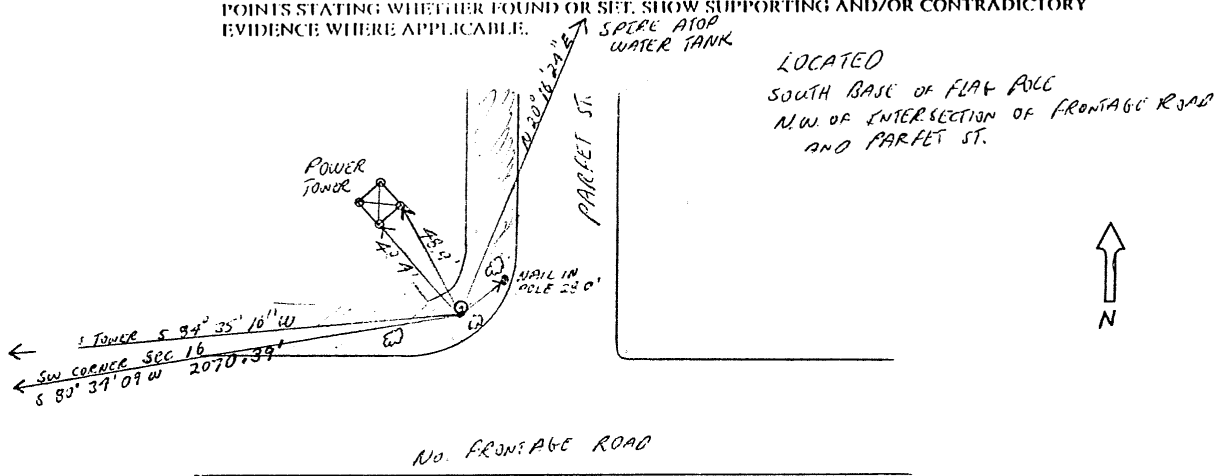
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET 2 1/2" BRASS CAP SOUTH BASE OF CONCRETE FLAG POLE N.W. OF FRONTAGE ROAD AND PARRET ST.

N 711.084.55  
E 2,107.133.94  
ELEV. 5387.04



Field Book page 6

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work SEPT 1990

5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
Firm Name: Landmark Mapping Bld.  
Phone: 922-2417

Date October 1, 1990

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

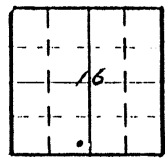
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC 16, T 35, R 69W, 6th P.M.  
COUNTY JEFFERSON INDEX REF. NO. 10.8-N.2

8. SEC \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other ODFCO  
CB-6

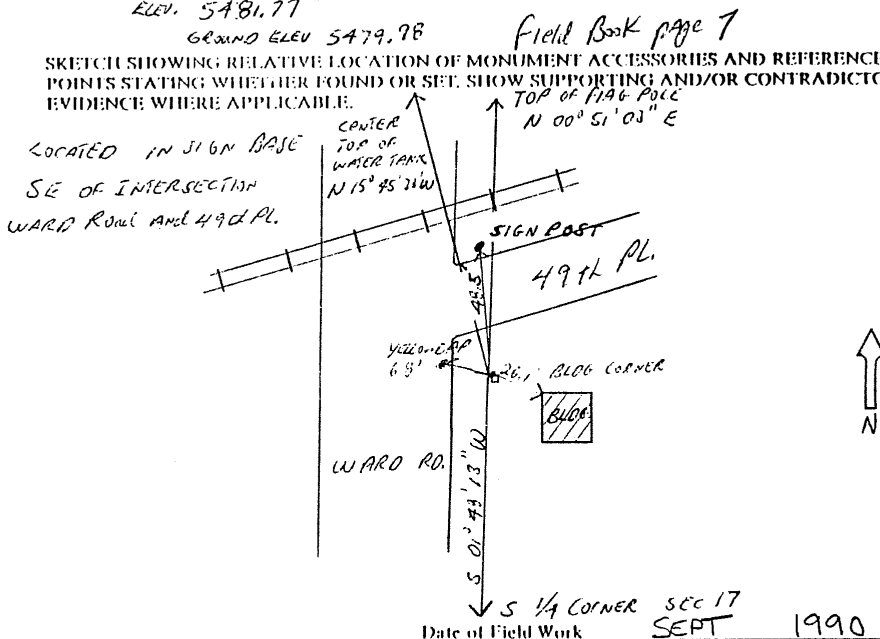
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. SET 2 1/2" BRASS CAP NW CORNER OF 2' CONCRETE BLOCK SIGN BASE

N 711,742.86  
E 2,102,475.36  
ELEV. 5481.77  
GROUND ELEV 5479.98



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
Firm Name: Landmark Mapping Ltd  
Phone: 922-2417  
Date October 1, 1990

\* (Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

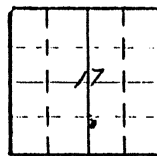
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 17, T 35, R 69W, 6th P.M.  
COUNTY Jefferson INDEX REF. NO. 71-N-9

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_







All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

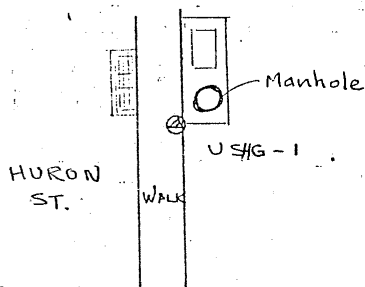
#393

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
- Date of Field Work Nov. 1981

2" Brass Cap set in concrete stamped UDFCD US#G-1  
 N 650,030.953  
 E 2,142,353.473  
 ELEV. 5406.76

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Brass cap set in East side of walk East side of Huron Ave South of Berry Ave.

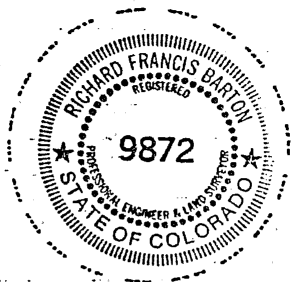
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

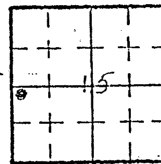
Signature Richard F. Barton

Reg. No. 9872

Date Nov. 30, 1981



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 16, T 5S, R 63W, 6 P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 13.1-  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

#394

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other: Control Mon.

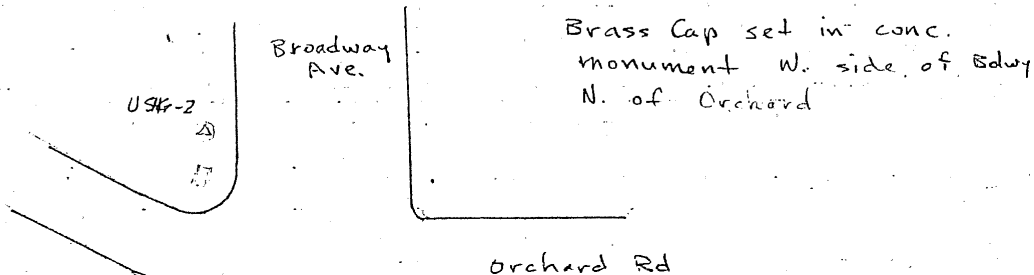
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work Nov. 1981

2" Brass cap set in concrete stamped UDFCD USK-2  
 N 647,544.249  
 E. 2,144,898.843  
 ELEV. 5451.03

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



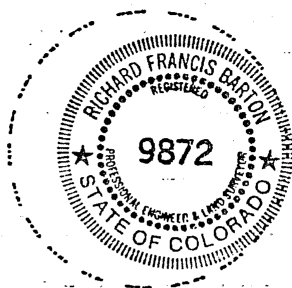
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

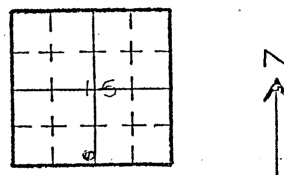
Signature Richard F. Barton

Reg. No. 9872

Date Nov. 30, 1981



6. LOCATION DIAGRAM



\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile  
 • = Location of Monument

7. SEC. 15, T. 5S, R. 68W, 6 P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 15-A  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

REPORT ONE MONUMENT ONLY ON THIS FORM

# 395

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other: Conty. Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN:

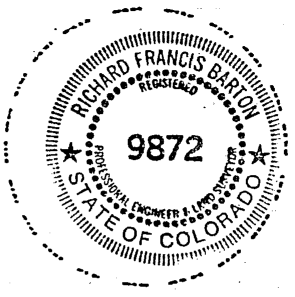
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.  
 Date of Field Work Nov. 1981  
2" Brass Cap set in concrete stamped UDFCD USHG-3

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.
- 
- Brass Cap set in conc. monument W. side of Clarkson 150 ft N of Highline Canal

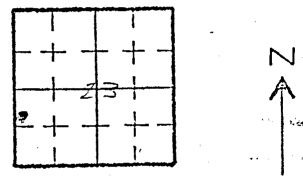
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature Richard F. Barton  
 Reg. No. 9872  
 Date Nov. 30, 1981



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 23, T 5S, R 68W, 6 P.M.
8. COUNTY ARAPAHOE INDEX REF. NO. 17-k  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

#396

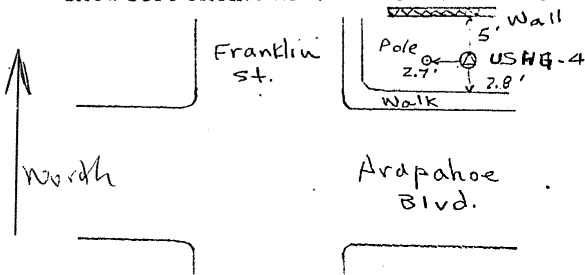
1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN:

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work Nov 1981

2" Brass cap set in concrete stamped UDFCD US#-4

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Brass cap set in conc. monument NE corner intersection of Franklin and Arapahoe

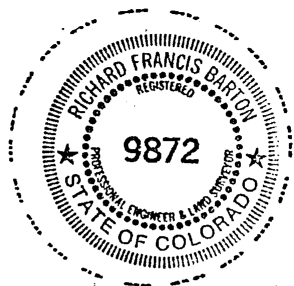
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

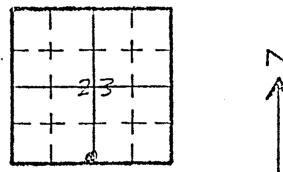
Signature Richard F. Barton

Reg. No. 9872

Date Nov. 30, 1981



6. LOCATION DIAGRAM



\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile  
 • = Location of Monument

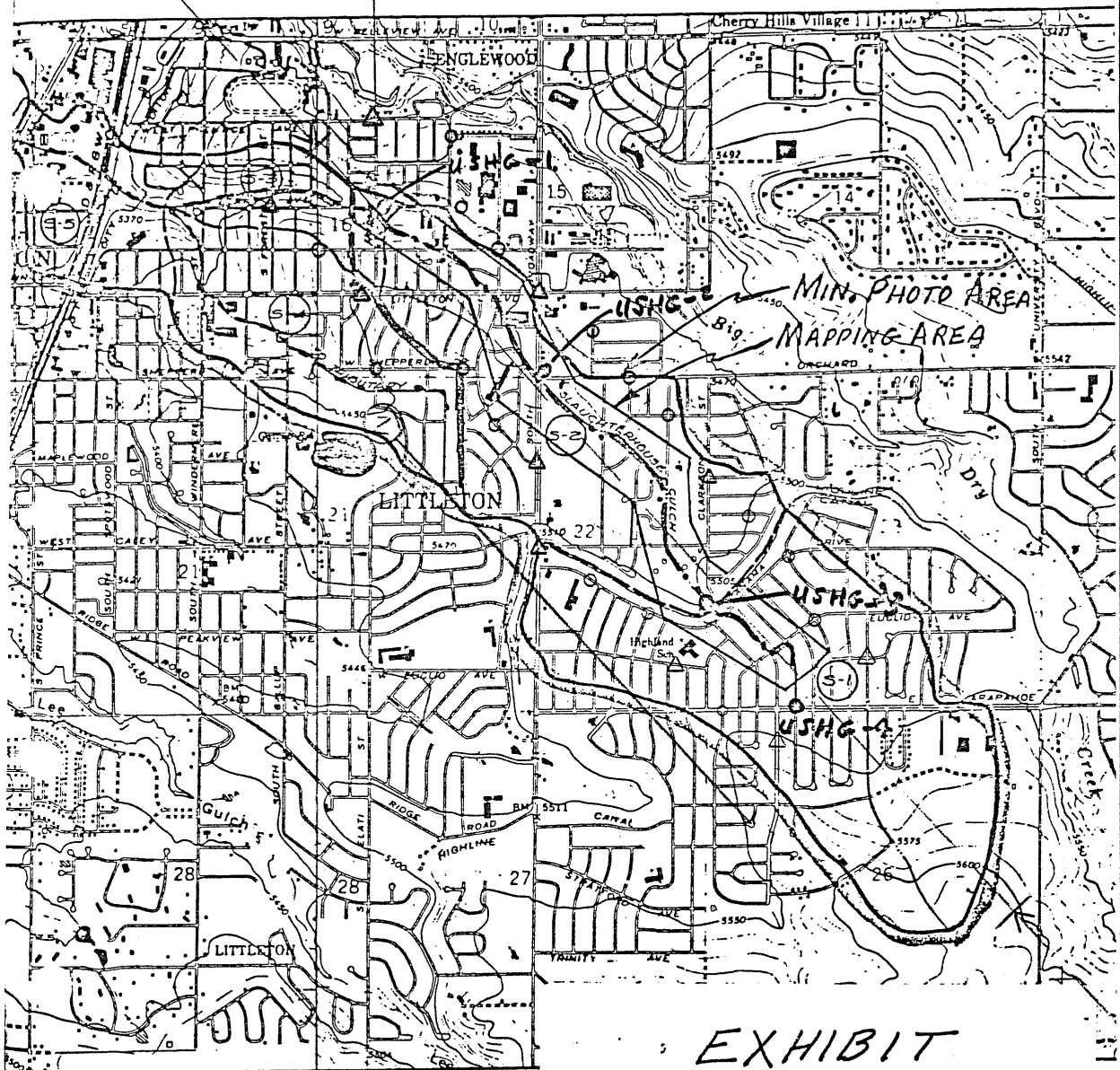
7. SEC. 23, T 5 S, R 68 W, 6 P.M.
8. COUNTY ARAPAHOE INDEX REF. NO. 19-J.1  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

① ← Flight Line

HURON ST

○ VERTICAL PAVER

△ HORIZONTAL PAVER



# EXHIBIT

## UPPER SLAUGHTERHOUSE GULCH

August, 1981

### Legend

○ USHG-1; Monument

LS-12 R1 JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

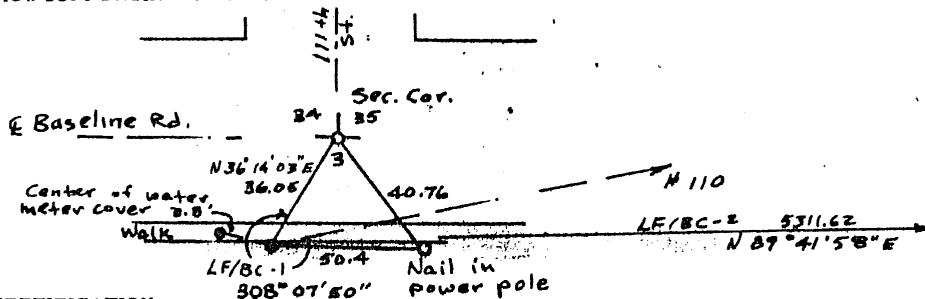
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
stamped UP FCD, LF/BC-1

243,165.80 N } Mult. by 1.0002979 to convert  
2,114,054.93 E } to modified state plane at 5500' MSL  
EL 5258.99

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

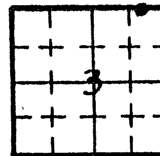
Signature Richard F. Barton



Reg. No. 9872

Date Oct. 29, 1979

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
● = Location of Monument

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 3, T. 15, R. 69W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 163  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM

#398

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon.

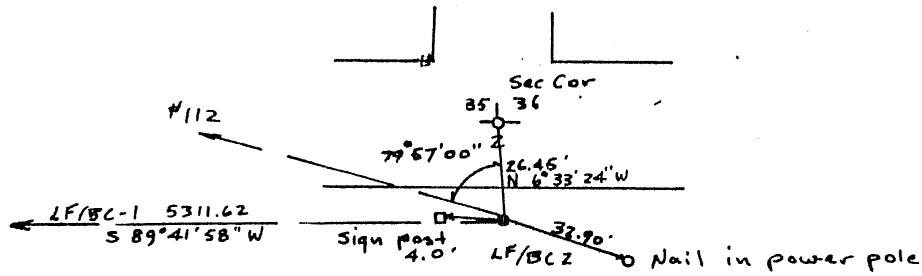
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
 Stamped UD FCD ; LF/BC 2  
 243,193.67 N } Mult. by 1.0002979 to convert  
 2,119,366.47 E } to modified state plane at 5500' MSL  
 EL. 5148.76

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



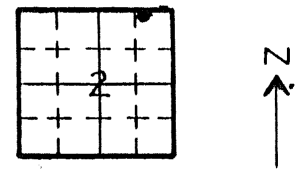
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature Richard F. Barton  
 Reg. No. 9872  
 Date Oct 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 2, T. 15, R. 69W, 6th P.M.

8. COUNTY Boulder INDEX REF. NO. 209-  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM

#399

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Control Mon.

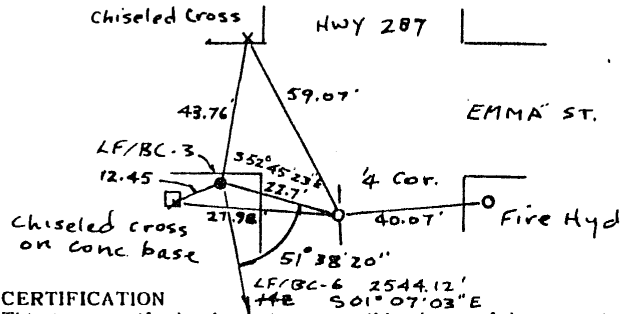
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
Stamped UD FCD, LF/BC-3  
241,004.72 N } Mult. by 1.0002979 to convert  
2,114,870.32 E } to modified state plane at 5500' MSL  
EL. 5211.10

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

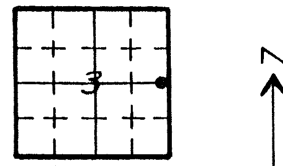
Surveyor's Seal

Signature Richard F. Baiten

Reg. No. 9872  
Date Oct 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 3, T 15, R 69 W, 6th P.M.

