



**MILE HIGH FLOOD DISTRICT**

2480 West 26th Avenue, Suite 156B

Denver, Colorado 80211

Telephone: 303-455-6277

[www.mhfd.org](http://www.mhfd.org)

**Questionnaire of Firms Interested in Providing Services  
to the Mile High Flood District**

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Please provide the information request below.

1. The **Contact Person** should be the name of the person designated by your firm to receive Request for Proposals and information concerning the District's manuals, programs, conferences, etc.

Firm Name: \_\_\_\_\_

Contact Person to Receive District Correspondence: \_\_\_\_\_

Title: \_\_\_\_\_ Division/Branch: \_\_\_\_\_

Firm Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Firm e-mail: \_\_\_\_\_ Contact e-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

2. For our recording purposes, it is important that you number from **1 through 3 ONLY** the services you wish to provide to the District.

\_\_\_\_\_ Water Resources Consulting Engineer (Requires Licensed P. E. and Professional Liability Insurance)

\_\_\_\_\_ Geotechnical Consulting Professional Engineer (Licensed P.E. and Professional Liability Insurance)

\_\_\_\_\_ Structural Consulting Professional Engineer (Licensed P.E. and Professional Liability Insurance)

\_\_\_\_\_ Landscape Architect

\_\_\_\_\_ Ecological Consultant

\_\_\_\_\_ Mapping (Must own photogrammetric map compilation equipment)

\_\_\_\_\_ Surveying (Requires Professional Liability Insurance)

\_\_\_\_\_ Legal/Negotiating/Contract Claims

\_\_\_\_\_ Finance/Banking/Insurance

\_\_\_\_\_ Contractor/Builder

\_\_\_\_\_ Meteorologist

\_\_\_\_\_ Material Testing

\_\_\_\_\_ Construction Inspection

3. If you checked **Water Resources Consulting Engineer**, you must now check which of the following types of work you wish to be considered for during the coming year:

\_\_\_\_\_ Master Planning

\_\_\_\_\_ Maintenance Projects

\_\_\_\_\_ Final Design

\_\_\_\_\_ Construction Management

\_\_\_\_\_ Floodplain Studies

\_\_\_\_\_ Special Studies

4. If you checked **Other Consulting Professional Engineer**, please let us know what type of engineering:

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5. Are you listed by the Affirmative Action Office of the Colorado Department of Transportation or the City and County of Denver as a DBE, MBE, or WBE?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

If yes, circle which:

DBE

MBE

WBE

6. If you have a website, what is your url?

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Thank you for taking the time to complete this questionnaire. Please feel free to include any other information about your firm that our staff would find helpful, such as a Statement of Qualifications or brochure.

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NAME OF PERSON COMPLETING QUESTIONNAIRE

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DATE COMPLETED

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TITLE