

**NOTICE AS TO PROPOSED
ADOPTION OF FLOODPLAIN MAPS**

**URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
d/b/a
MILE HIGH FLOOD DISTRICT**

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing has been scheduled for November 16, 2023, pursuant to Sections 32-11-214(3) CRS. 1973 and 32-11-218(1)(f)(II), CRS. 1973, as amended of the Urban Drainage & Flood Control Act, by the Board of Directors of the Urban Drainage and Flood Control District d/b/a Mile High Flood District, to consider:

1. Adoption of floodplain maps for all or portions of the following streams:
 - a. Clear Creek
 - b. Goldsmith Gulch
 - c. Second Creek (Lower) and Third Creek (Lower)

Such proposed adoptions and amendment will be considered at a meeting of the Mile High Flood District Board of Directors to be held on November 16, 2023 at 1:00 p.m. Any taxpayer or public body owning drainage and flood control facilities in the areas involved or otherwise exercising powers affecting drainage and flood control therein and other persons with interest, within the District, may at any time prior to adoption of the above, obtain pertinent information or file or register their objections thereto at the District office.

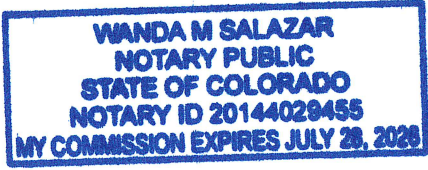
Dated this 30th day of October, 2023.
Urban Drainage and Flood Control District d/b/a
Mile High Flood District


BY: 

Laura A. Kroeger, P.E.
Executive Director

State of Colorado }
 }
County of Denver }

The foregoing was acknowledged before me this 30th day of October, 2023.





Wanda Salazar
Notary Public

My Commission Expires on 7/28/2028