8. COUNTY BAULDER INDEX REF. NO. 16.9-X  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



LS-12-R1 JULY 1, 1975

**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM

#400

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon

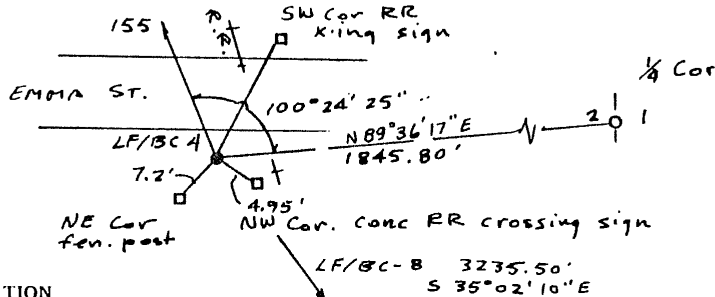
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass cap set in concrete  
 Stamped UD FCD, LF/BC 4  
 240,908.28 N } Mult. by 1.0002979 to convert  
 2,118,310.49 E } to modified state plane at 5500' MSL  
 EL. 5174.26

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

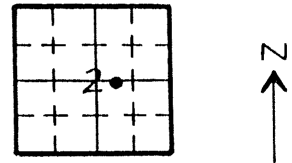
Surveyor's Seal

Signature Richard F. Barton

Reg. No. 9872  
Date Oct 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 2, T 1 S, R 69 W, 6<sup>th</sup> P.M.

8. COUNTY BOULDER INDEX REF. NO. A.5-X  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

#401

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon.

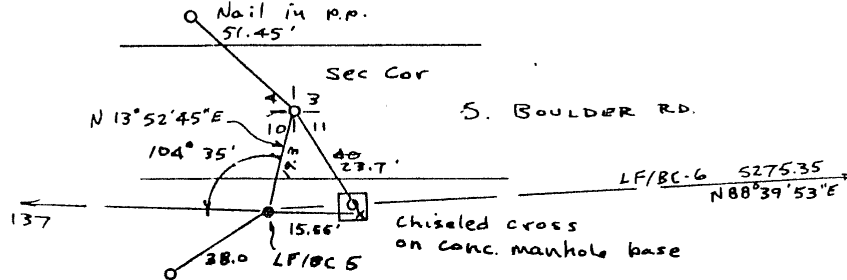
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
 stamped UD FCB, LF/BC 5  
 238,338.14 } Mult. by 1.0002979 to convert  
 2,109,646.03 } to modified state plane at 5500' M.S.L.  
 EL. 5262.20

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

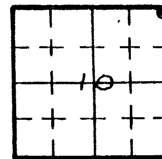
Signature Richard F. Barton

Reg. No. 9872

Date Oct. 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

7. SEC. 10, T. 1 S., R. 69 W., 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 169-V

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

# 402

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

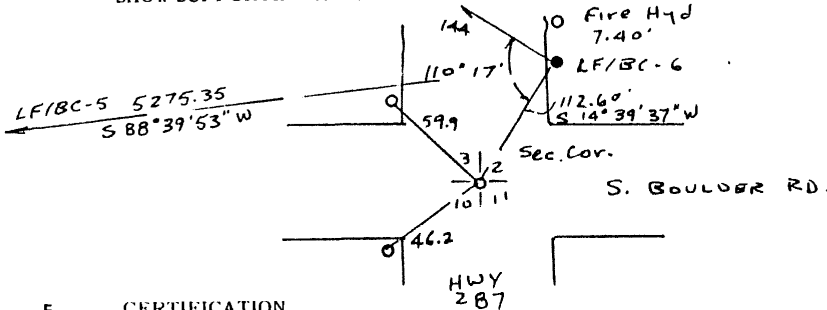
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
stamped UD F.C.D., LF/BC-6

238,461.08 } Mult by 1.0002979 to convert to  
2,114,919.95 } modified state plane at 5500 MSL  
EL. 5199.75

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

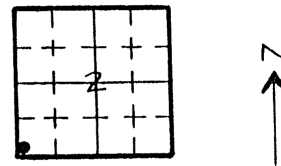
Surveyor's Seal

Signature Richard F. Barton

Reg. No. 9872  
Date Oct 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 2, T. 1 S, R. 69 W, 6<sup>th</sup> P.M.

8. COUNTY BOULDER INDEX REF. NO. 17.2  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# 403

LS-12, R1 JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon

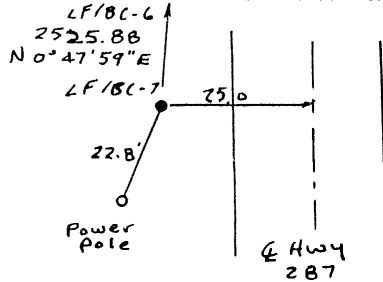
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
 stamped UD, FCD, LF/BC-8 7  
 235,935.45 } Mult. by 1.0002979 to convert to  
 2,114,884.69 } modified state plane at 5500 MSL  
 EL. 5187.98

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

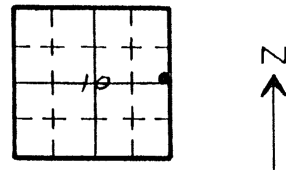
Signature Richard F. Barton

Reg. No. 9872

Date Oct. 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

7. SEC. 10, T 13, R 69 W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 16.9-T  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

#404

LS 12 RI JULY 1, 1975

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other Control Mon.

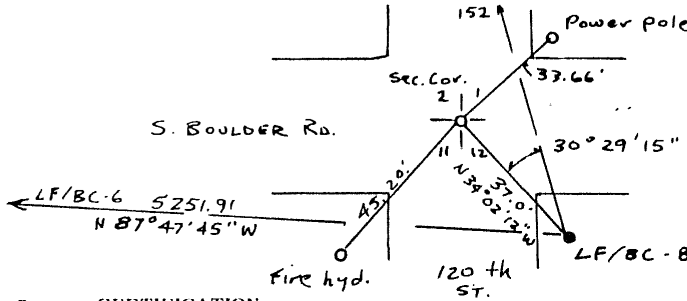
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work JUNE 1979

2" Brass Cap set in concrete  
 Stamped UD FRD, LF/BC-8  
 238,259.08 N } Mult. by 1.0002979 to convert to  
 2,120,167.97 E } modified state plane at 5500 MSL

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

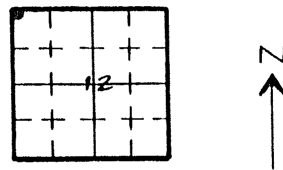
Signature Richard F. Barton

Reg. No. 9872

Date Oct 29, 1979



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
 • = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 12, T 1 S, R 69 W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 061-1-1  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

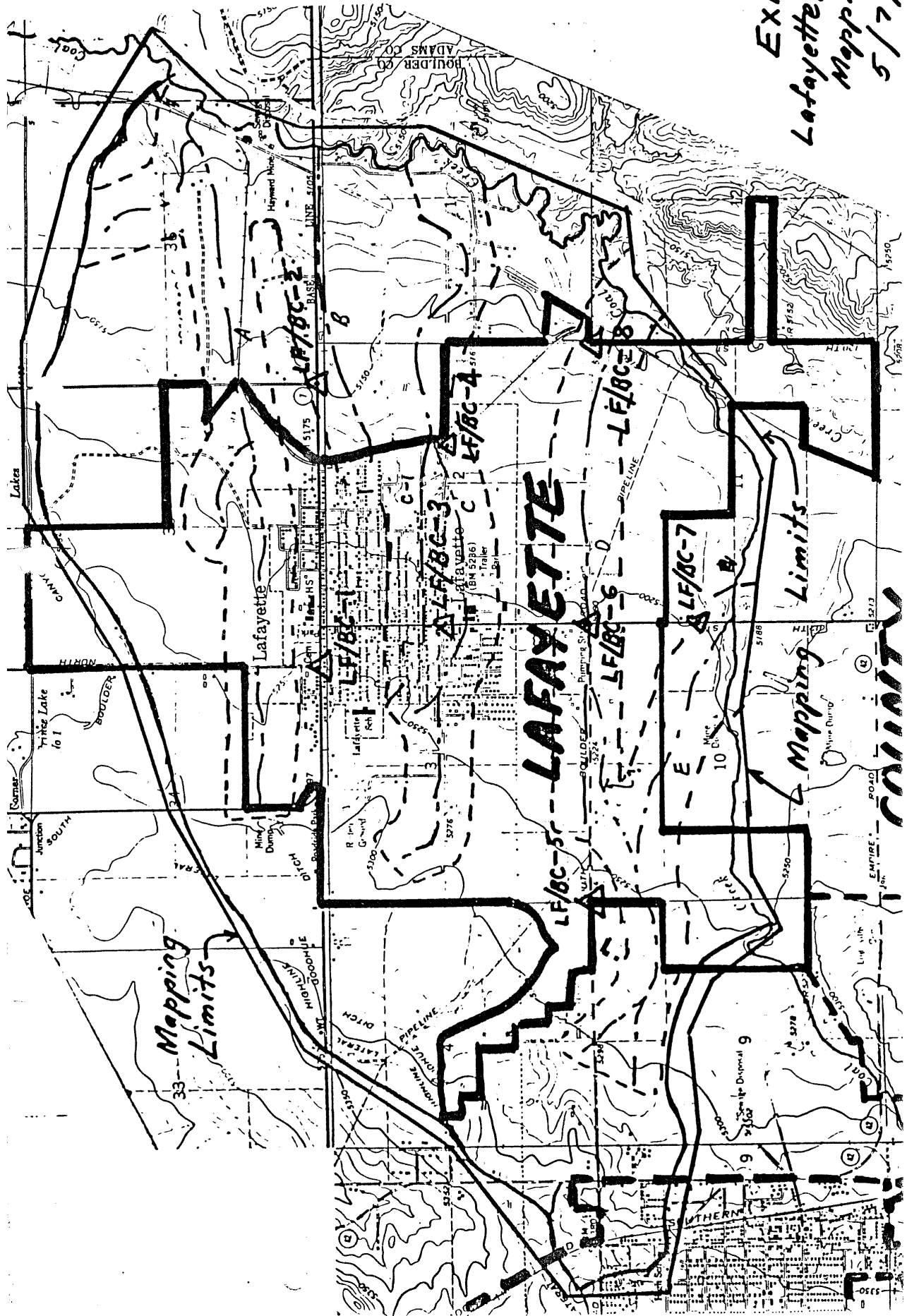


Exhibit  
 Lafayette/Boulder Co.  
 Mapping  
 5/7/79

updated on 07/13/92

# 405

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCB ULG 1

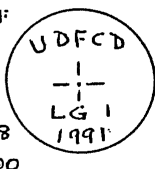
2. DESCRIPTION OF MONUMENT FOUND.

monument destroyed !!

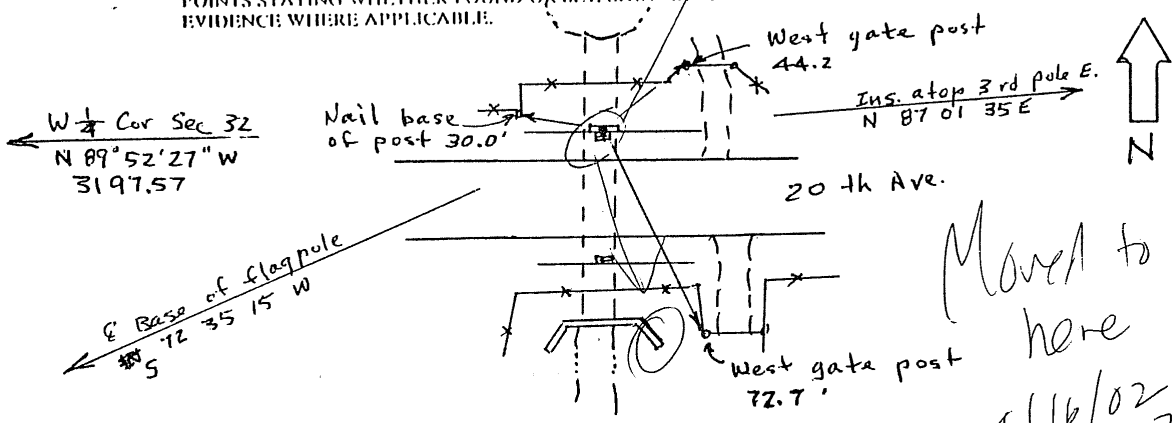
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on curb at center of catch basin north side 20<sup>th</sup> Ave  
 N 697,469.75  
 E 2,103,142.51  
 Elev. 5,537.53

C.F. TO SEA LEVEL = 0.9997138  
 GROUND TO 5500' = 0.9999800



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Moved to here 4/16/02 verify?

Date of Field Work May 1991

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 7, 1991

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

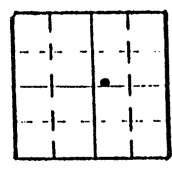
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 32, T. 3 S., R. 69 W., 6 P.M.  
 COUNTY Jeff. INDEX REF. NO. 7.2-C

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Lena Gulch #406  
Update

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

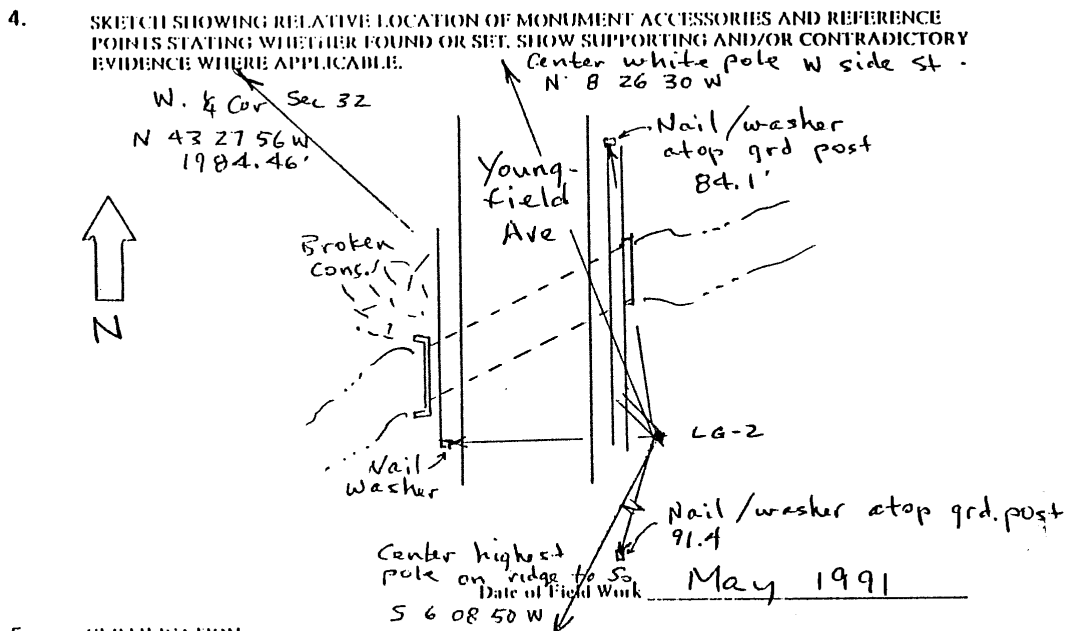
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark 5578.97  
 Quarter Corner  Other (UDFCD ULG-2)  
 Jeff Co Engr Dept

2. DESCRIPTION OF MONUMENT FOUND.  
 Found 2" brass cap on so. end of wingwall  
 East side of Youngfield Av at Lena Gulch.  
 Established by Jeff. Co. engr. dept.  
 Stamped with elev. 5578.97

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 696, 036.47 C.F. TO SEA LEVEL = 0.9997138  
 E 2,101, 310.10 GROUND TO 5500' = 0.9999800  
 Elev 5578.97



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard J. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417  
 Date: June 7, 1991

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

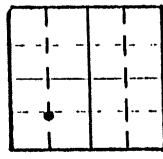
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

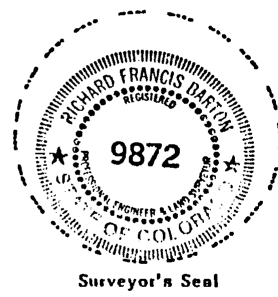
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 32, T 3 S, R 69 W, 6 P.M.  
 COUNTY Jeff INDEX REF. NO. 6-B

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



4407

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

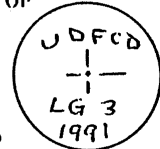
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD U/LG-3

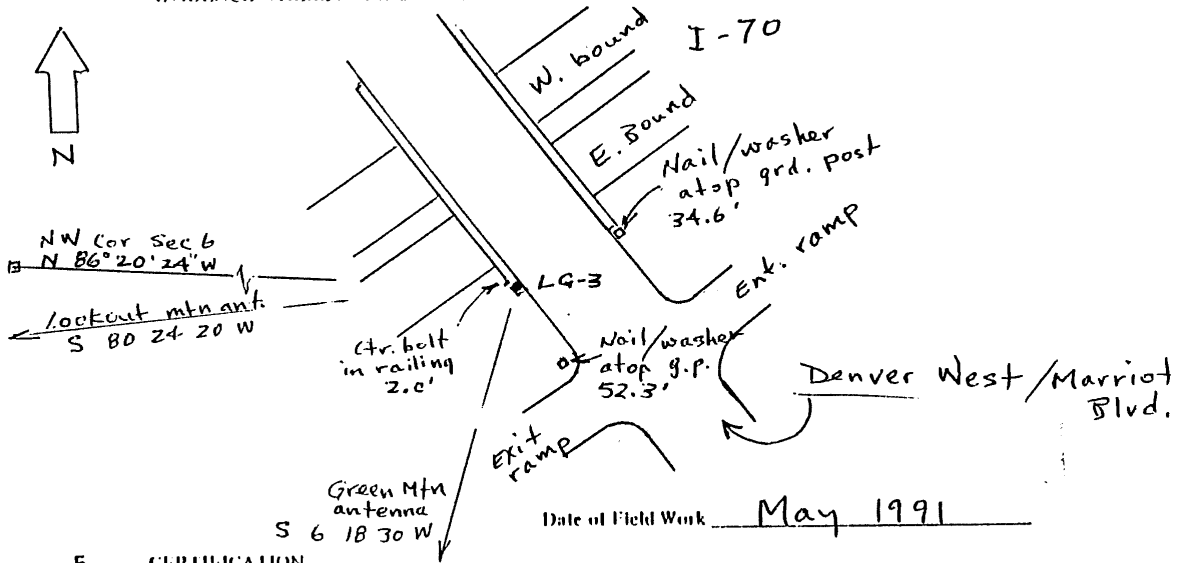
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on concrete at SE end of walk, SW side of bridge  
 N 694,669.10 C.I.F. TO SEA LEVEL = 0.9997138  
 E 2,096,628.56 GROUND TO 5500' = 0.9999800  
 Elev. 5,696.82



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

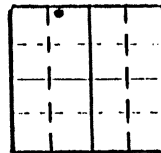


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 7, 1991

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 6, T. 4S, R. 69W, 6 P.M.  
 COUNTY Jeff INDEX REF. NO. 22Z

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

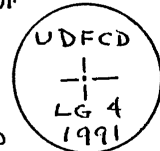
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCD U LG 4

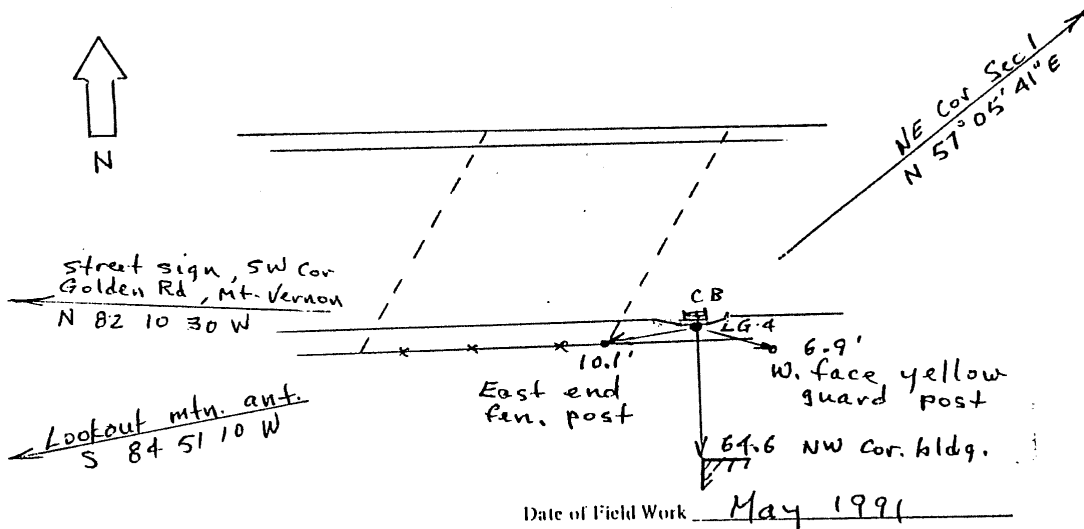
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on S. curb ~~Golden Rd.~~ Golden Rd.  
 at catch basin near E. end bridge ~~Colfax Ave.~~  
 N 692,509.73 C.F. TO SEA LEVEL = 0.9997138  
 E 2,091,274.97 GROUND TO 5500' = 0.9999800  
 Elev 5789.17



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date June 7, 1991  
 Signature Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

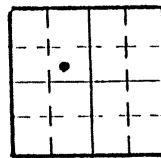
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
 \_\_\_\_\_ COUNTY

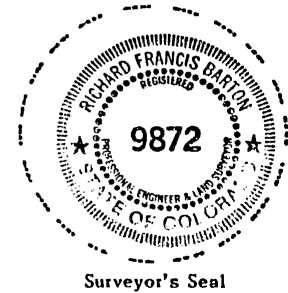
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 1, T 4 S, R 70 W, 6 P.M.  
 COUNTY Jeff INDEX REF. NO. 22,7-

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

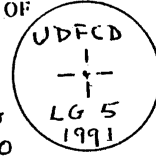
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD ULG 5

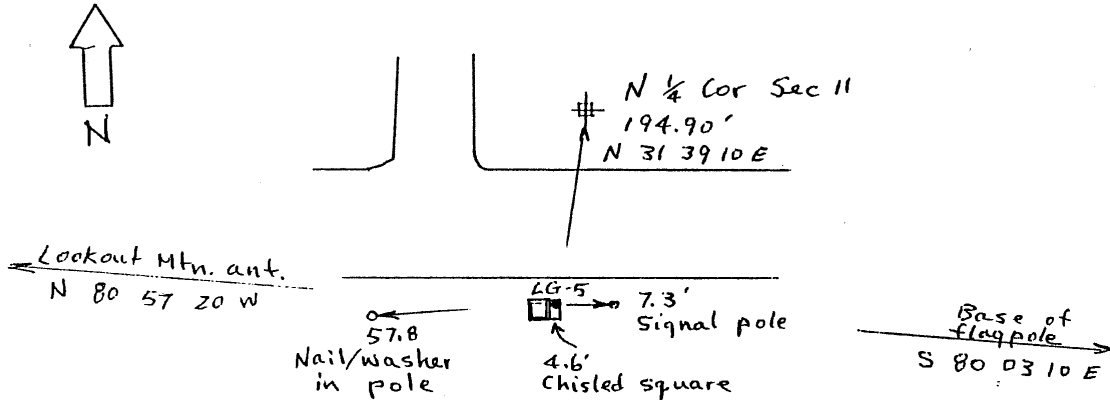
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on NE cor. of concrete base of signal box S. side 6th Av. at Ulysses.  
 N 689,275.14 C.F. TO SEA LEVEL: 0.9997138  
 E 2,086,765.68 GROUND TO 5500': 0.9999800  
 Elev 59,34.02



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 1991

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date June 7, 1991

Signature Richard F. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

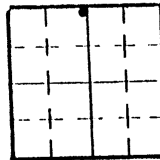
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



- 7. SEC. 11, T 4 S, R 70 W, 6 P.1  
COUNTY Jeff INDEX REF. NO. 19-V
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

#410

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)

Section Corner  
 Quarter Corner

Bench mark 6115.97  
 Other (VDFCD U/LG-6)

Jeff Co. Engr. Dept.

2. DESCRIPTION OF MONUMENT FOUND.

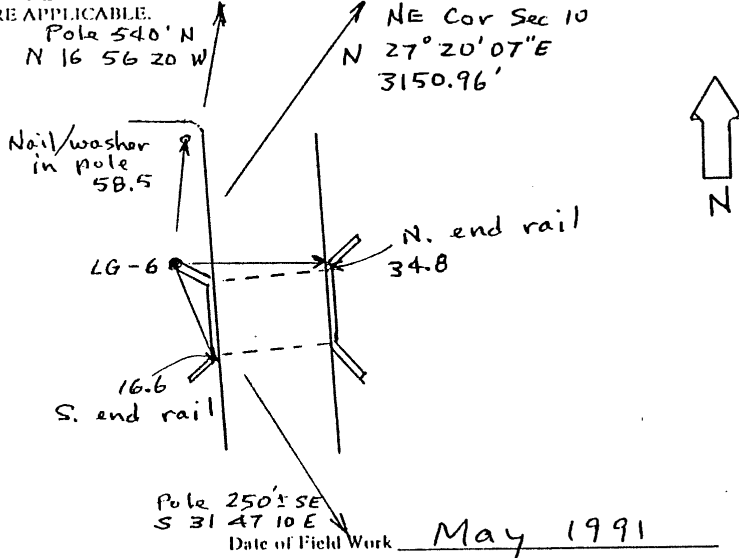
Found 2" brass cap on No. end of wingwall  
West side of Road 93 at bridge over Lena Gulch.  
Established by Jeff. Co Engr. Dept.  
Stamped with elev. 6115.97

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

N 686,609.71  
E 2,082,792.42  
Elev 6115.97

C.F. TO SEA LEVEL = 0.9997138  
Ground to 5500' = 0.9999800

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



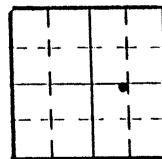
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

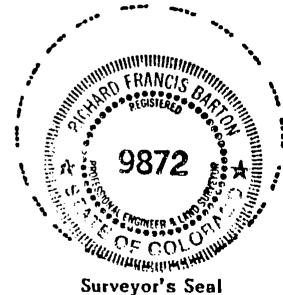
Signature Richard L. Barton  
Firm Name: Landmark Mapping  
Phone: 922-2417

Date June 7, 1991

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 10, T 4 S, R 70 W, 6 P.M.  
COUNTY Jeff INDEX REF. NO. 16-T

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

#411

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

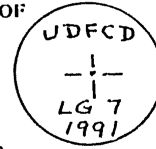
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD ULG 7

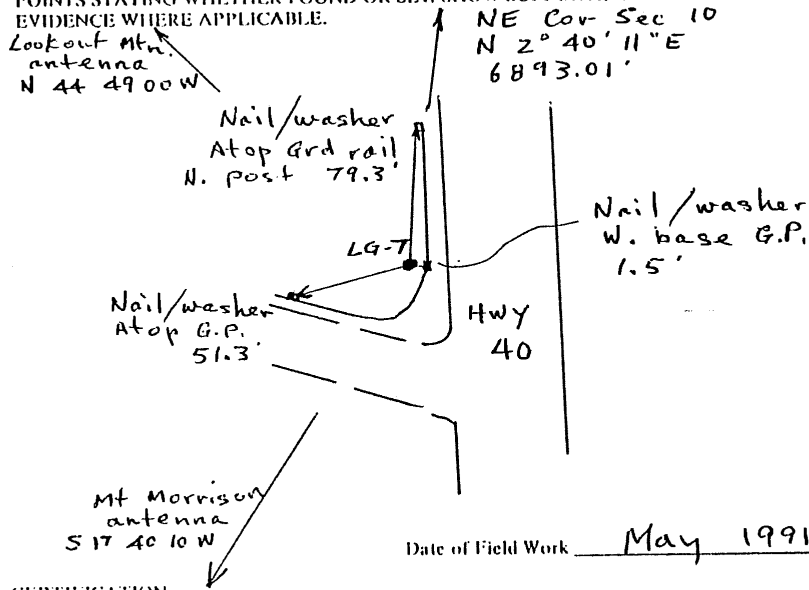
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap in conc. post  
 West side Hwy 40 No. of road to West.  
 N 682,523.29 C.F. TO SEA LEVEL = 0.9997138  
 E 2,083,918.25 GROUND TO 5500' = 0.9997860  
 Elev. 6,291.74



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard T. Barton  
 Firm Name: Landmark Mapping  
 Phone: 922-2417

Date June 7, 1991

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

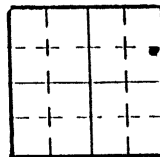
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



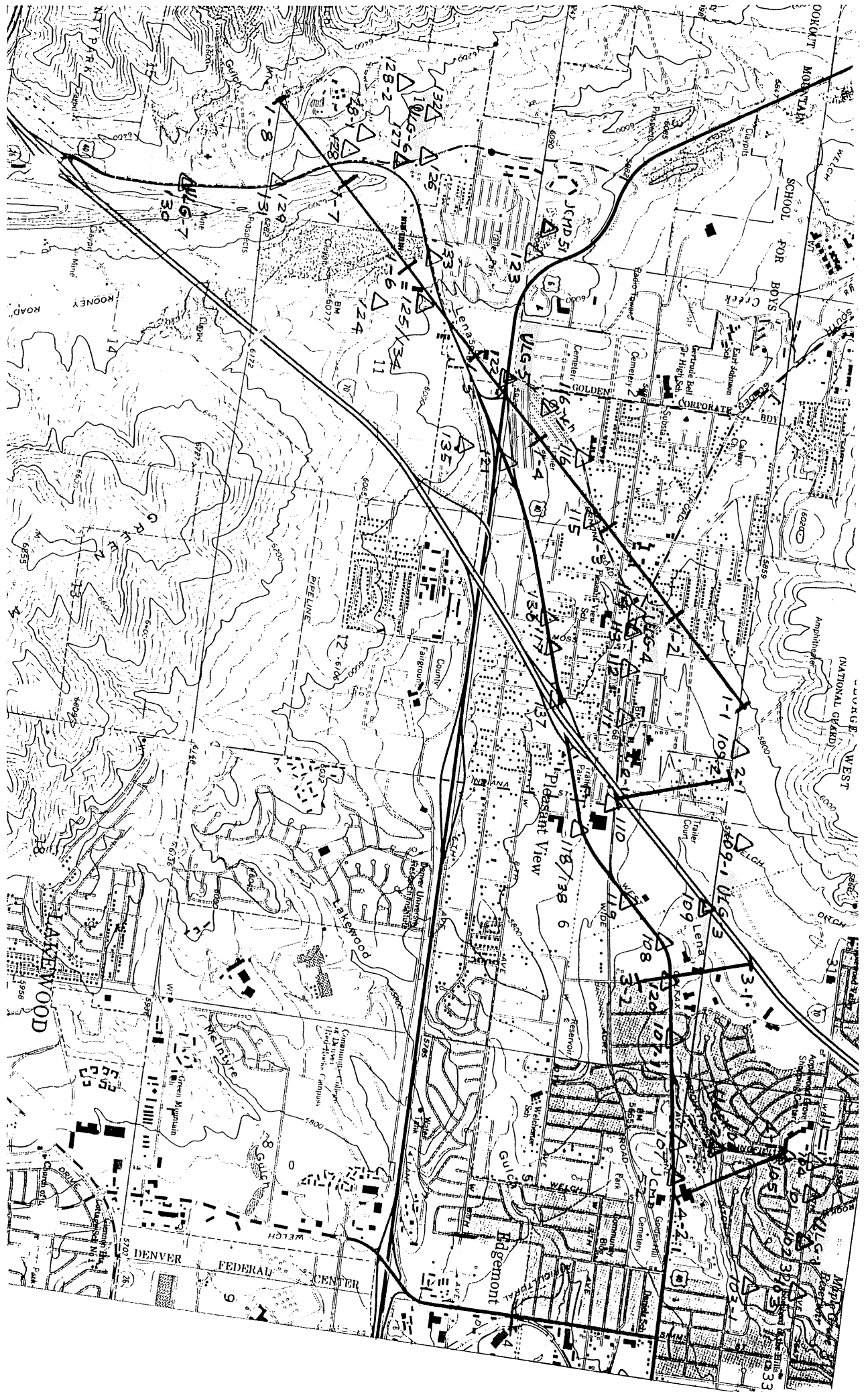
• = Location of Monument



Surveyor's Seal

7. SEC. 15, T 4 S, R 70 W, 6 P.M.  
 COUNTY Jeff INDEX REF. NO. 16.8-Q

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



412

Revised 1990

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

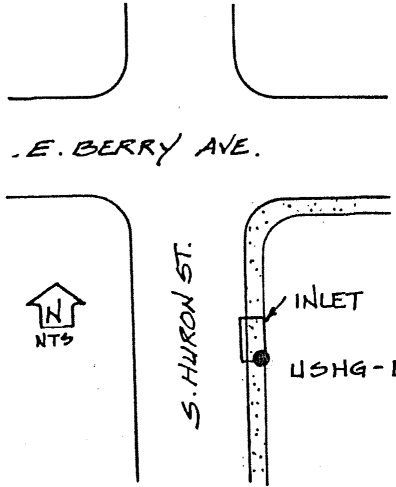
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

FOUND:
2" BRASS CAP SET IN CONCRETE SIDEWALK (NO MARKINGS)
UDFCD USHG-1

- 3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
PREVIOUS RECORD BY RICHARD BARTON, NOVEMBER 30, 1981 & F.C.D.

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



COLORADO COORDINATE SYSTEM, CENTRAL ZONE
MODIFIED GROUND LEVEL COORDINATES

X: 2,142,405.28
Y: 650,051.38

ELEVATION: 5,406.76 USGS

COMBINED SCALE FACTOR FOR 5500 FEET AMSL: 0.999712743

CONTROL BASED ON:
"ARAPAHOE" (NGS, 1927 DATUM)
"ARAPAHOE AZIMUTH MARKER" (NGS, 1927 DATUM)

Date of Field Work APRIL 22, 1991

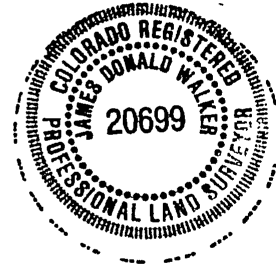
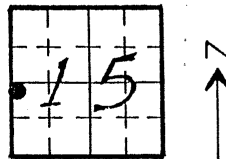
- 5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature James O. Walker
Firm Name: VIGIL LAND CONSULTANTS, INC.
Firm Address: 1827 FEDERAL BLVD., DENVER, CO 80204
Phone: (303) 455-3062

Date MAY 6, 1991

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By \_\_\_\_\_
Date \_\_\_\_\_
RECEIVED AT OFFICE OF THE COUNTY CLERK; \_\_\_\_\_ COUNTY
By \_\_\_\_\_
Date \_\_\_\_\_
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument

- 7. SEC. 15, T. 55, R. 68W, 6TH P.M.
COUNTY ARA INDEX REF. NO.
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1990

COLORADO LAND SURVEY MONUMENT RECORD

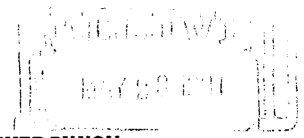
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Quarter Corner
  - Other CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS. LOWER SLAUGHTERHOUSE  
GULCH WATERSHED

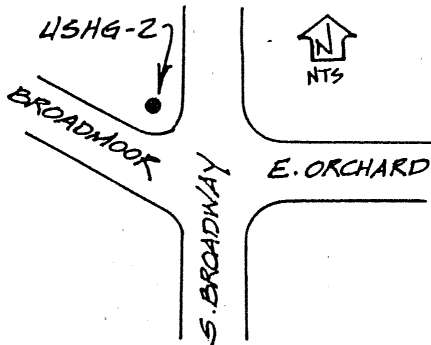
FOUND:  
2" BRASS CAP SET IN CONCRETE (NO MARKINGS)  
UDFCD - USHG 2



- 3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. C. D. & F. C. D.

PREVIOUS RECORD BY RICHARD BARTON, NOVEMBER, 30, 1981

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



COLORADO COORDINATE SYSTEM, CENTRAL ZONE  
MODIFIED GROUND LEVEL COORDINATES

X: 2,144,950.28  
Y: 647,563.64

ELEVATION: 5,451.03 USGS

COMBINED SCALE FACTOR FOR 5500 FEET  
AMSL:  
0.999712743

CONTROL BASED ON:  
"ARAPAHOE" (NGS, 1927 DATUM)  
"ARAPAHOE AZIMUTH MARKER"  
(NGS, 1927 DATUM)

Date of Field Work APRIL 22, 1991

- 5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature James D. Walker  
Firm Name: VIGIL LAND CONSULTANTS, INC.  
Firm Address: 1827 FEDERAL BLVD., DENVER, CO 80204  
Phone: (303) 455-3062

Date MAY 6, 1991

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

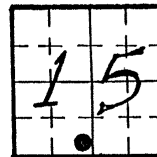
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 15, T 5S, R 68W, 6TH P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



414

Revised 1990

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

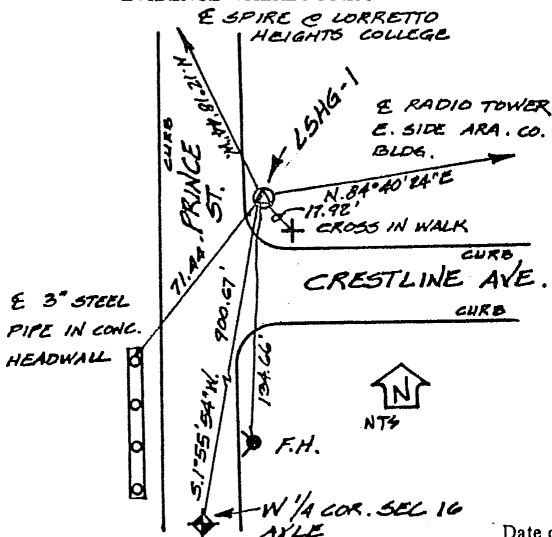
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS. LOWER SLAUGHTERHOUSE GULCH WATERSHED

MAY 20 1991

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2" DIAMETER BRASS CAP ATTACHED TO 30" LONG NO. 5 REBAR IN CONCRETE.  
STAMPED: UDFCD LSHG-1

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



COLORADO COORDINATE SYSTEM, CENTRAL ZONE  
MODIFIED GROUND LEVEL COORDINATES

X: 2,137,102.68  
Y: 651,016.74

ELEVATION: 5,324.31 USGS

COMBINED SCALE FACTOR FOR 5500 AMSL: 0.999712743

CONTROL BASED ON:  
"ARAPAHOE" (NGS, 1927 DATUM)  
"ARAPAHOE AZIMUTH MARKER" (NGS, 1927 DATUM)

Date of Field Work APRIL 22, 1991

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature James D. Walker  
 Firm Name: VIGIL LAND CONSULTANTS, INC.  
 Firm Address: 1827 FEDERAL BLVD., DENVER, CO  
 Phone: (303) 455-3062 80204

Date MAY 6, 1991

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

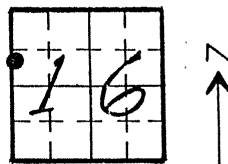
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

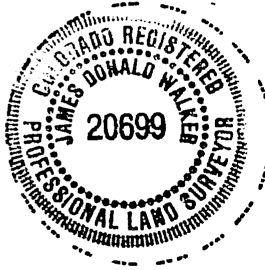
By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 16, T. 5S, R. 68W, 6TH P.M.  
COUNTY ARA INDEX REF. NO. \_\_\_\_\_
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

415

Revised 1990

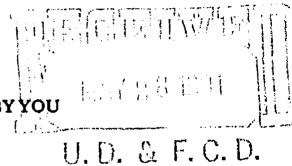
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

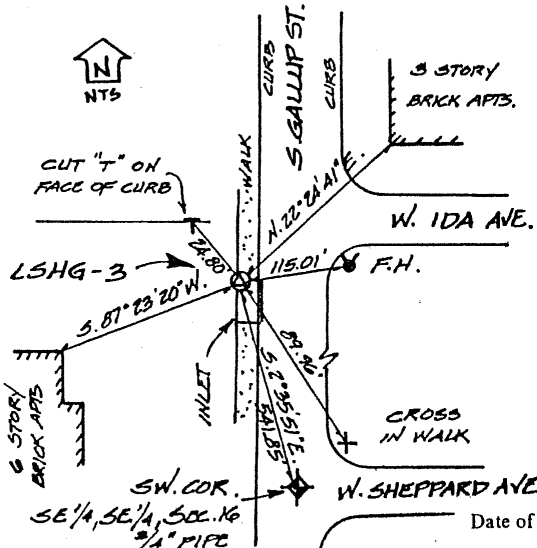
- 1. TYPE OF MONUMENT (Check one) Section Corner, Bench mark, Other CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS. LOWER SLAUGHTERHOUSE GULCH WATERSHED

- 3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.



SET 2 1/2" DIAMETER BRASS CAP ON EXISTING INLET.
STAMPED: UDFCD LSHG-3

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



COLORADO COORDINATE SYSTEM, CENTRAL ZONE
MODIFIED GROUND LEVEL COORDINATES

X: 2,141,017.85
Y: 648,023.61

ELEVATION: 5,423.67 USGS

COMBINED SCALE FACTOR FOR 5500 FEET AMSL:
0.999712743

CONTROL BASED ON:
"ARAPAHOE" (NGS, 1927 DATUM)
"ARAPAHOE AZIMUTH MARKET" (NGS, 1927 DATUM)

Date of Field Work APRIL 22, 1991

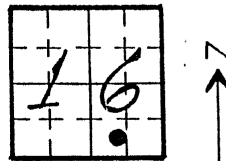
- 5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: James D. Walden
Firm Name: VIGIL LAND CONSULTANTS, INC.
Firm Address: 1827 FEDERAL BLVD., DENVER, CO
Phone: (303) 455-3062 80204

Date May 6, 1991

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By:
Date:
RECEIVED AT OFFICE OF THE COUNTY CLERK;
COUNTY
By:
Date:
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 16, T 5S, R 68W, 6TH P.M.
COUNTY ARAPAHOE INDEX REF. NO.
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1990

COLORADO LAND SURVEY MONUMENT RECORD

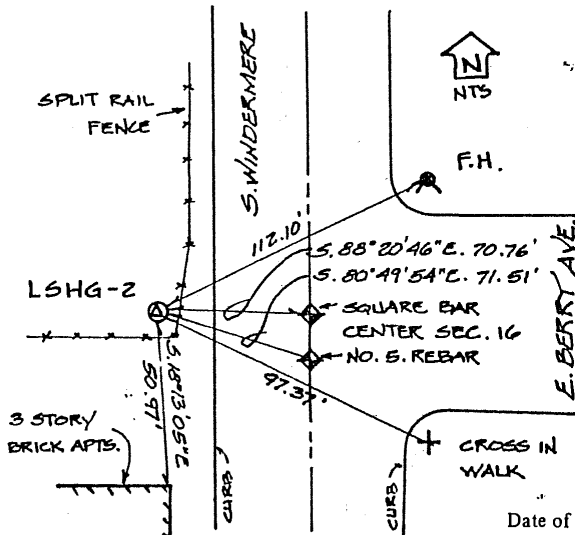
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
SET 2 1/2" DIAMETER BRASS CAP ATTACHED TO 30" LONG NO. 5 REBAR IN CONCRETE.
STAMPED: UDFCD LSHG-2

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



COLORADO COORDINATE SYSTEM, CENTRAL ZONE
MODIFIED GROUND LEVEL COORDINATE

X: 2,139,644.55
Y: 650,134.49

ELEVATION: 5,378.11 USGS

COMBINED SCALE FACTOR FOR 5500 AMSL: 0.999712743

CONTROL BASED ON:
"ARAPAHOE" (NGS, 1927 DATUM)
"ARAPAHOE AZIMUTH MARKER" (NGS, 1927 DATUM)

Date of Field Work APRIL 22, 1991

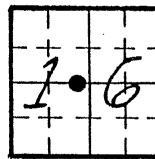
- 5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: James O. Walker
Firm Name: VIGIL LAND CONSULTANTS, INC.
Firm Address: 1827 FEDERAL BLVD., DENVER, CO
Phone: (303) 455-3062 80204

Date MAY 6, 1991

Form for State Board of Registration for Professional Engineers and Land Surveyors, including fields for 'Accepted for Filing', 'By', 'Date', and 'RECEIVED AT OFFICE OF THE COUNTY CLERK'.

- 6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 16, T 5S, R 68W, 6TH P.M.
COUNTY AKA. INDEX REF. NO.
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

417

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 Quarter Corner  Other WCEH-1  
 (Check one)

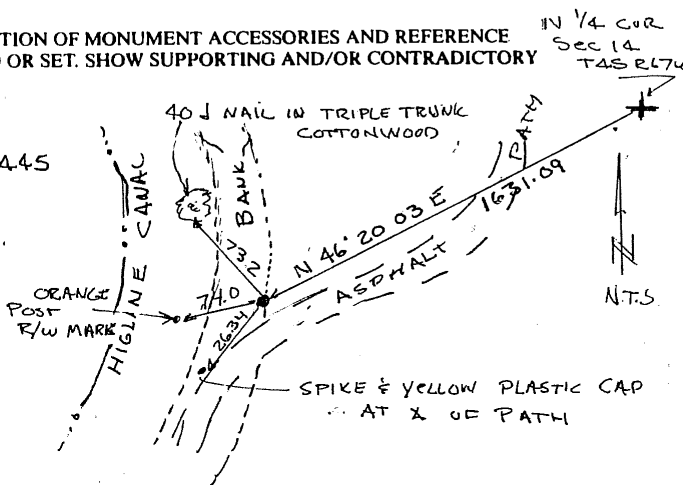
2. DESCRIPTION OF MONUMENT FOUND.

SET 2 1/2" BRASS CAP IN CONC. ON TOP BANK EAST OF HIGHLINE CANAL

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

WCEH-1  
 N 683,401.039 E 2,180,030.445  
 ELEV. 5466.79  
 N 1/4 COR. SEC 14  
 N 684,527.229  
 E 2,181,210.343  
 CO-ORDS. AND FACTORS  
 BASED ON FOUR SQ. MILE  
 MAPPING - 1984  
 SCALE FACTOR .9999846  
 ELEV. FACTOR .999736987  
 COMBINED .99972159



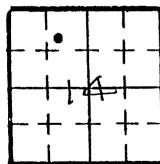
Date of Field Work JAN 1992

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: BVL SURVEYING / REIDS MAPPING  
 Phone: 750 6241

Date JAN 15, 1992

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 14, T 4S, R 67W, 6th P.M.  
 COUNTY ARAPAHOE INDEX REF. NO. \_\_\_\_\_  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Rev. July 1992 - correct elev

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

418

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

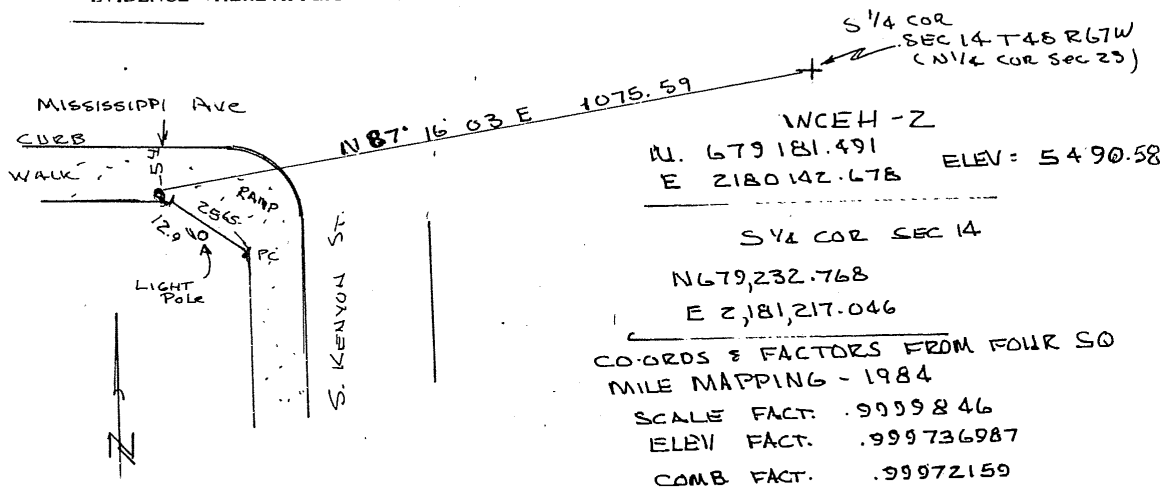
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other WCEH-2

2. DESCRIPTION OF MONUMENT FOUND.

SET 2 1/2" BRASS CAP AT BACK WALK WEST END OF HANDICAP RAMP - SW COR KENYON & MISSISSIPPI AVE.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work JAN 1992

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bertson  
Firm Name: B/S SURVEYING / ELEV MAPPING  
Phone: 750 6242

Date JAN 15, 1992

\*(Do not fill in)\*  
Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

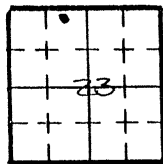
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 23, T 45, R 67W, 6th P.M.  
COUNTY Arapahoe INDEX REF. NO. \_\_\_\_\_
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Rev. July 1992, correct edley

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

449

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other WCEH-3

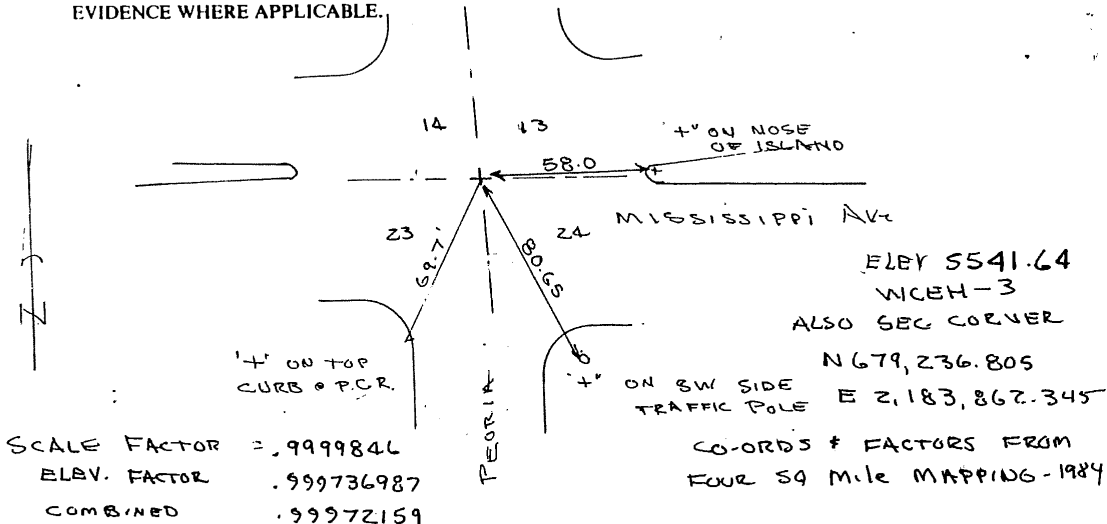
SAME AS NW COR SEC 24, T4S R67W

2. DESCRIPTION OF MONUMENT FOUND.

FOUND 3" ALUM. CAP IN RANGE BOY IN CENTER OF MISSISSIPPI AVE & PEORIA - MARKED  $\frac{14}{23} | \frac{13}{24}$  T4S R67W CITY OF AURORA

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



SCALE FACTOR = .9999846  
ELEV. FACTOR = .999736987  
COMBINED = .99972159

Date of Field Work JAN. 1992

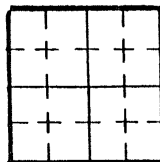
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
Firm Name: Reid & Hill Surveyors  
Phone: 750-2242

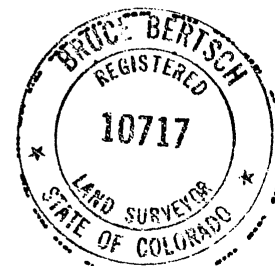
Date Jan 15, 1992

\*(Do not fill in)\*  
Accepted for Filing  
State Board of Registration for Professional Engineers and Land Surveyors:  
By \_\_\_\_\_  
Date \_\_\_\_\_  
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY  
By \_\_\_\_\_  
Date \_\_\_\_\_  
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_  
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

420

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

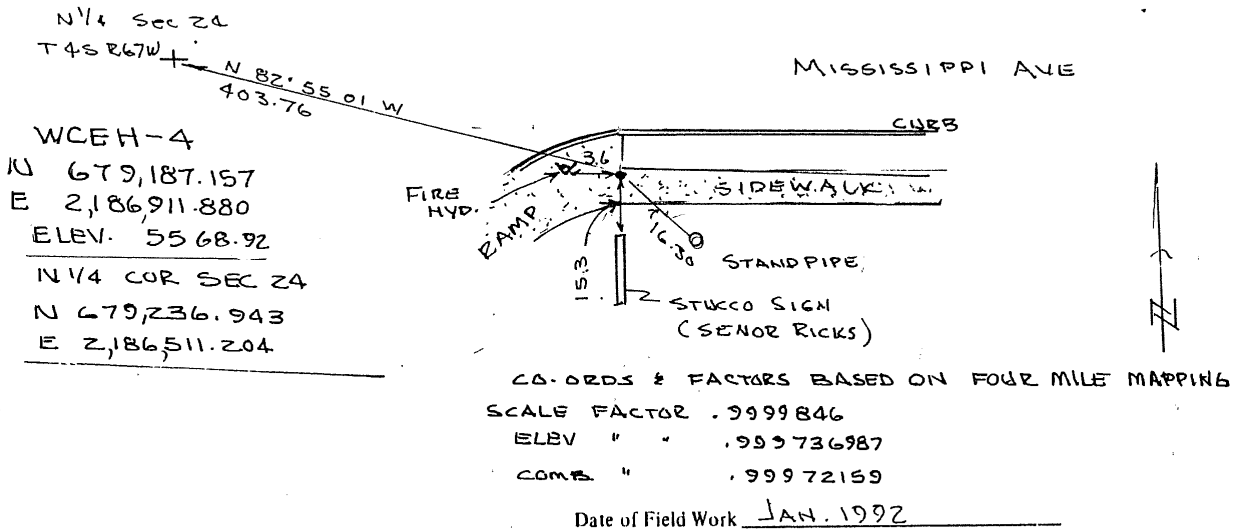
1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other WCEH-4

2. DESCRIPTION OF MONUMENT FOUND.

SET 2 1/2" BRASS CAP ON FRONT EDGE OF WALK AT P.C. OF RAMP - SO. SIDE MISS. AVE.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: BILL SURVEYING / REIDS MAPPING  
 Phone: (750-6242)

Date JAN 15, 1992

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

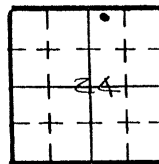
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 24, T 4S, R R67W, 6th P.M.  
 COUNTY ARAPAHOE INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Rev July 1992



# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

421

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

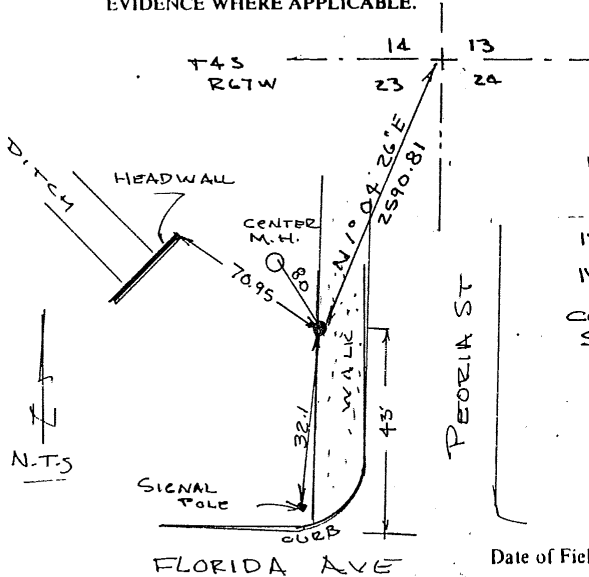
1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other WCEH-5

2. DESCRIPTION OF MONUMENT FOUND.

SET 2 1/2" BRASS CAP IN BACK OF WALK WEST SIDE OF PEORIA 43' NO. OF FLORIDA AVE

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



WCEH-5  
 N 676,646.453 E 2,83813.789  
 ELEV = 5529.19'  
 NE COR SEC. 23  
 N 679,236.805 E 2,83862.345  
 COORDS. AND FACTORS BASED ON FOUR  
 SQ. MILE MAPPING - 1984  
 SCALE FACTOR .9999846  
 ELEV FACTOR .999736987  
 COMBINED .99972159

Date of Field Work JAN 1992

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Bruce Bath  
 Firm Name: BATH SURVEYING / REIDS MAPPING  
 Phone: 750 6242

Date 1-15-92

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

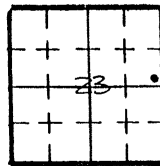
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 23, T 4S, R 67W, 6th P.M.  
 COUNTY ARAPAHOE INDEX REF. NO. \_\_\_\_\_
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

422

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

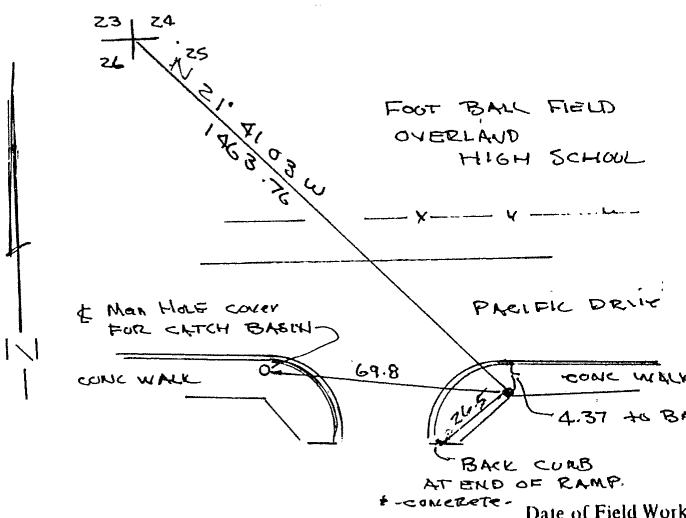
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other WCEH-6  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

SET 2 1/2" BRASS CAP IN BACK OF CONC. SIDEWALK  
OPPOSITE EAST P.C.R. ON SO. SIDE PACIFIC DRIVE

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



WCEH-6  
 N 672 580.256 E 2 184 372.737  
 ELEV. 55 63.11  
 NW/4 COR SEC 25  
 N 673 940.435 E 2 183 831.895  
 COORDINATES & FACTORS  
 BASED ON FOUR MILE MAPPING  
 IN 1984.  
 SCALE FACT. .9999846  
 ELEV. FACT. .999736987  
 CORR. .99972159

Date of Field Work JAN. 1992

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: Fields MAPPING / B.V. SURVEYING  
 Phone: 750 6242

Date JAN 15, 1992

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

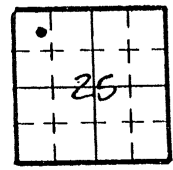
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 25, T 4S, R 67, W6E P.M.

COUNTY Arapahoe INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Rev. July 1992  
correct elevation

Revised 1987

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

423

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other WCEH-7  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

SET 2 1/2" BRASS CAP IN FRONT EDGE OF SIDEWALK  
OPPOSITE P.C. OF CURB RETURN - WEST SIDE  
CURB RETURN - NORTH SIDE YALE AVE.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

WCEH-7

N 668,698.277

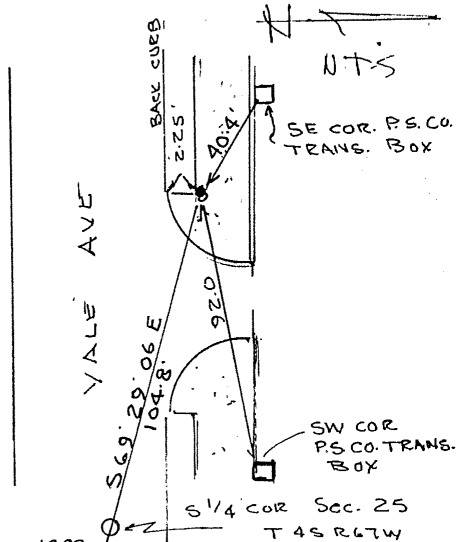
E 2,186,371.590

ELEV. 5626.95

S 1/4 COR. SEC. 25 T4S R6TW  
3" ALUM CAP.

N 668,661.55  
E 2,186,469.74

CO-ORD. & FACTORS BASED ON FOUR SQ MILE  
MAPPING - 1984  
SCALE FACTOR .9999846  
ELEV. FACTOR .999736987  
COMBINED FACTOR .99972159



Date of Field Work Jan 1992

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: B. Bertsch  
Firm Name: REIDS MAPPING / B.L. SURVEYING  
Phone: 750 6242

Date Jan 15, 1992

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

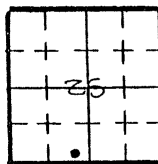
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

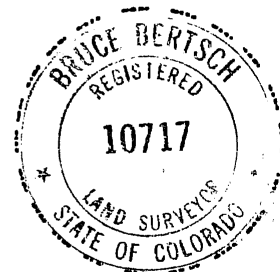
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 25, T 4S, R 6W, 6th P.M.  
COUNTY ARAPAHOE INDEX REF. NO. \_\_\_\_\_
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Rev. July 1992  
Barrett Johnston



③

②

③

COLORADO LAND SURVEY MONUMENT RECORD

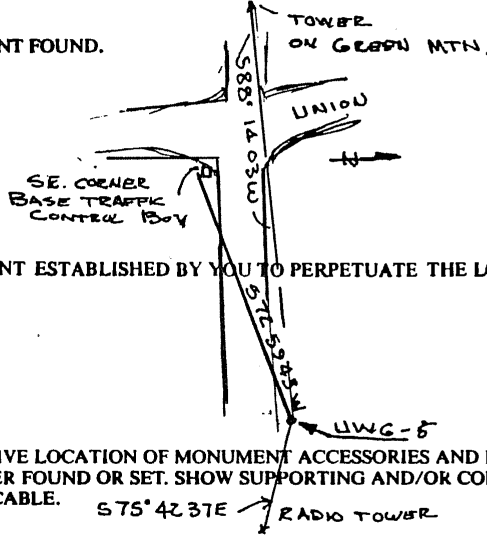
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

424

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other LWG-5  
 Quarter Corner

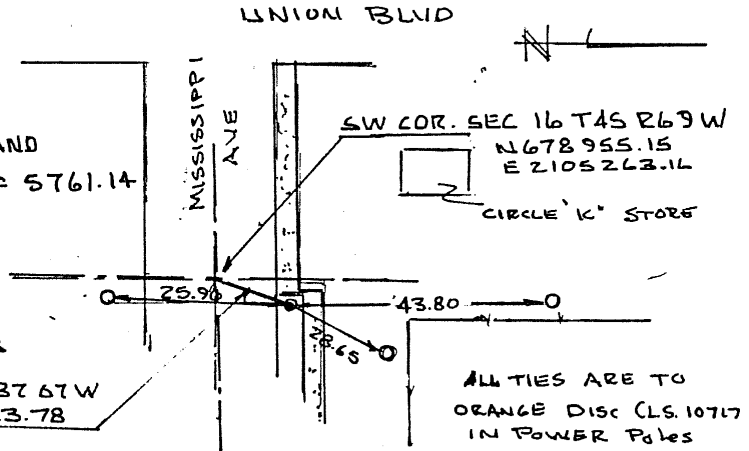
2. DESCRIPTION OF MONUMENT FOUND.



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

LWG-5 -  
 2 1/2" BRASS CAP SET  
 IN CONC. - BTN CURB AND  
 SIDEWALK ELEV = 5761.14  
 N 678 978.909  
 E 2105 264.244  
 MODIFIED TO 5500"  
 SCALE FACT. .9999916  
 ELEV FACT. .99973698  
 COMBINED = .9997286  
 FACTORS FROM 1377  
 MAPPING - GREEN MTL. 52°37'67W  
 23.78



Date of Field Work Dec 1991

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: Reids Aerial / BSI Surveyors  
 Phone: 752 6242

Date 12/27/91

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

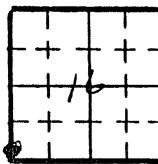
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

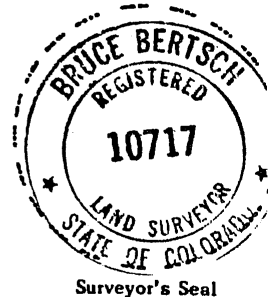
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 16, T 4, R 69, 64 P.  
 COUNTY Jeff. INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

425

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Other UWIG-1
  - Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

UWIG-1 C1/4 - SEC 13 - T45 R69W

N 68° 19' 41" E 2705.78 N 68° 17' 56" E 2123.73

E 2126.474 44 E 2123.773 09

ELEV. = 5371.88 MODIFIED TO 5500' ELEV.

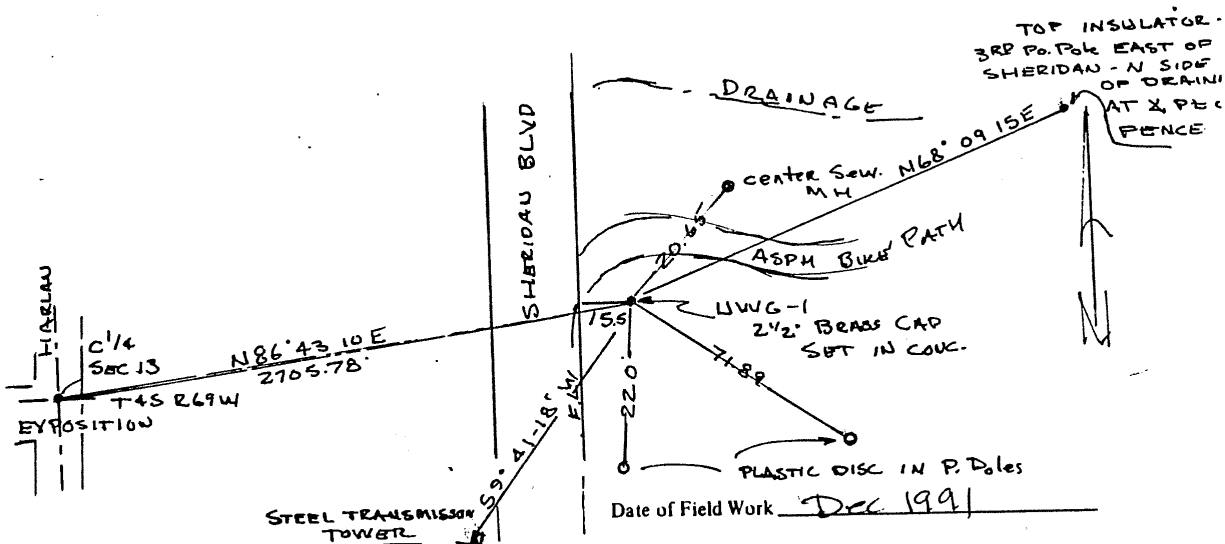
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SCALE FACTOR .9999916 FACTORS FROM

ELEV FACTOR .99973698 1977 GREEN MTN MAPPING

COMBINED .9997286

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
Firm Name: Reid's Aerial / BSI Surveyors  
Phone: 752 6242

Date: 12/22/91

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

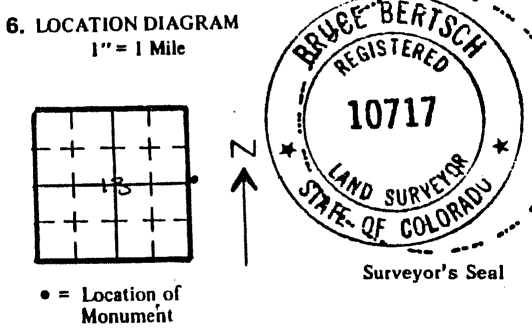
RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.



7. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

426

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other LWG-2

2. DESCRIPTION OF MONUMENT FOUND.

LWG-2  
N 680,689.58  
E 2,118,454.372

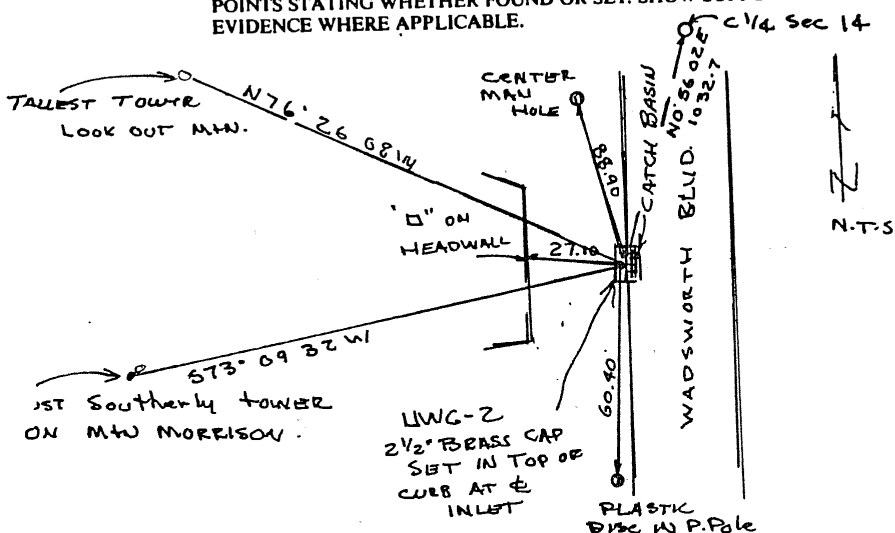
C 1/4 SEC 14 T 45 R 69 W  
N 681 722.15  
E 2,118,471.21

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SCALE FACTOR .9999916  
ELEV. FACTOR .99973698  
COMBINED .9997286

FACTORS FROM  
1977 GREEN MTU. MAPPING

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work DEC 1991

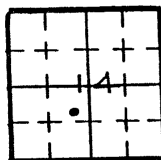
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

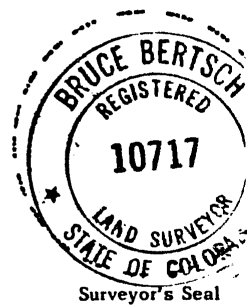
Signature: [Signature]  
 Firm Name: REIDS MAPPING / S.V. SURVEYING  
 Phone: 750-6242

Date: 12/27/91

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 7. SEC. 14, T 45, R 69 W, 6th
- COUNTY JEFF INDEX REF. NO. \_\_\_\_\_
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_
- COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

427

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other LWG-3

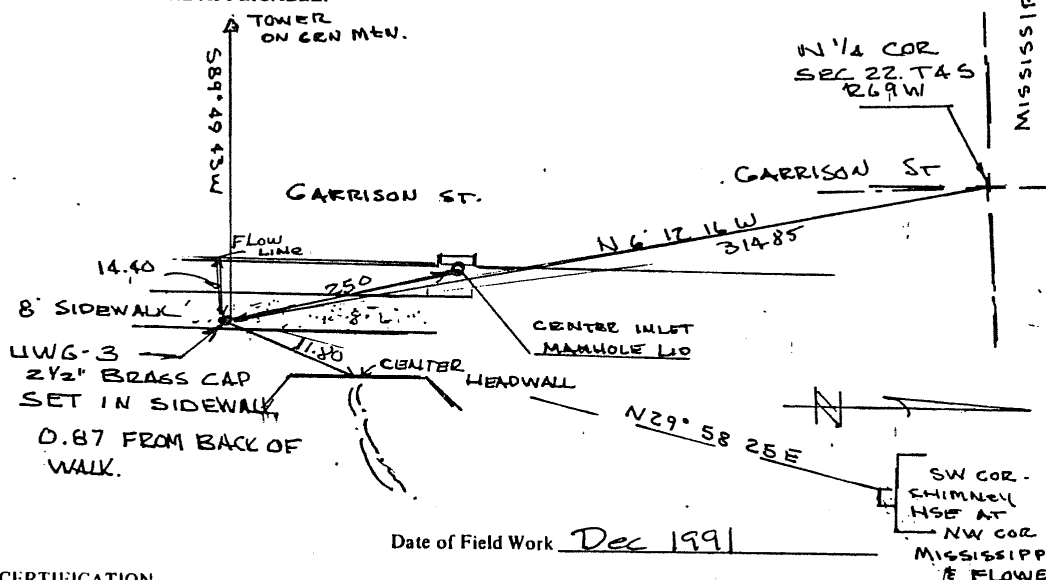
2. DESCRIPTION OF MONUMENT FOUND.

LWG-3 - N 1/4 COR. SEC 22  
N 680 785.38 N 679 022.39  
E 2 121 141.712 E. 2 113 190.52  
ELEV. = 5550.84' MODIFIED TO 5500' ELEV.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SCALE FACTOR .9999916 FACTORS FROM 1977  
 ELEV. FACT. .99973698 GREEN MTD MAPPING.  
 COMBINED .9997286

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work Dec 1991

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Bruce Bertsch

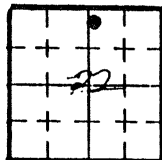
Firm Name: Bruce Bertsch Mapping / BSI Surveying

Phone: 750 6242

Date 12/22/91

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 22, T. 45, R. R69W 6th P.M.

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

428

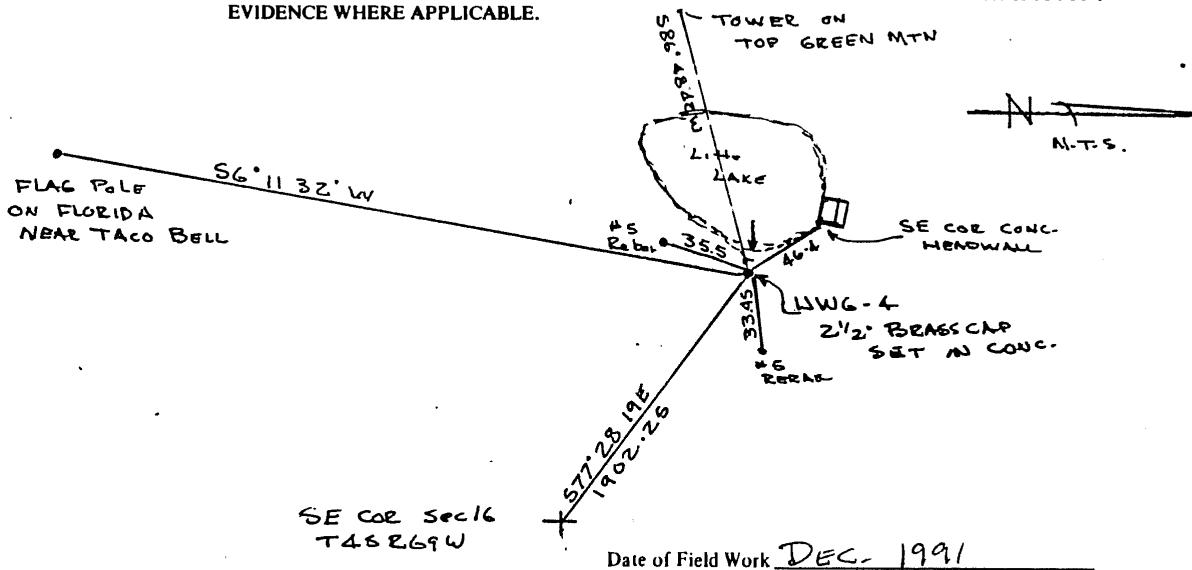
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other LWG-4

2. DESCRIPTION OF MONUMENT FOUND.  
LWG-4 SE COR SEC 16  
 N 679.429.77 N 679 017.139  
 E 2108.697.05 E 2110 554.01  
 ELEV = 5653.84 MODIFIED CO-ORD TO 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 SCALE FACTOR .9999916 FACTORS FROM 1977  
 ELEV. FACTOR .99973698 GREEN MTN - MAPPING  
 COMBINED .9997286

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work DEC. 1991

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: REID'S BSI SURVEYING  
 Date: 12/27/91  
 Phone: 750-6242

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

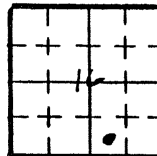
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

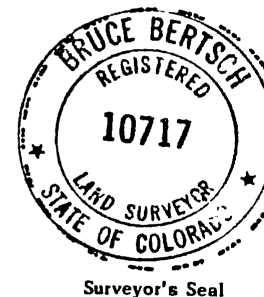
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile

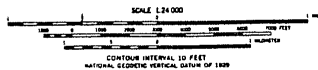
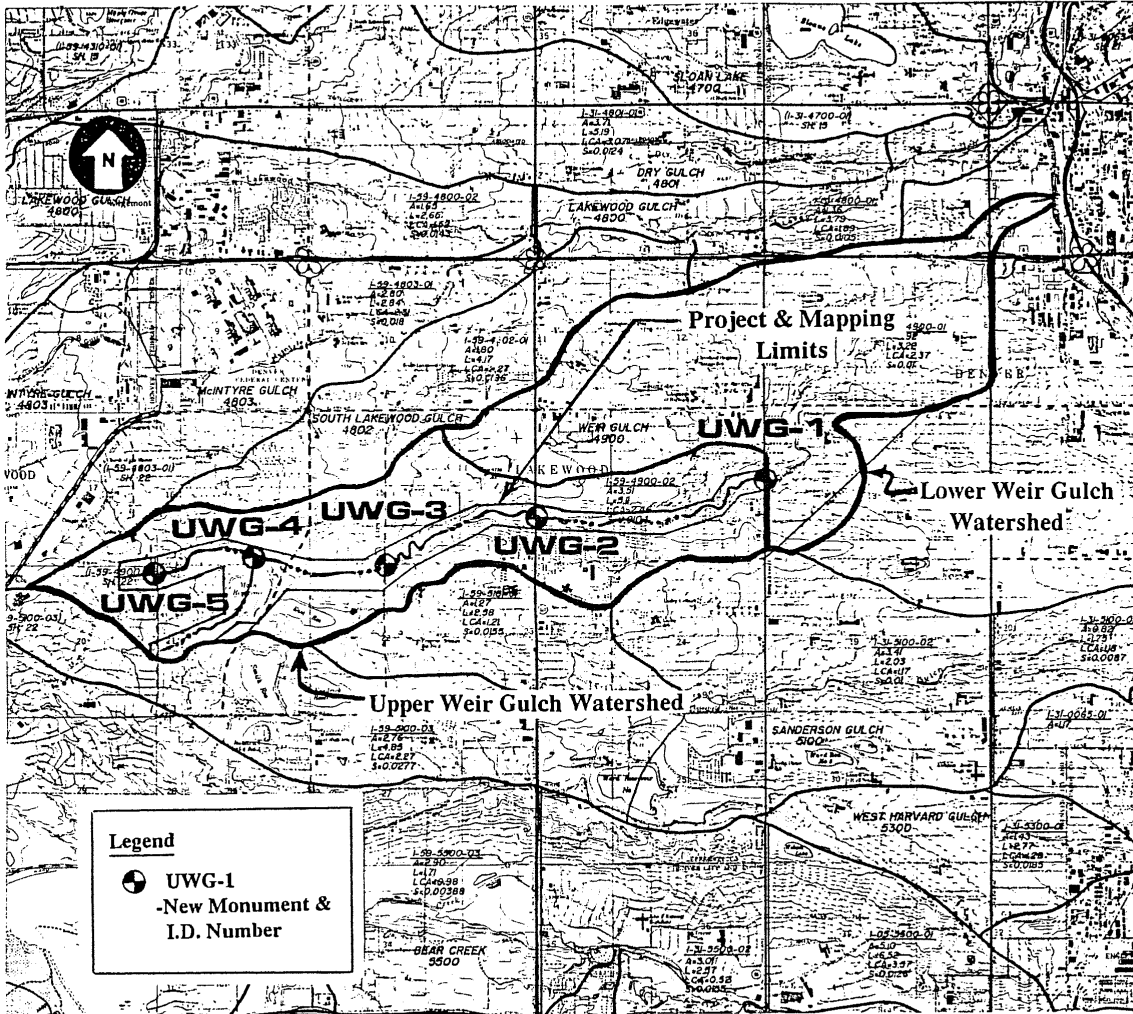


• = Location of Monument



7. SEC. 16, T. 45, R. 69 W, 6th P.  
 COUNTY Jeff INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



**EXHIBIT "A"**

MAJOR DRAINAGEWAY PLANNING  
 UPPER WEIR GULCH WATERSHED

February 1991

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

429

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other \_\_\_\_\_

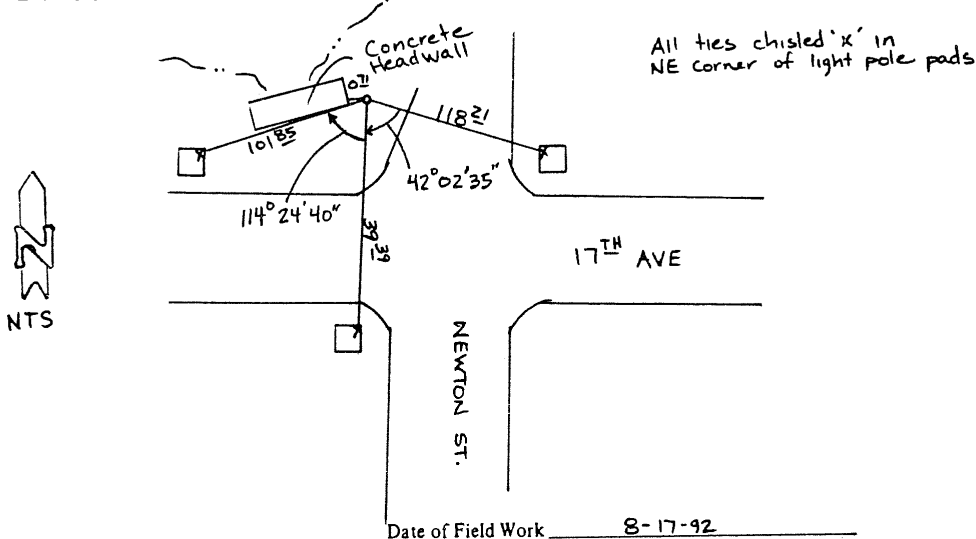
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set brass cap in concrete 0' above ground  
ELEV. = 5309.665



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Thomas G. Carlson  
 Firm Name: Guelphorne & O'Mara  
 Firm Address: 3131 S. Vaughn Wy., Aurora  
 Phone: 755-9000

Date 8-20-92

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

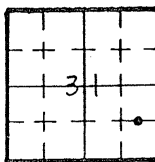
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 31, T 35, R 68W, 6th P.M.  
COUNTY Denver INDEX REF. NO. 45-B

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

430

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other Loway AFB WL-2

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.  
Found spike nail

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

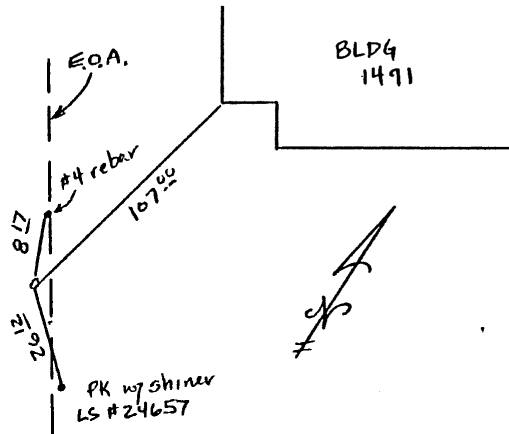
SEA LEVEL COORD.

N = 687476.539

E = 2172472.655

EL =

COMB. SCALE FACTOR =  
0.99973596



Date of Field Work 2-24-93

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Thomas J. Carlen  
 Firm Name: Greenherne & O'Mara  
 Firm Address: 3131 S. Vaughn Wy, Aurora  
 Phone: 755-9000

Date 3-15-93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

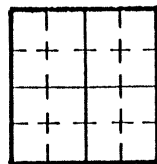
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 9, T 45, R 67W, 6th P.M.  
 COUNTY Denver INDEX REF. NO. N/A
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

431

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other USC & GS ASTRO  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.  
 Found 3/2" brass cap in concrete base marked:



3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

*K State Plane SEA LEVEL COORD.*  
 N = 686820.400  
 E = 2177409.010  
 ELEV = 5447.71  
 COMBINED SCALE FACTOR = 0.99973596

Date of Field Work 2-24-93

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Thomas A. Lumber  
 Firm Name: Greenhorne & O'Mara  
 Firm Address: 3131 S. Vaughn Wy, Aurora  
 Phone: 755-9000

Date 3-15-93

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile

• = Location of Monument

7. SEC. 10, T 45, R 67W, 6<sup>th</sup> P.M.  
 COUNTY Denver INDEX REF. NO. N/A

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

432

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD WCD-1
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

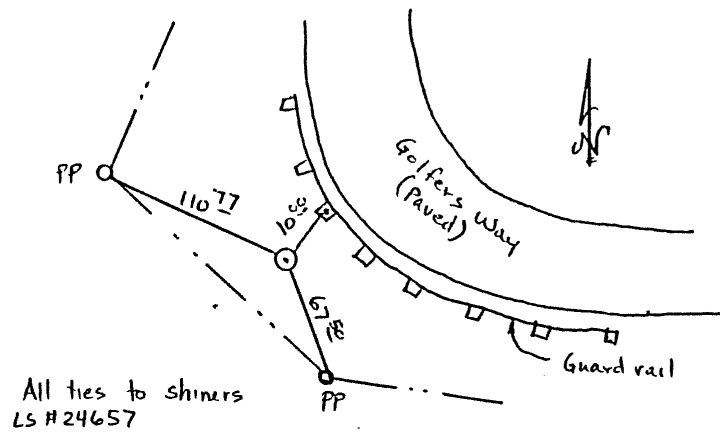
3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 SET 3" Brass Cap in Concrete marked:



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

← State Plane  
SEA LEVEL COORD.

N = 687047.772  
 E = 2175910.011  
 ELEV = 5419.415  
 COMB. SCALE FACTOR =  
 0.99973596



All ties to shiners  
LS #24657

Date of Field Work 2-24-93

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Monica J. Carlson  
 Firm Name: Greenhorn & O'Mara  
 Firm Address: 3131 S. Vaughn Wy  
 Phone: 755-9000

Date 3-15-93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

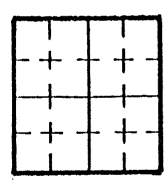
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 10, T. 4S, R. 67W, 6th P.M.  
 COUNTY Denver INDEX REF. NO. N/A
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

433

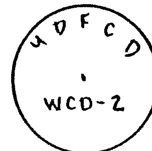
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other WDFCD WCD-2

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

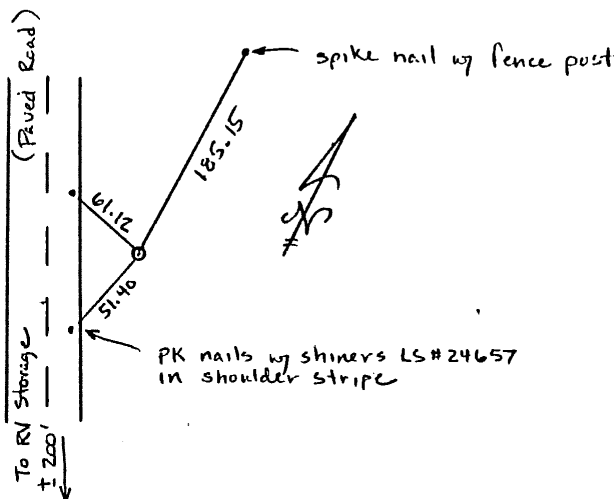
Set 3" brass cap in concrete marked:



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

State Plane  
TC SEA LEVEL COORD.

N = 687679.167  
 E = 2173633.620  
 ELEV = 5386.985  
 COMB. SCALE FACTOR =  
 0.99973596



Date of Field Work 2-24-93

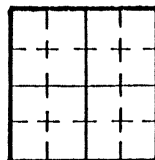
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Thomas A. Cochran  
 Firm Name: Greenhorne & O'Mara  
 Firm Address: 3131 S. Vaughn Wy, Aurora  
 Phone: 755-9000

Date 3-15-93

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 10, T. 4S, R. 67W, 6th P.M.  
 COUNTY Denver INDEX REF. NO. N/A
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

(434)

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other W.D.F.C.D. W.C.D.-3
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

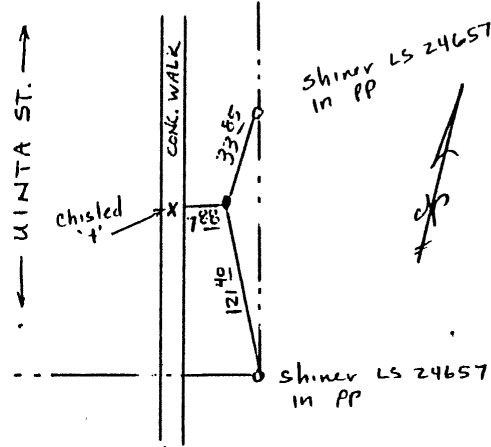
set 3" brass cap in concrete marked:



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

State Plane  
TO SEA LEVEL COORD.

N = 686 286. 292  
E = 2171622. 677  
ELEV = 5375. 950  
COMB. SCALE FACTOR =  
0. 99973596



Date of Field Work 2-24-93

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature *Thomas A. Carlson*  
Firm Name: Greenhorn & O'Mara  
Firm Address: 3131 S. Vaughn Wy, Aurora  
Phone: 755-9000

Date 3-15-93

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

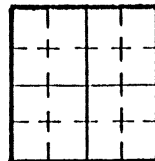
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 9, T 45, R 67W, 6th P.M.  
COUNTY Denver INDEX REF. NO. N/A
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

435

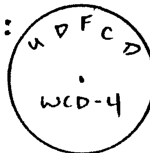
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other UD FCD WCD-4

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 3" brass cap in concrete marked:



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

To State Plane SEA LEVEL COORD.

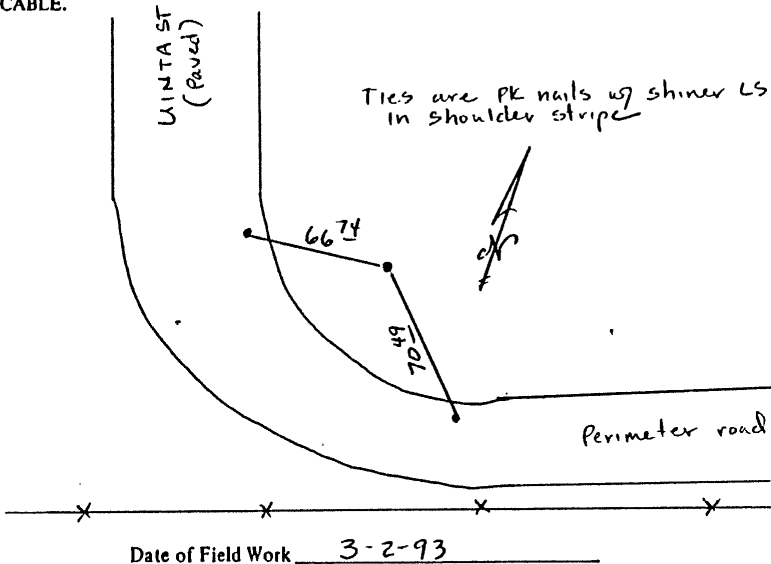
N = 684131.408

E = 2171890.110

ELEV = 5414.595

COMB. SCALE FACTOR =

0.99973596

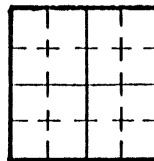


5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Murray S. Laska  
 Firm Name: Greenhorn & D'Mara  
 Firm Address: 3131 S. Vaughn Wy, Aurora  
 Phone: 755-9000

Date 3-15-93

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 16, T. 45, R. 67 W., 6<sup>th</sup> P.M.  
COUNTY Denver INDEX REF. NO. N/A

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

436

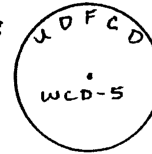
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UD FCD WCD-5

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 3" brass cap in concrete marked:



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

State Plane  
to SEA LEVEL COORD.

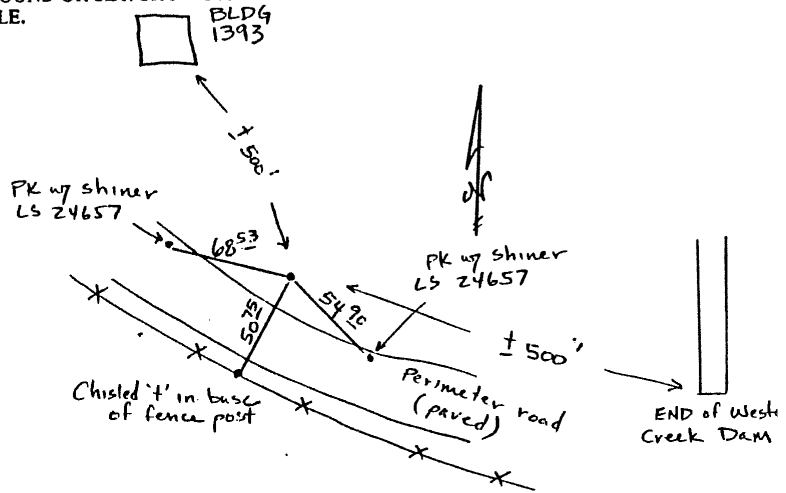
N = 683152.181

E = 2173075.519

ELEV = 5431.33

COMB. SCALE FACTOR =

0.99973596



Date of Field Work 3-2-93

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Thomas A. Carlson  
 Firm Name: Greenhorn & O'Mara  
 Firm Address: 3131 S. Vaughn Wy  
 Phone: 755-9000

Date 3-15-93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

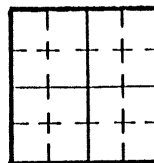
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 16, T 4S, R 67W, 6+1 P.M.  
 COUNTY Denver INDEX REF. NO. N/A
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

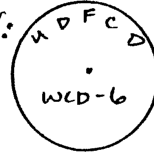
(437)

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UD/FCD WCD-6
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

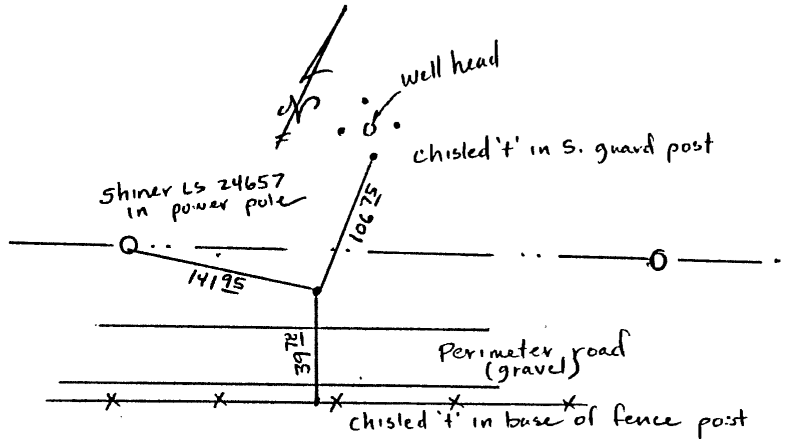
Set 3" brass cap in concrete marked:



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

State Plane  
SEA LEVEL COORD.

N = 683614.469  
 E = 2175231.671  
 ELEV = 5434.43  
 COMB. SCALE FACTOR =  
 0.99973596



Date of Field Work 2-24-93

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Thomas A. Carlson  
 Firm Name: Greenhorn & O'Mara  
 Firm Address: 3131 S. Vaughn Wy, Aurora  
 Phone: 755-9000

Date 3-15-93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

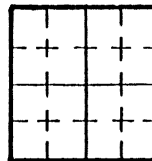
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

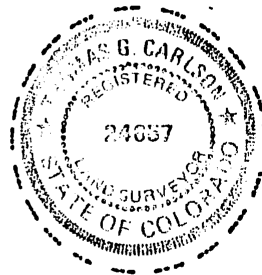
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile

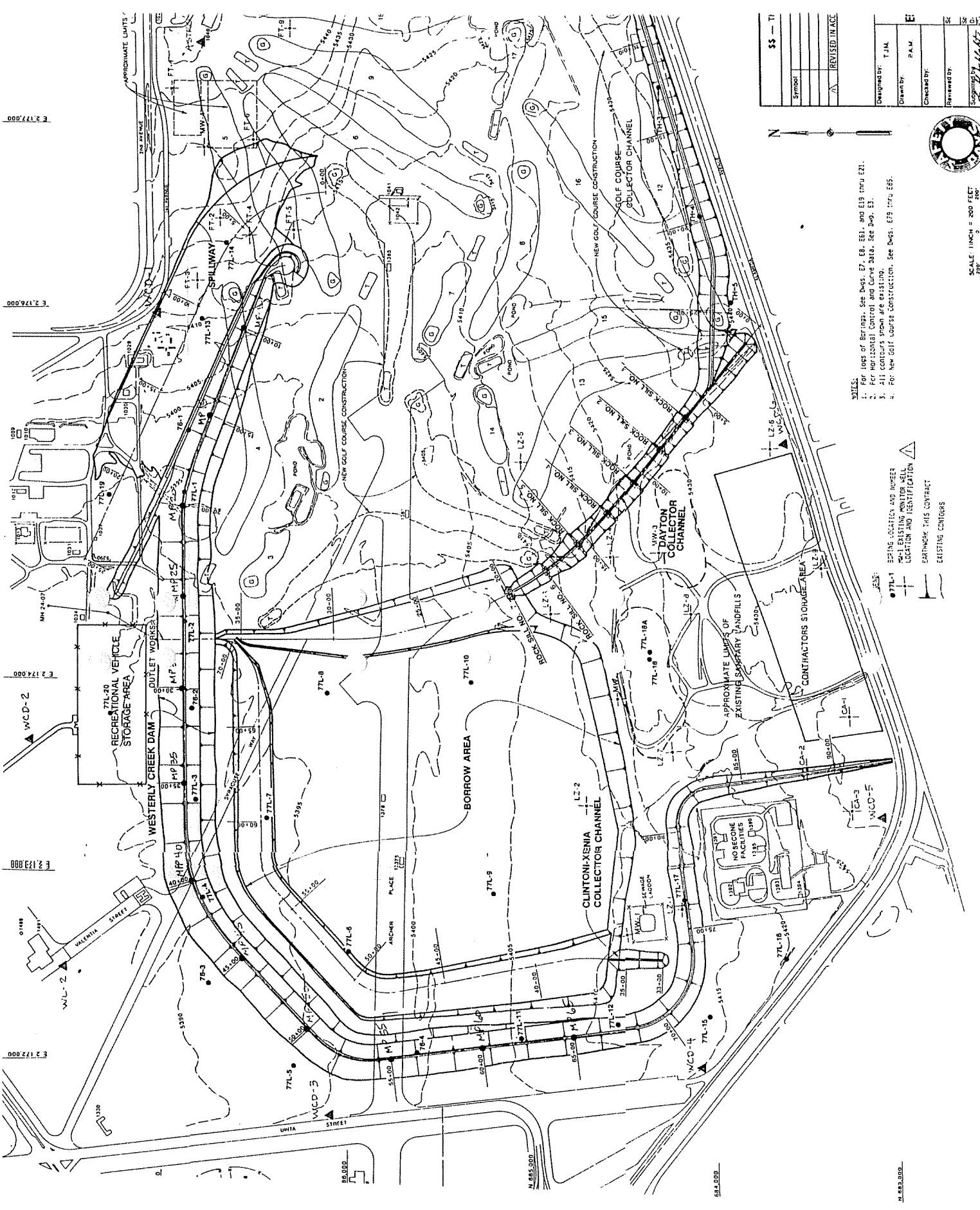


• = Location of Monument



Surveyor's Seal

7. SEC. 15, T 4 S, R 67 W, 6<sup>th</sup> P.M.  
 COUNTY Denver INDEX REF. NO. N/A
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Symbol	
REVISOR	REVISED IN ACC.
Designed by:	T.J.M.
Drawn by:	P.A.M.
Checked by:	
Reviewed by:	
Submitted by: <i>[Signature]</i>	
Chief Engr. N.S. Section 10	



- NOTES:
1. For lots of Borings. See Dwg. E7, E8, E8I, and E19 thru E21.
  2. For Horizontal Control and Curve Data. See Dwg. E3.
  3. All contours shown are existing.
  4. For New Golf Course Construction. See Dwg. E79 thru E85.

- LEGEND:
- 77L-1 SPONGE LOCATION AND NUMBER
  - 77L-1 EXISTING MONITOR WELL
  - ⊕ LOCATION AND IDENTIFICATION
  - EARTHWORK THIS CONTRACT
  - EXISTING CONTOURS

SCALE: 1 INCH = 200 FEET  
 200' 100' 50'

E 2177.000  
 E 2176.000  
 E 2175.000  
 E 2174.000  
 E 2173.000  
 E 2172.000  
 N 685.000  
 N 684.000  
 N 683.000

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

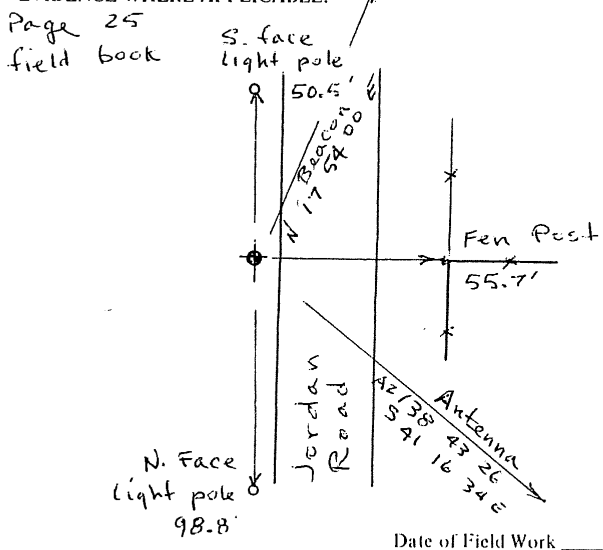
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other USFCD NWL-1

2. DESCRIPTION OF MONUMENT FOUND.  
 Quarter Corner 17/16  
 3" aluminum cap

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 618,541.66  
 E 2,199,449.80  
 Elev 5,841.38  
 Colo Central  
 CE at 5500' 999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work June 1992

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date August 27, 1992  
 Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING  
 Phone: 922-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

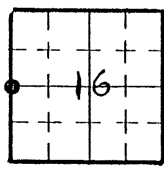
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 16, T 6 S, R 66 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 9-P

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

439

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

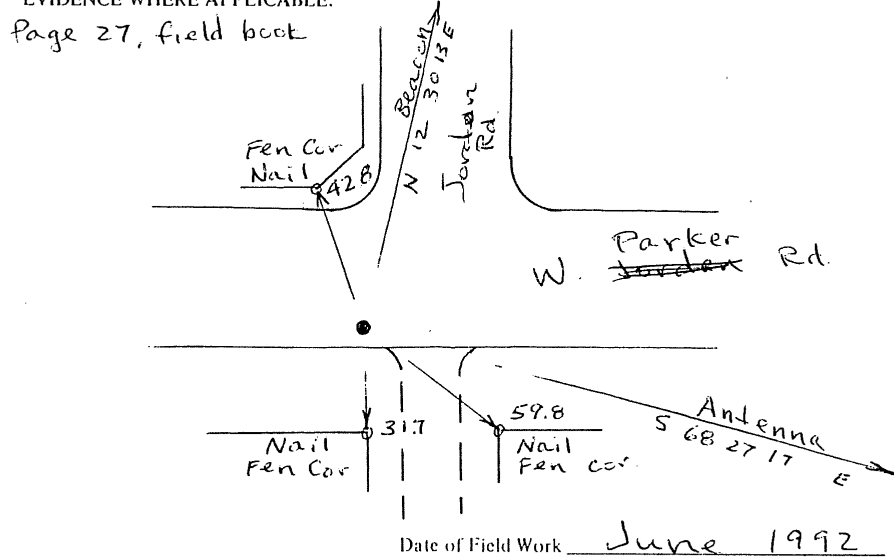
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other UDFCD NWL-2

2. DESCRIPTION OF MONUMENT FOUND.  
 Aluminum cap in street surface  
 4.7' N. of pavement edge  
 1/4 corner 20/21 T 6 S, R 66 W, 6 PM

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 613,219.67  
 E 2,199,498.33  
 Elev 5937.43  
 Colo. Central  
 CE at 5500' 999697

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.  
 Page 27, field book



- 5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date August 27, 1992  
 Signature Richard F. Barton  
 Firm Name: CADMARK MAPPING  
 Phone: 982-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

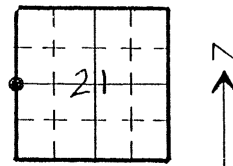
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 21, T 6 S, R 66 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 9-L
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

490

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD NWL-4

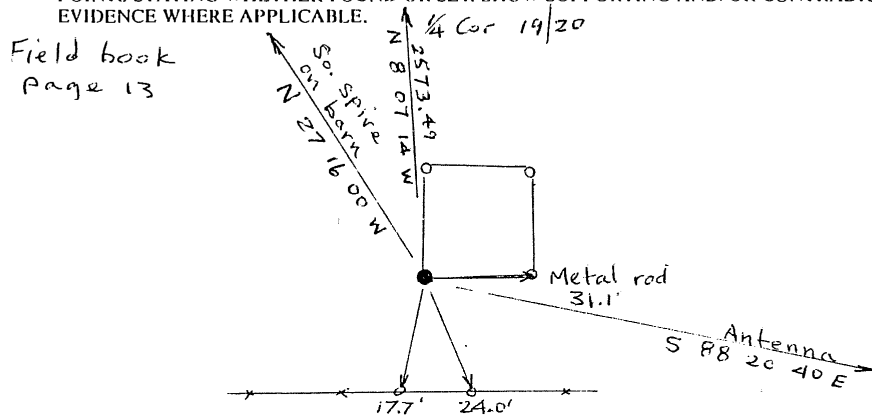
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on Conc. base  
 SW corner transmission line tower.  
 N 610,577.12 Colo. Central  
 E 2,194,563.02 CF at 5500' 999697  
 Elev. 5952.84



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



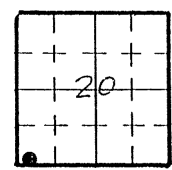
Newlin Gulch Rd.  
 Date of Field Work June 1992

5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

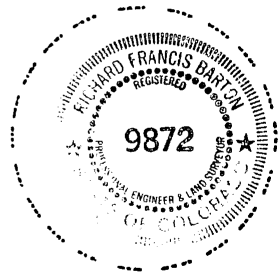
Date August 27, 1992  
 Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING  
 Phone: 922-2417

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



7. SEC. 20, T 6 S, R 66 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 52-J  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

441

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCD NWL-3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

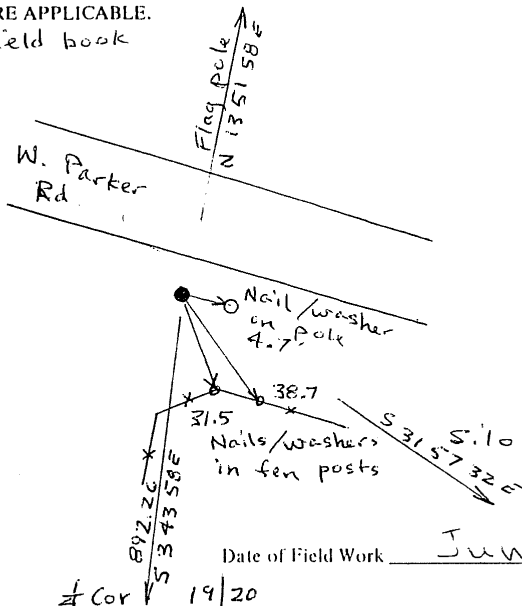
Set 2" Brass Cap in Conc. Post  
 0.2' above ground  
 N 614,015.26  
 E 2,194,258.69  
 Elev 5906.00

Celo Central  
 CE at 5500' 999097



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Page 14, field book

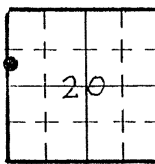


5. CERTIFICATION Cor 19/20  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: CADMIHER MAPPING  
 Phone: 922-2417

Date August 27, 1992

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 20, T 6 S, R 66 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 5-4.8

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

442

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

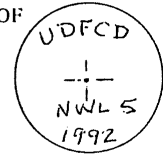
1. TYPE OF MONUMENT  Section Corner  Bench mark  
(Check one)  Quarter Corner  Other UDFCD NWL-5
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set Brass Cap on conc. post 2' above ground. near SE end mesa

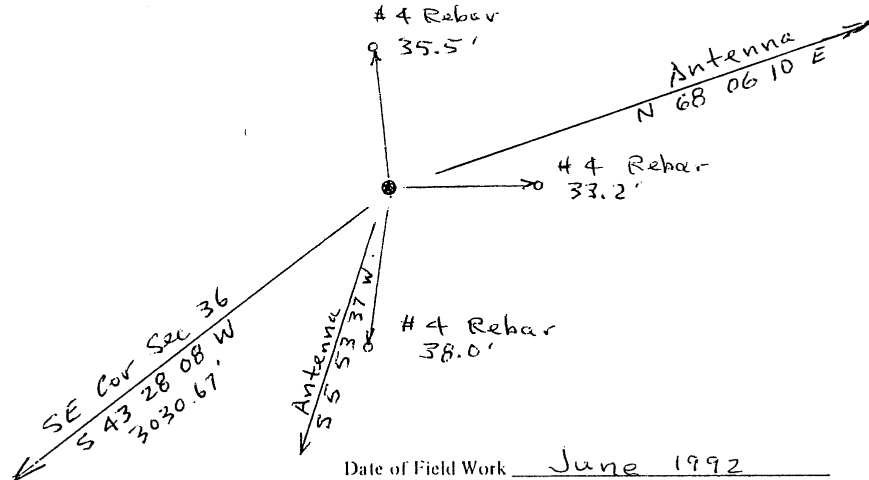
N 601,924.71  
E 2,186,086.27  
Elev. 6329.10

Colo. Central  
CF at 5500' .999697



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Field book, page 1



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Burton  
Firm Name: LANDMARK MAPPING  
Phone: 922-2417

Date August 27, 1992

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

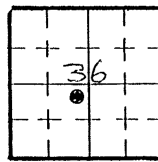
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

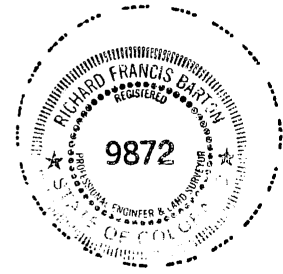
By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 36, T 6 S, R 67 W, 6 P.M.  
COUNTY Douglas INDEX REF. NO. 21.7-B.7
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

443

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other UDFCD NWL 6

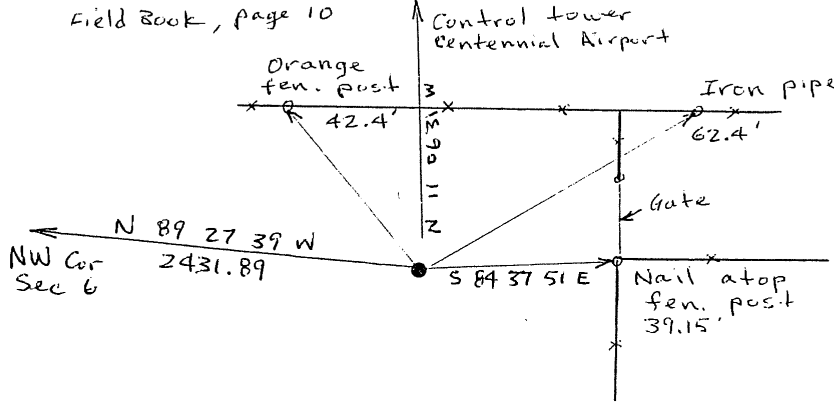
2. DESCRIPTION OF MONUMENT FOUND.  
 Brass Cap on concrete post 0.6' above ground.  
 Stamped USGS TT 13 A-1934  
 Near North 1/4 cor sec 6 T 7 S, R 66 W, 6 th PM

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

N 599,779.85  
 E 2,191,655.08  
 Elev 6221.08

Colo. Central  
 CF at 5500' .999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work June 1992

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Carlson  
 Firm Name: LANDMARK MAPPING Co  
 Date August 27, 1992  
 Phone: 922-2917

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

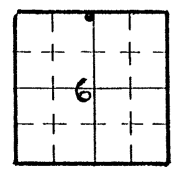
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 6, T 7 S, R 66 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 3 Z

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

444

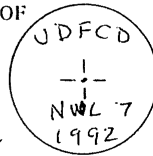
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD NWL-7  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

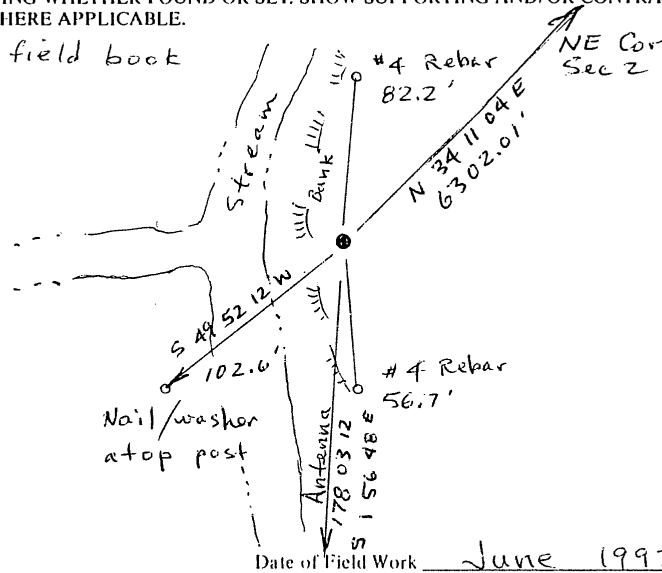
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on conc. post 0.2' ab. gr.  
 N 594,513.97  
 E 2,180 457.74  
 Elev. 6257.00  
 Colo. Central  
 CF at 5500' .999697



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

Page 5, field book



Date of Field Work June 1992

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard L. Barton  
 Firm Name: LANDMARK MAPPING  
 Phone: 922-2417

Date August 27, 1992

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

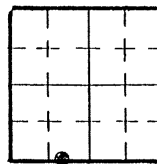
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

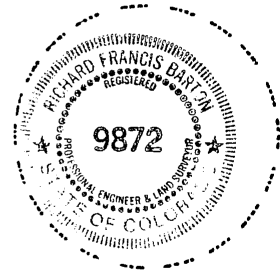
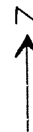
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 2, T 7 S, R 67 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 183-V

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

445

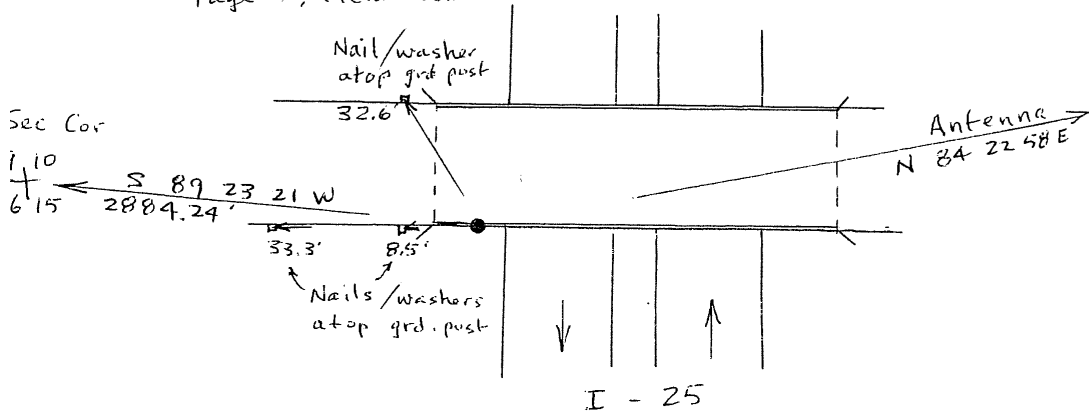
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other UDFCD NWL 8

2. DESCRIPTION OF MONUMENT FOUND.  
 CDOH Brass Cap found on abutment  
 SW cor of bridge at I-25 and  
 Happy Canyon road.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 589,336.22  
 E 2,176,389.21  
 Elev 6435.90  
 Colo central  
 CF at 5500' .999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.  
 Page 4, field book



Date of Field Work June 1992

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Burton  
 Firm Name: LANDMARK MAPPING  
 Phone: 922-2417  
 Date: August 27, 1992

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

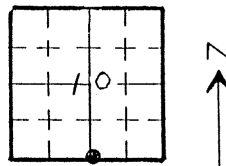
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

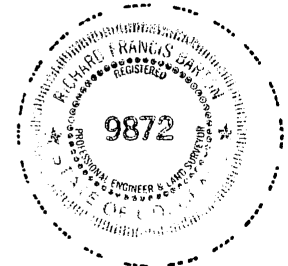
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 10, T 7 S, R 67 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 15-R

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

446

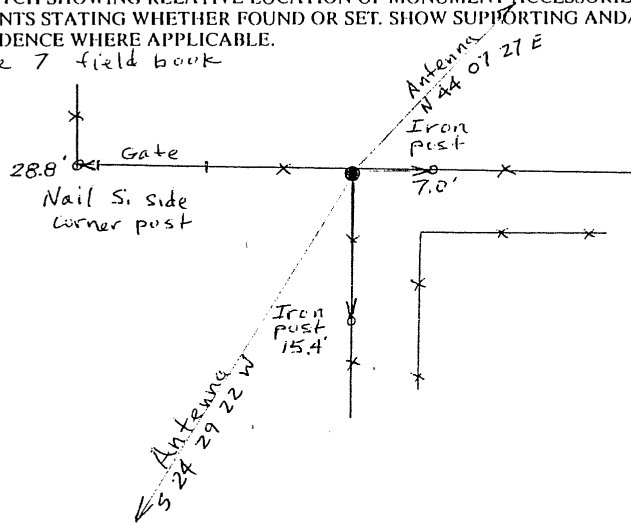
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD NWL-9

2. DESCRIPTION OF MONUMENT FOUND.  
Aluminum Cap M & E Assoc # 13502  
Center of Sec 14, T 7 S, R. 67 W

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
N 586,575.73 Colo central  
E 2,101,382.82 CF at 5500', 999697  
Elev 667.36

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.  
Page 7 field book



Date of Field Work June 1992

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: LAUDINASK MAPPING  
 Phone: 982-2417  
 Date: August 27, 1992

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

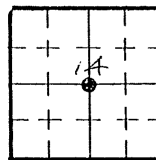
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

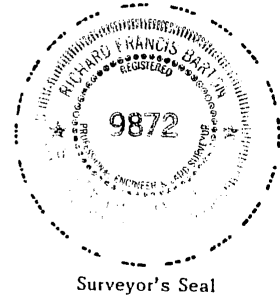
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



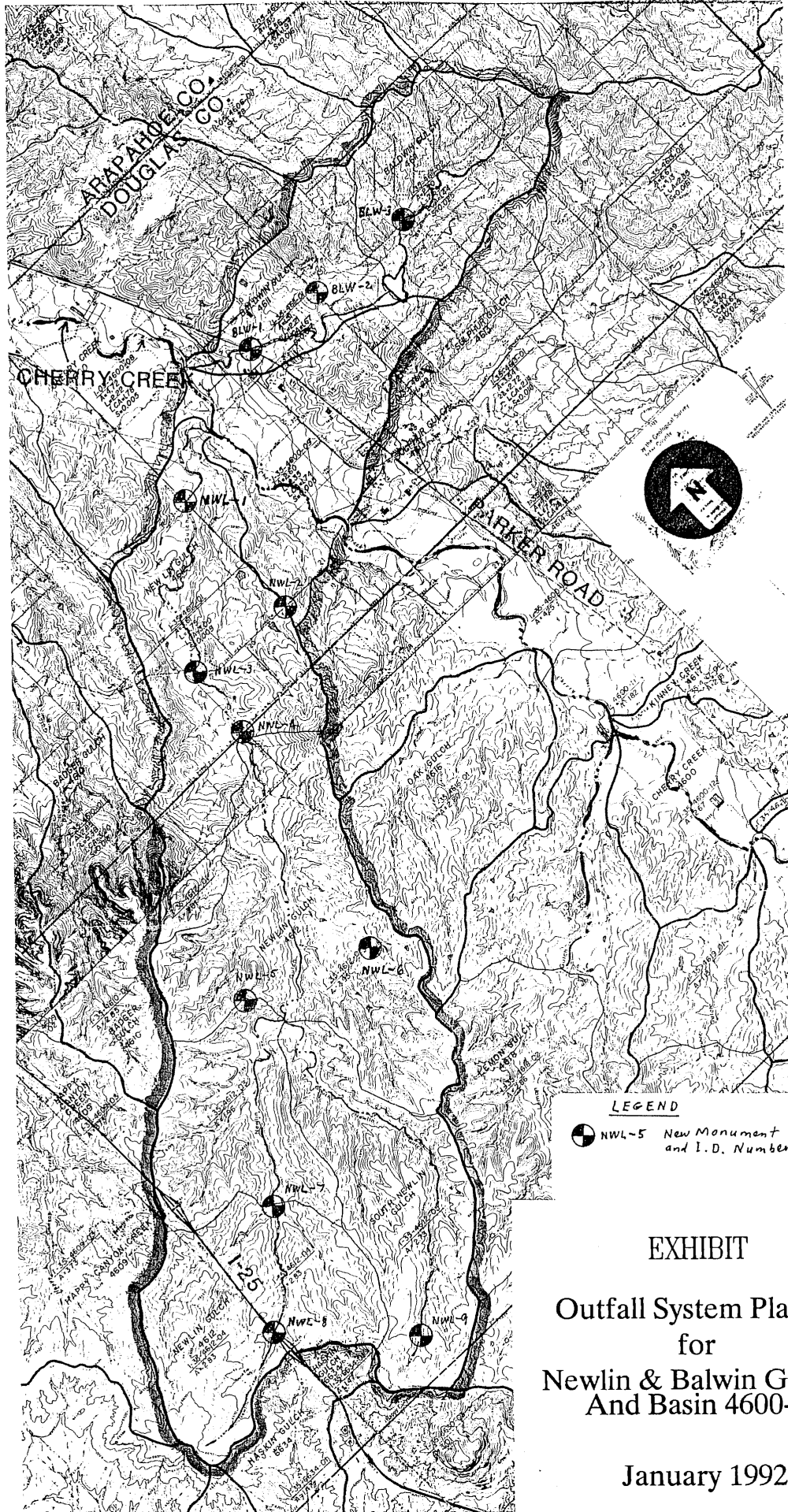
• = Location of Monument



Surveyor's Seal

7. SEC. 14, T 7 S, R 67 W, 6 P.M.  
 COUNTY Douglas INDEX REF. NO. 19-P

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



**LEGEND**

● NWL-5 New Monument and I.D. Number (12)

**EXHIBIT**

**Outfall System Planning  
for  
Newlin & Balwin Gulches  
And Basin 4600-09**

**January 1992**

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

449

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other UDFCD BLW-1

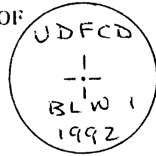
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on No. end Baldwin Gulch bridge abutment, E. side Parker Rd.

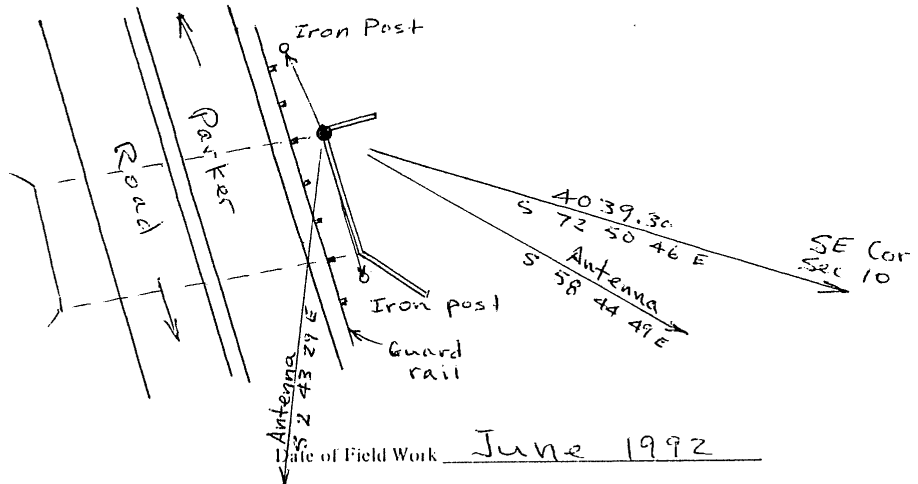
N 622,509.64  
E 2,206,167.62  
Elev 5807.49

Colo. Central  
CF at 5500' .999697



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Field book - page 24



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: CARD-MARK MAPING  
 Phone: 922-2417

Date: Aug 27, 1992

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

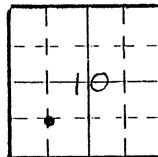
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

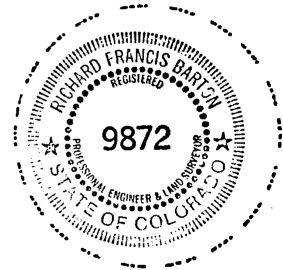
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 10, T 6 S, R 66 W, 6 P.M.  
COUNTY Douglas INDEX REF. NO. 14-S
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

488

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD BLW-2

2. DESCRIPTION OF MONUMENT FOUND.

Section corner  $\frac{10}{11}$   
 $\frac{15}{14}$

Alum. Cap 0.15 under road surface in  
range box in center of Pine Drive

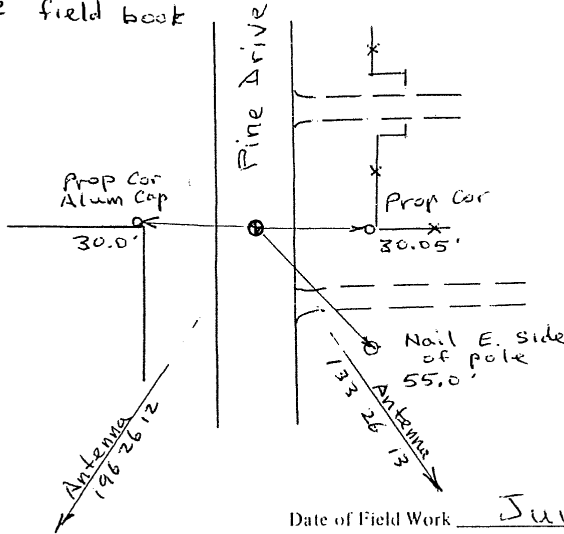
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

N 621, 317.98  
E 2,210, 027.15  
Elev 5892.22

Colo Central  
CF at 5500' 999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Page 22 field book



Date of Field Work June 1992

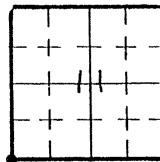
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

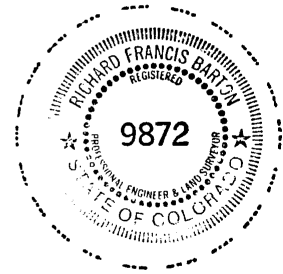
Signature Richard F. Barton  
Firm Name: LADYMAKER MAPPING  
Phone: 932-2417

Date August 27, 1992

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 11, T 6 S, R 66 W, 6 P.M.  
COUNTY Douglas INDEX REF. NO. 17-R
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

429

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD BLW-3

2. DESCRIPTION OF MONUMENT FOUND.

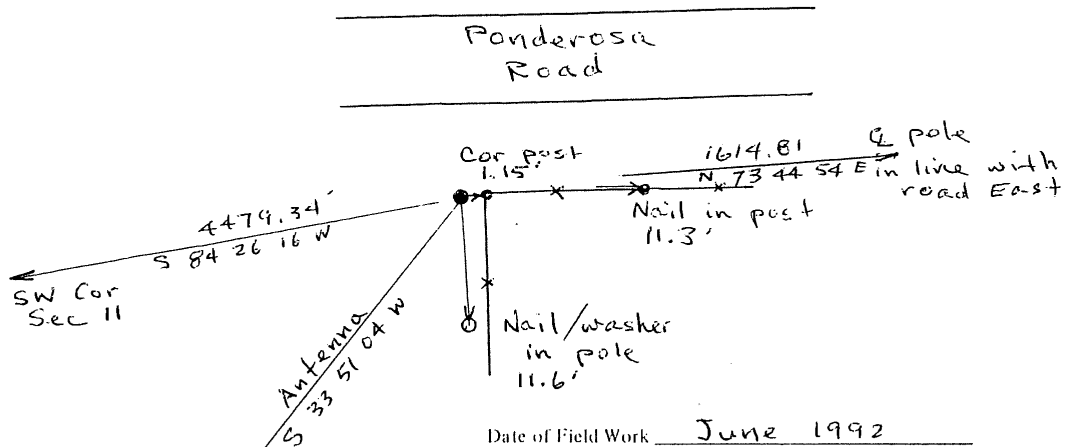
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap in conc. post 0.2' above ground 1.15' West of corner fence post  
 N 621,751.60  
 E 2,214,485.58  
 Elev. 6008.70  
 Colo. Central  
 CF at 5500' 999697

UDFCD  
 1  
 BLW-3  
 1992

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Page 21 field book

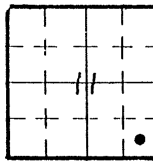


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date August 27, 1992  
 Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING  
 Phone: 922-2417

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 11, T 6 S, R 66 W, 6 P.M.  
COUNTY Douglas INDEX REF. NO. 203-R.3

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY Douglas INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

20450

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other U&FCD MON

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

NEW MONUMENT

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

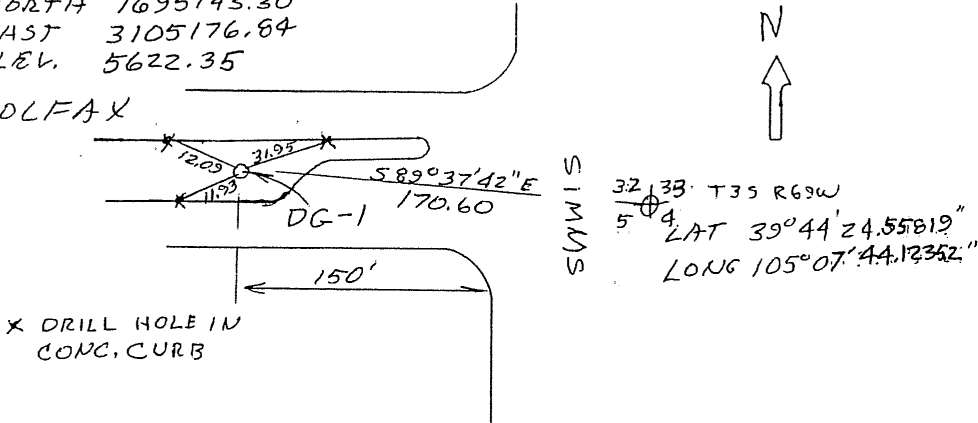
SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST  
MARKED U&FCD

DG-1  
1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

COORDINATES (NAD-83) MODIFIED TO EL. 5500.00  
COMBINED FACTOR 0.999735161  
NORTH 1695143.30  
EAST 3105176.84  
ELEV. 5622.35

COLFAX



Date of Field Work 4-29-93

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: ARROW ENGINEERING & SURVEYING  
 Firm Address: 12050 PECOS ST SUITE 100  
 Phone: DENVER CO 80234  
(303) 450-0150

Date 5/28/93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

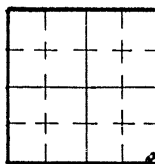
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 32, T 35, R 69W, 6th P.M.  
COUNTY JEFF INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_